

CLARKSVILLE AREA CHAMBER OF COMMERCE

2020-2021 Executive Committee Meeting Wednesday, January 27, 2021 7:30 a.m.

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|------|------------------------------------|--------------|
| I. | Call to Order | Paul Turner |
| II. | Executive Meeting Minutes | Paul Turner |
| III. | Financial Reports
A. FY20 Audit | Kasey Hempel |
| IV. | Executive Committee Items | Paul Turner |

2020-2021 Board of Directors Wednesday, January 27, 2021 8:00 a.m.

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|------|------------------------------------|------------------------------|
| I. | Call to Order | Paul Turner |
| II. | Board Meeting Minutes | Paul Turner |
| III. | Financial Reports
A. FY20 Audit | Kasey Hempel |
| IV. | Executive Items/Report | Paul Turner |
| V. | Program of Work Reports – | |
| | A. Membership Services | Marcia Clark, Vice Chair |
| | B. Military Affairs | Richard Holladay, Vice Chair |
| | C. Public & Community Affairs | Grayson Smith, Vice Chair |
| | D. Business Development | Wes Cunningham, Vice Chair |
| | E. Young Professionals | Jesse Presley, Chair |
| V | Public Sector Comments | |
| | A. Montgomery County | Mayor Jim Durrett |
| | B. City of Clarksville | Mayor Joe Pitts |
| | C. Austin Peay State University | Dr. Michael Licari |
| | D. Clks/Mont Co. School System | Millard House II |
| | E. Ft. Campbell | Colonel Jeremy Bell |
| VI. | Adjourn | |