

## **INFORMAL COMMISSION MEETING AGENDA**

**APRIL 3, 2023**

### **CITIZENS TO ADDRESS THE COMMISSION**

1. Deanna McLaughlin – Military Interstate Children’s Compact

### **CALL TO ORDER** – Mayor Golden

### **PRESENTATIONS**

1. Proclamation - Month of the Military Child – Deanna McLaughlin
2. Proclamation - Pet Partner Therapy Animals – David Bilan
3. Proclamation - Distracted Driving Awareness Month – Clarksville Montgomery County Traffic Safety Task Force

### **PUBLIC HEARING ZONING RESOLUTIONS**

1. CZ-4-2023 Application of Real Life Church from AG to C-2
2. CZ-5-2023 Application of Masonic Lodge Burning Bush #224 from R-3 to C-1

### **CLOSE PUBLIC HEARING**

### **RESOLUTIONS**

- 23-4-1\*** Resolution Authorizing Montgomery County Emergency Management Agency to Sign an Interlocal Agreement Regarding the Transfer of Warning Sirens from the City of Clarksville to Montgomery County Emergency Management Agency
- 23-4-2\*** Resolution to Accept Funds from the American Kennel Association and United States Police Canine Association
- 23-4-3\*** Resolution to Amend Budget to Accept Grant Funds from the Tennessee Department of Transportation Litter and Trash Collection Program
- 23-4-4\*** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2023 in Certain Areas of Revenues and Expenditures
- 23-4-5\*** Resolution Authorizing Montgomery County to Join the State of Tennessee and Other Local Governments in Amending the Tennessee State Subdivision Opioid Abatement Agreement and Approving the Related Settlement Agreement
- 23-4-6\*** Resolution Updating Employee benefits in Order to Provide Employee Assistance Program (EAP) Services to Part-Time Emergency Safety Personnel Which Will Include Volunteer Firefighters
- 23-4-7\*** Resolution Authorizing Placement of Historical Marker at the Montgomery County Historic Courthouse

- 23-4-8\*** Resolution to Appropriate Public Art Funds in an Amount Not to Exceed Two Hundred Thousand Dollars (\$200,000) for the purpose of Creation and Installation of Artwork to Be Installed in the Southwest Corner of the F&M Bank Arena
- 23-4-9\*** Resolution Authorizing the Industrial Development Board to Apply Site 32 A/B Sale Proceeds to Local Grant Match

**\* CONSENT AGENDA CONSIDERATION**

*Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

**DISCUSSION**

**REPORTS FOR APPROVAL**

1. \*Commission Minutes dated March 13, 2023
2. \*County Clerk's Report and Notary List
3. \*Nominating Committee Nominations
4. \*County Mayor Nominations & Appointments

**VERBAL REPORTS**

1. School Board Liaison – Commissioner John Gannon
2. Highway Commission Liaison – Commissioner Michael Lankford

**REPORTS FILED**

1. Trustee's Revised February Monthly Report
2. Building & Codes Monthly Reports

**ANNOUNCEMENTS**

**ADJOURN**

**Public Participation at County Commission Meetings**  
(Request to Appear before the Board of Commissioners)

This form must be completed and returned to the County Mayor at least **72 hours** before the date of the informal monthly meeting at which you wish to speak. The informal monthly meeting is on the first Monday of each month at 6:00 p.m. unless that Monday is a holiday. If that occurs, the informal meeting will take place the following Tuesday.

Unless you are notified to the contrary, you will be placed on the agenda subject to the following rules:

1. Time limit of presentation will not exceed three (3) minutes.
2. Subject matter should be limited to issues, without reference to personalities.
3. Presentation will be in consonance with good taste and decorum befitting the occasion and dignity of the county commission meeting.
4. The chairman may interrupt or terminate a presentation when it is too lengthy, personally directed, abusive, obscene or irrelevant.
5. The chairman may limit the number of individuals who will be recognized to speak on one side of any given issue. The number of presentations to be made at any given county commission meeting may also be limited in the discretion of the chairman.
6. A brief outline of the presentation and its relationship to the business of the county commission must be included with this request form.
7. No person will be allowed to deposit or present documentations, materials, publications, or other articles on the desks or the areas of the Commission floor without prior approval by the Chair. If anyone wishes to distribute materials to members of the Montgomery County Commission, the individual should submit these to the Sergeant at Arms prior to the meeting for approval.

Name Deanna McLaughlin

Address 107 Mossland Dr

Telephone 931-801-1354

Subject Matter What MIC3 is & Month of Military Child

Individual or organization (if any) you represent Military Interstate Childrens Compact Commission

Address Same as above

Signature Deanna McLaughlin Date (TN-MIC3) 3/27/2023

Please email to [mfsmith@mcgtn.net](mailto:mfsmith@mcgtn.net)  
or Fax to (931) 553-5177, attention Melisa Smith

# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

- WHEREAS,** *April is designated as the "Month of the Military Child," stressing the important role our military families have in helping to sustain our fighting forces. It is essential to recognize these dependents while their parents serve our nation; and*
- WHEREAS,** *the Month of the Military Child is part of the legacy left by former Defense Secretary Caspar Weinberger, who established the commemoration in 1986; and*
- WHEREAS,** *in communities around the world, essential strategic necessities are to establish an educational system that progressively builds the college and career readiness of all military dependents; and to challenge each student to maximize his or her potential to excel academically, socially, emotionally, and physically for life, college and career readiness; and*
- WHEREAS,** *throughout the month of April, we encourage schools to plan special events to honor military children and have administrators and principals incorporate the theme of this month into their everyday duties and responsibilities; and*
- WHEREAS,** *the military youth of today and tomorrow promise to be among the most active and involved populations in our nation's history; and*
- WHEREAS,** *we encourage everyone to wear the color purple during the month of April and light any buildings purple on Wednesday, April 19<sup>th</sup> for the official "Purple Up! For Military Kids" Day and to show support for the military child.*

**NOW, THEREFORE, I, WES GOLDEN,** Mayor of Montgomery County and on behalf of the citizens of this great community, do hereby proclaim April 2023 as the

### **"MONTH OF THE MILITARY CHILD"**

*and recognize the military families and their children for the daily sacrifices they make and the challenges they overcome.*

  
COUNTY MAYOR



# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *there are thousands of Pet Partners therapy animal teams serving in communities across the United States; and*

**WHEREAS,** *Pet Partners has designated April 30 as National Therapy Animal Day; and*

**WHEREAS,** *Pet Partners therapy animal teams in Montgomery County play an essential role in improving human health and well-being through the human-animal bond; and*

**WHEREAS,** *Pet Partners therapy animal teams make millions of visits per year in settings such as hospitals, nursing homes, schools, and hospice; and*

**WHEREAS,** *Pet Partners therapy animal teams interact with a variety of people in our community including veterans, seniors, patients, students facing literacy challenges, and those approaching end of life; and*

**WHEREAS,** *these exceptional therapy animals who partner with their human companions bring comfort and healing to those in need.*

**NOW, THEREFORE, I, WES GOLDEN,** *Mayor of Montgomery County, Tennessee, and on behalf of the citizens of this community, do hereby proclaim April 30, 2023 as*

### **“NATIONAL THERAPY ANIMAL DAY”**

*in Montgomery County and encourage our citizens to celebrate our therapy animals and their human handlers. Further, we salute the service of therapy animal teams in our community and in communities across the nation.*

County Mayor





Montgomery County

# JOINT PROCLAMATION



City of Clarksville

## *Distracted Driving Awareness Month*

- WHEREAS,** *according to the Tennessee Department of Safety and Homeland Security, Clarksville - Montgomery County had 477 distracted driving crashes in 2022, and 10,446 crashes between 2011 to 2022, creating loss of life, minor to life-long injuries, economic impacts; and*
- WHEREAS,** *every 25 minutes and 16 seconds a crash involving a distracted driver occurs in Tennessee, creating an economic toll of motor vehicle crashes that exceeds \$450 million in damages annually; and*
- WHEREAS,** *talking on a mobile phone even in hands-free mode, texting, programming a dashboard infotainment system or GPS device can divert attention away from driving and result in physical or cognitive distraction; and*
- WHEREAS,** *Clarksville - Montgomery County, Tennessee residents deserve to live in a community that promotes safe driving behaviors; and*
- WHEREAS,** *preventing distracted driving injuries and deaths requires the cooperation of government, employers, and the general public; and*
- WHEREAS,** *the Montgomery County Driver Safety Program and the Clarksville - Montgomery County Traffic Safety Task Force work to promote policies, practices, and procedures leading to increased safety in business and industry, schools and colleges, on roads and highways, in homes and communities; and*
- WHEREAS,** *the Montgomery County Safety Program and the Clarksville - Montgomery County Traffic Safety Task Force will promote a 2023 month-long distracted driving public education campaign; and*
- WHEREAS,** *spring is when more miles are driven, making it imperative to focus attention on motor vehicle injury risks and prevention.*

**NOW, THEREFORE, WE, WES GOLDEN, Mayor of Montgomery County, and JOE PITTS, Mayor of the City of Clarksville, proclaim April 2023, as *Distracted Driving Awareness Month* within Clarksville-Montgomery County, Tennessee and strongly urge all citizens to practice safe driving behaviors and pledge to drive distraction-free.**

Mayor, Montgomery County

Mayor, City of Clarksville

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
REAL LIFE CHURCH**

WHEREAS, an application for a zone change from AG Agricultural District to C-2 General Commercial District has been submitted by Real Life Church and

WHEREAS, said property is identified as County Tax Map 082, parcel 046.00, containing 9.91 +/- acres, situated in Civil District 13, a tract of land fronting on the north frontage of Sango Rd. 315+/- feet west of the Sango Rd. & Sheas Way intersection; and

WHEREAS, said property is described as follows:

Beginning at an iron pin (new), said pin being the north right of way of Sango Road, said pin being S 70° 56' E for a distance of 220 feet from the centerline intersection of Sango Road and Sheas Way, said pin also being the southeastern corner of the herein described parcel, said pin having the coordinates of Northing 792849.11 and an Easting of 1612348.16; Thence, along said Sango Road right of way along a curve, said curve turning to the right, having a radius of 1050.00 feet, and whose long chord bears N 67° 44' 53" W for a distance of 196.65 feet to a point of intersection with a non-tangential line, said point being the south west corner of the herein described parcel; Thence, leaving said Sango Road right of way and along the eastern property line of John Dowlen property as described in ORV 1000, page 29371 N 08° 03' 01" E for a distance of 1333.63 feet to a fence post (old), said point having the coordinates of Northing 79424406 and Easting 161235292, said point also being the southern property line of the Kathy Downing property as described in ORV 1 863, page 2168, said point being the north west corner of the herein described parcel; Thence, along said Downing property for the next 2 calls, S 81° 42' 06" E for a distance of 128.97 feet to a fence post (old); Thence, S 81° 29' 04" E for a distance of 230.85 feet to an iron rod (old), said point being the western property line of the Clarksville Montgomery County School System as described in ORV 560, page 1640, said point being the north east corner of the herein described parcel; Thence] along said Clarksville Montgomery County School System, S 07° 22' 29" W for a distance of 901.02 feet to an iron rod (old), Thence, along the Clarksville Montgomery County School System as described in ORV 561 page 1208, S 50° 45' 28" W for a distance of 92.37 feet to an iron rod (new), said rod having the coordinates of Northing 793239.26 and Easting 1612521 65; Thence, along said Clarksville Montgomery County School System as described in ORV 560, page 1640 for the next 2 calls, N 72° 1' 20" W for a distance of 90.31 feet to an iron rod (new); Thence, S 11° 49' 51" W a distance of 426.85 feet to the said point being the point of beginning, said parcel containing 431,634 Square Feet or 9.91 Acres, more or less.

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends DISAPPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 10th day of April, 2023 that the zone classification of the property of Real Life Church from AG to C-2 is hereby approved.

Duly passed and approved this 10th day of April, 2023.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, April 10, 2023**. The public hearing will be held on: **Monday, April 3, 2023**.

CASE NUMBER: CZ-4-2023

Applicant: Real Life Church

Agent: Tim Nussbaumer

Location: A tract of land fronting on the north frontage of Sango Rd. 315+/- feet west of the Sango Rd. & Sheas Way intersection.

Request: AG Agricultural District to  
C-2 General Commercial District

County Commission District: 15

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

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CASE NUMBER: CZ-5-2023

Applicant: Masonic Lodge Burning Bush #224

Agent: John L Johnson, Sr.

Location: Property located at the southwest corner of Guthrie Rd. & Osben Rd.

Request: R-3 Three Family Residential District to  
C-1 Neighborhood Commercial District

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 03/28/2023

**CASE NUMBER:** CZ -4 -2023

**NAME OF APPLICANT:**Real Life Church

**AGENT:** Tim Nussbaumer

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**GENERAL INFORMATION**

**TAX PLAT:** 082

**PARCEL(S):** 046.00

**ACREAGE TO BE REZONED:** 9.91 +/-

**PRESENT ZONING:** AG

**PROPOSED ZONING:** C-2

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** A tract of land fronting on the north frontage of Sango Rd. 315+/- feet west of the Sango Rd. & Sheas Way intersection.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 15

**CIVIL DISTRICT:** 11

**DESCRIPTION OF PROPERTY:** A tract of land with mature trees & a structure onsite (former single family home.)

**APPLICANT'S STATEMENT** To provide a leasable area for coffee shop and fitness center within the proposed Real  
**FOR PROPOSED USE:** Life Church Building.

**GROWTH PLAN AREA:** UGB

**PLANNING AREA:** Sango

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

CZ 4 2023

- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☒ SHERIFFS DEPT.
- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ COMMON DESIGN REVIEW BOARD
- ☒ GAS & WATER DEPT. (DIGITAL ONLY)
- ☐ CUMBERLAND HTS U/D (DIGITAL ONLY)
- ☐ CUNNINGHAM U/D (DIGITAL ONLY)
- ☒ EAST MONT. U/D (DIGITAL ONLY)

- ☐ WOODLAWN U/D (DIGITAL ONLY)
- ☐ CITY STREET DEPT. (DIGITAL ONLY)
- ☒ COUNTY HWY. DEPT. (DIGITAL ONLY)
- ☐ CEMC (DIGITAL ONLY)
- ☐ CDE (DIGITAL ONLY)
- ☐ ATT (DIGITAL ONLY)
- ☐ POLICE DEPT. (DIGITAL ONLY)
- ☐ CITY BLDG DEPT. (DIGITAL ONLY)
- ☒ COUNTY BLDG DEPT. (DIGITAL ONLY)
- ☒ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☐ FT. CAMPBELL (DIGITAL ONLY)
- ☐ IND. DEV. BD. (DIGITAL ONLY)
- ☐ CHARTER (DIGITAL ONLY)
- ☐ OTHER

#### 1. CITY ENGINEER/UTILITY DISTRICT:

Comments received from department and they had no concerns.

#### 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

Provide traffic assessment, Traffic Assessment submitted. As submitted improvements would be needed to Sango Rd. & Sango Dr. intersection. Montgomery County Highway Dept. will evaluate at development stage for based on actual proposal, not worst case scenario.

#### 3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

#### 4. CDE/CEMC:

No Comment(s) Received

#### 5. FIRE DEPT/EMERGENCY MGT.:

Will need a hydrant.

#### 6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

#### 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

Comments received from department and they had no concerns.

#### 8. SCHOOL SYSTEM:

Sango Elementary is at 109% capacity with 3 portable classrooms. This zoning change may increase traffic, therefore, requiring additional infrastructure and funding. \*Please note CMCSS will not grant access to the property via the adjacent CMCSS campus drive. Access to Real Life Church Facilities will need to strictly come off Sango Rd.

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

#### 9. FT. CAMPBELL:

#### 10. OTHER COMMENTS:

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ      4      2023

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Increased traffic, light & noise associated with commercial uses.

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY

**SEWER SOURCE:**

**STREET/ROAD ACCESSIBILITY:** Sango Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

**APPLICABLE LAND USE PLAN**

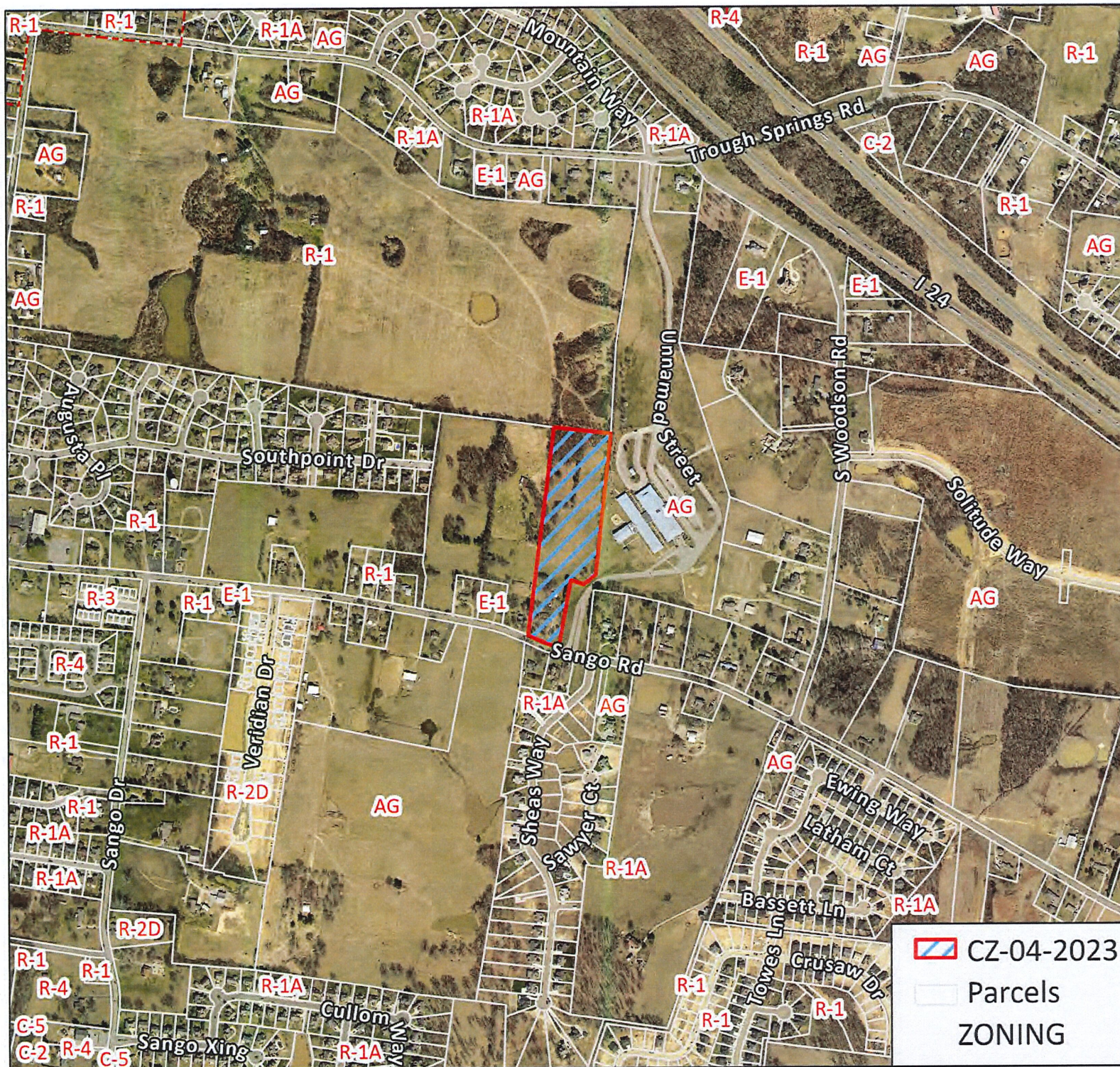
Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-west corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

**STAFF RECOMMENDATION:**      **DISAPPROVAL**

1. The proposed zoning request is inconsistent with the adopted Land Use Plan.
2. This request is not at an ideal location for commercial development & is out of character of the residential area.
3. This request encompasses 9.9 +/- acres of C-2 General Commercial. In addition to the request being at a location not recommended for commercial development, the request is excessive and beyond the needs for this area.
4. No adverse environmental issues have been requested as part of this request.

5.





**CZ-04-2023**

**APPLICANT:**  
REAL LIFE CHURCH

**REQUEST:**

**AG**

**TO**

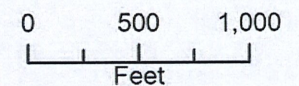
**C-2**


**MAP & PARCEL**


082 04600

**ACRES +/-**  
9.91

Scale: 1:10,000



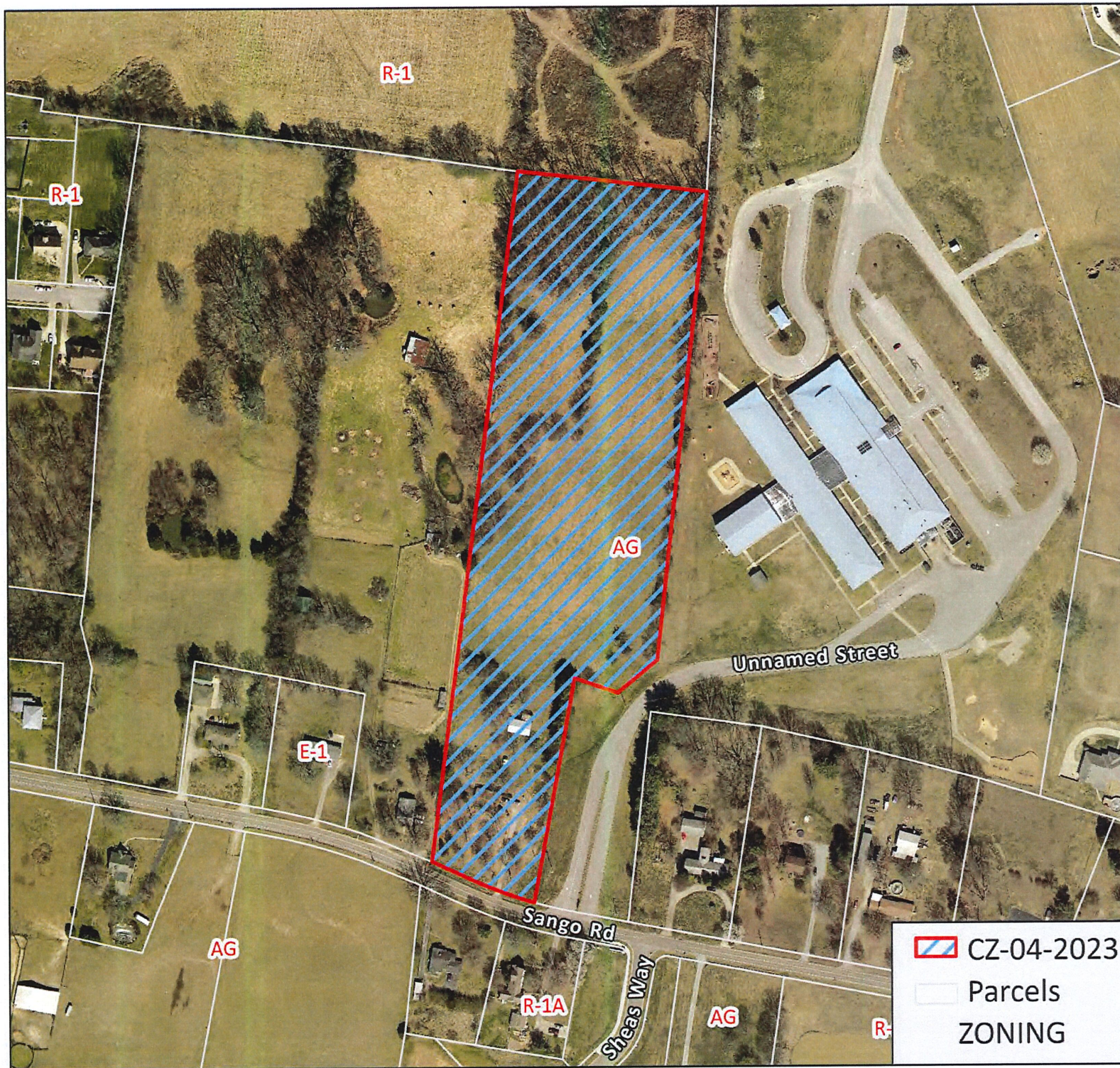
 **CZ-04-2023**

 **Parcels**

**ZONING**

3/28/2023





**CZ-04-2023**

**APPLICANT:**  
REAL LIFE CHURCH

**REQUEST:**

**AG**

**TO**

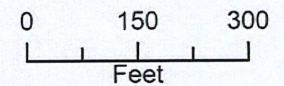
**C-2**

**MAP & PARCEL**

082 04600

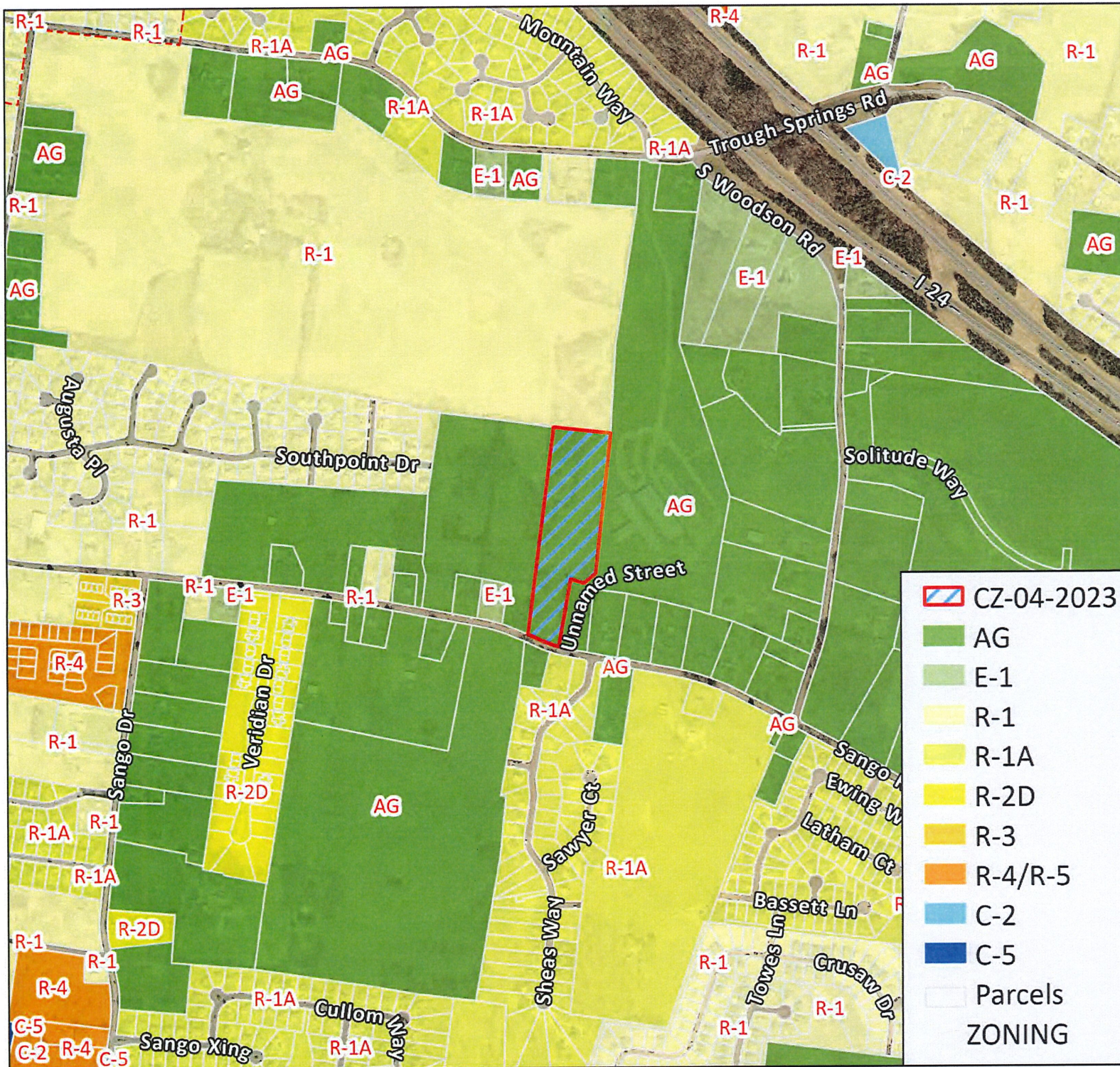
**ACRES +/-**  
9.91

Scale: 1:3,000



3/28/2023





**CZ-04-2023**

**APPLICANT:**  
REAL LIFE CHURCH

**REQUEST:**

**AG**

**TO**

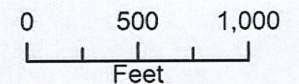
**C-2**

**MAP & PARCEL**

082 04600

**ACRES +/-**  
9.91

Scale: 1:10,000



3/28/2023



**CASE NUMBER:** CZ 4 2023 **MEETING DATE** 03/28/2023

**APPLICANT:** Real Life Church

**PRESENT ZONING** AG

**PROPOSED ZONING** C-2

**TAX PLAT #** 082

**PARCEL** 046.00

**GEN. LOCATION** A tract of land fronting on the north frontage of Sango Rd. 315+/- feet west of the Sango Rd. & Sheas Way intersection.

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**PUBLIC COMMENTS**

Copy of email in the file. JTS



City  
of  
Clarksville

John Spainhoward <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

CZ-4-2023

## LIVE SANGO CHURCH ZONING

1 message

**RANDALL SPURGEON** <[spur9499@bellsouth.net](mailto:spur9499@bellsouth.net)>

Mon, Mar 13, 2023 at 10:31 AM

Reply-To: RANDALL SPURGEON <[spur9499@bellsouth.net](mailto:spur9499@bellsouth.net)>

To: "john.spainhoward@cityofclarksville.com" <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

Mr. Spainhoward,

As a Sango resident now for 36 years, I'm very concerned with the over building in this area.

The new subdivisions and now apartments going into every possible vacant property has drastically changed our country community.

This new Sango church going into a lot only 5 properties from my home. It of course was approved without notice to the nearby residents.

I'm not certain the size of building they plan to build but I was told they want a gymnasium and coffee shoppe there as well.

The extra traffic this will create plus the change to our country community is concerning.

They've had several outdoor events in the past, creating loud volumes of noise from their band on early Sunday mornings.

Sango Road residents near this church property are mostly seniors who've lived here for decades. We don't appreciate our quiet neighborhood being disrupted.

Please consider these concerns when the commission votes on this zoning request.

Regards,

Brenda Spurgeon  
3501 Sango Rd.

Sent from AT&T Yahoo Mail on Android



**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
MASONIC LODGE BURNING BUSH #224**

WHEREAS, an application for a zone change from R-3 Three Family Residential District to C-1 Neighborhood Commercial District has been submitted by Masonic Lodge Burning Bush #224 and

WHEREAS, said property is identified as County Tax Map 011G, parcel B 017.00, containing 1.06 +/- acres, situated in Civil District 13, property located at the southwest corner of Guthrie Rd. & Osben Rd.; and

WHEREAS, said property is described as follows:

Beginning at a point, said point being the southwest corner of the Guthrie Rd. & Osben Rd. right of way margins, thence in a southerly direction 209 +/- feet with the western right of way margin of Guthrie Rd. to a point, said point being northeast corner of the Robert Young Miller property, thence in a westerly direction 220 +/- feet with the northern boundary of the Robert young Miller property & other to a point said point being the southeast corner of the Dorothy Batchelor property, thence in a northerly direction 202 +/- feet with the eastern boundary of the Dorothy Batchelor property to a point, said point being in the southern right of way margin of the western terminus Osben Rd., thence in a easterly direction 238 +/- feet with the southern right of way margin of Osben Rd. to the point of beginning, said herein described tract containing 1.0 +/- acre futher identified as current Tax Map 011-G-B, Parcel 017.00

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 10th day of April, 2023 that the zone classification of the property of Masonic Lodge Burning Bush #224 from R-3 to C-1 is hereby approved.

Duly passed and approved this 10th day of April, 2023.

**Sponsor**  
**Commissioner**  
**Approved**

  
\_\_\_\_\_  
**County Mayor**

**Attested:** \_\_\_\_\_  
**County Clerk**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 03/28/2023

**CASE NUMBER:** CZ - 5 - 2023

**NAME OF APPLICANT:**Masonic Lodge

**AGENT:** John L Johnson, Sr.

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**GENERAL INFORMATION**

**TAX PLAT:** 011G

**PARCEL(S):** B 017.00

**ACREAGE TO BE REZONED:** 1.06 +/-

**PRESENT ZONING:** R-3

**PROPOSED ZONING:** C-1

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** Property located at the southwest corner of Guthrie Rd. & Osben Rd.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 19

**CIVIL DISTRICT:** 1

**DESCRIPTION OF PROPERTY:**

**APPLICANT'S STATEMENT** This property zoned commercial for years housed a market and barber shop. It reverted  
**FOR PROPOSED USE:** back to R-3 because these businesses closed several years ago. The request for zone  
change is so it can be used as a take-out catfish business.

**GROWTH PLAN AREA:** PGA

**PLANNING AREA:** Rossview

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

CZ 5 2023

- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☒ SHERIFFS DEPT.
- ☒ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ COMMON DESIGN REVIEW BOARD
- ☐ GAS & WATER DEPT. (DIGITAL ONLY)
- ☐ CUMBERLAND HTS U/D (DIGITAL ONLY)
- ☐ CUNNINGHAM U/D (DIGITAL ONLY)
- ☐ EAST MONT. U/D (DIGITAL ONLY)

- ☐ WOODLAWN U/D (DIGITAL ONLY)
- ☐ CITY STREET DEPT. (DIGITAL ONLY)
- ☒ COUNTY HWY. DEPT. (DIGITAL ONLY)
- ☒ CEMC (DIGITAL ONLY)
- ☐ CDE (DIGITAL ONLY)
- ☐ ATT (DIGITAL ONLY)
- ☐ POLICE DEPT. (DIGITAL ONLY)
- ☐ CITY BLDG DEPT. (DIGITAL ONLY)
- ☒ COUNTY BLDG DEPT. (DIGITAL ONLY)
- ☐ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☐ FT. CAMPBELL (DIGITAL ONLY)
- ☐ IND. DEV. BD. (DIGITAL ONLY)
- ☐ CHARTER (DIGITAL ONLY)
- ☒ OTHER

#### **1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received (Guthrie Utilities)

#### **2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:**

Comments received from department and they had no concerns.

#### **3. DRAINAGE COMMENTS:**

Comments received from department and they had no concerns.

#### **4. CDE/CEMC:**

No Comment(s) Received

#### **5. FIRE DEPT/EMERGENCY MGT.:**

Comments received from department and they had no concerns.

#### **6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

#### **7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

#### **8. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

#### **9. FT. CAMPBELL:**

#### **10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ     5     2023

**IMPACT OF PROPOSED USE ON Minimal**  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:**

**SEWER SOURCE:**

**STREET/ROAD ACCESSIBILITY:** Guthrie Rd. & Osben Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

**APPLICABLE LAND USE PLAN**

Rossview Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County, Factors affecting growth all average to above average. The Industrial Park is also located in this planning area.

**STAFF RECOMMENDATION:**     **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. This request will bring an existing commercial structure in compliance from a "permitted use" standpoint.
3. Request is an extension of an established C-1 Neighborhood Commercial District.
- 4.
- 5.



**CZ-05-2023**

**APPLICANT:**

MASONIC LODGE  
BURNING BUSH

**REQUEST:**

**R-3**

**TO**

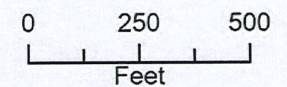
**C-1**

**MAP & PARCEL**

011G B 01700

**ACRES +/-**  
1.06

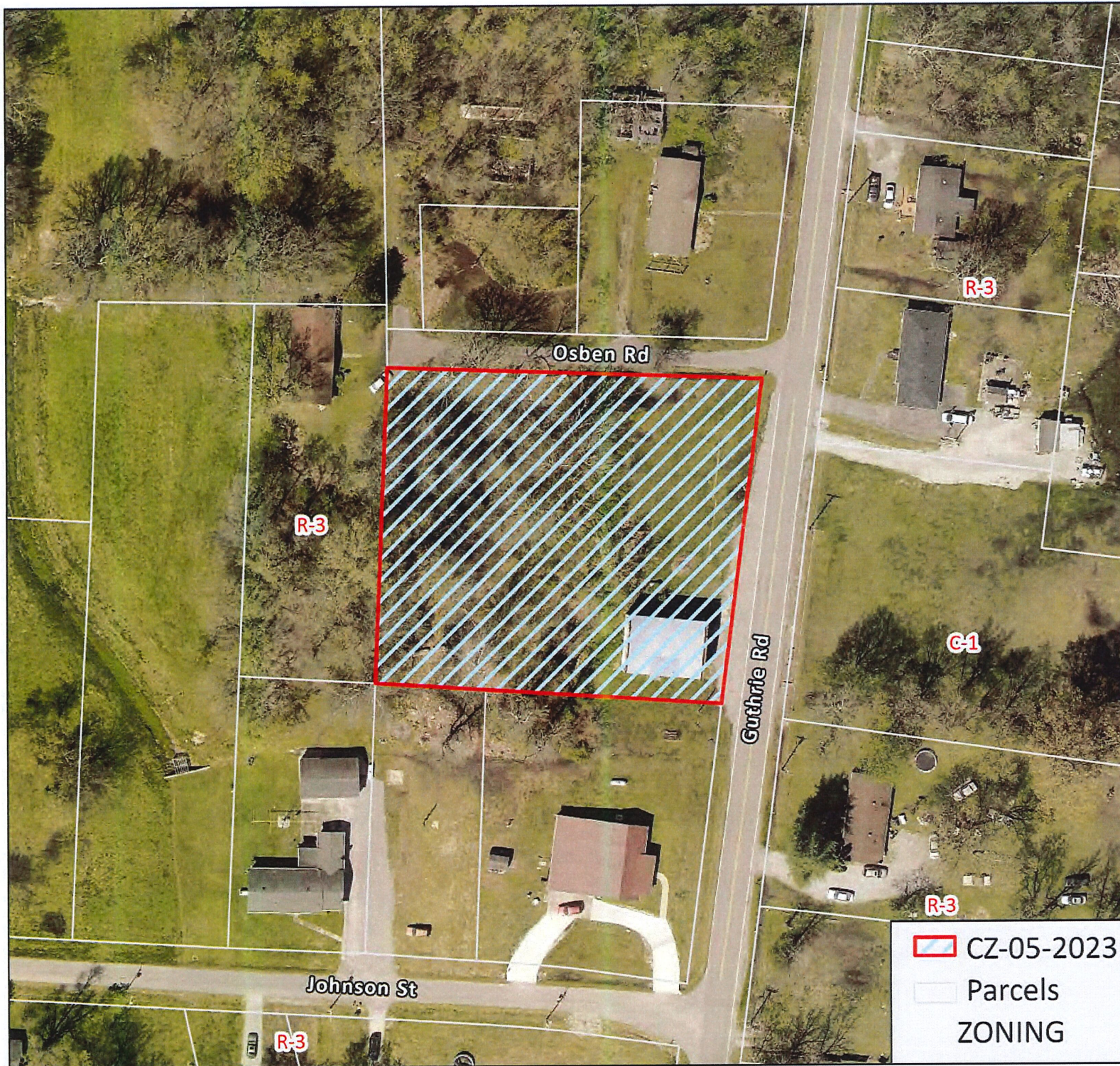
Scale: 1:5,000



3/28/2023







**CZ-05-2023**

**APPLICANT:**

MASONIC LODGE  
BURNING BUSH

**REQUEST:**

**R-3**

**TO**

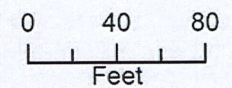
**C-1**

**MAP & PARCEL**

011G B 01700

**ACRES +/-**  
1.06

Scale: 1:1,000



3/28/2023





**CZ-05-2023**

**APPLICANT:**

MASONIC LODGE  
BURNING BUSH

**REQUEST:**

**R-3**

**TO**

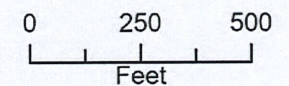
**C-1**

**MAP & PARCEL**

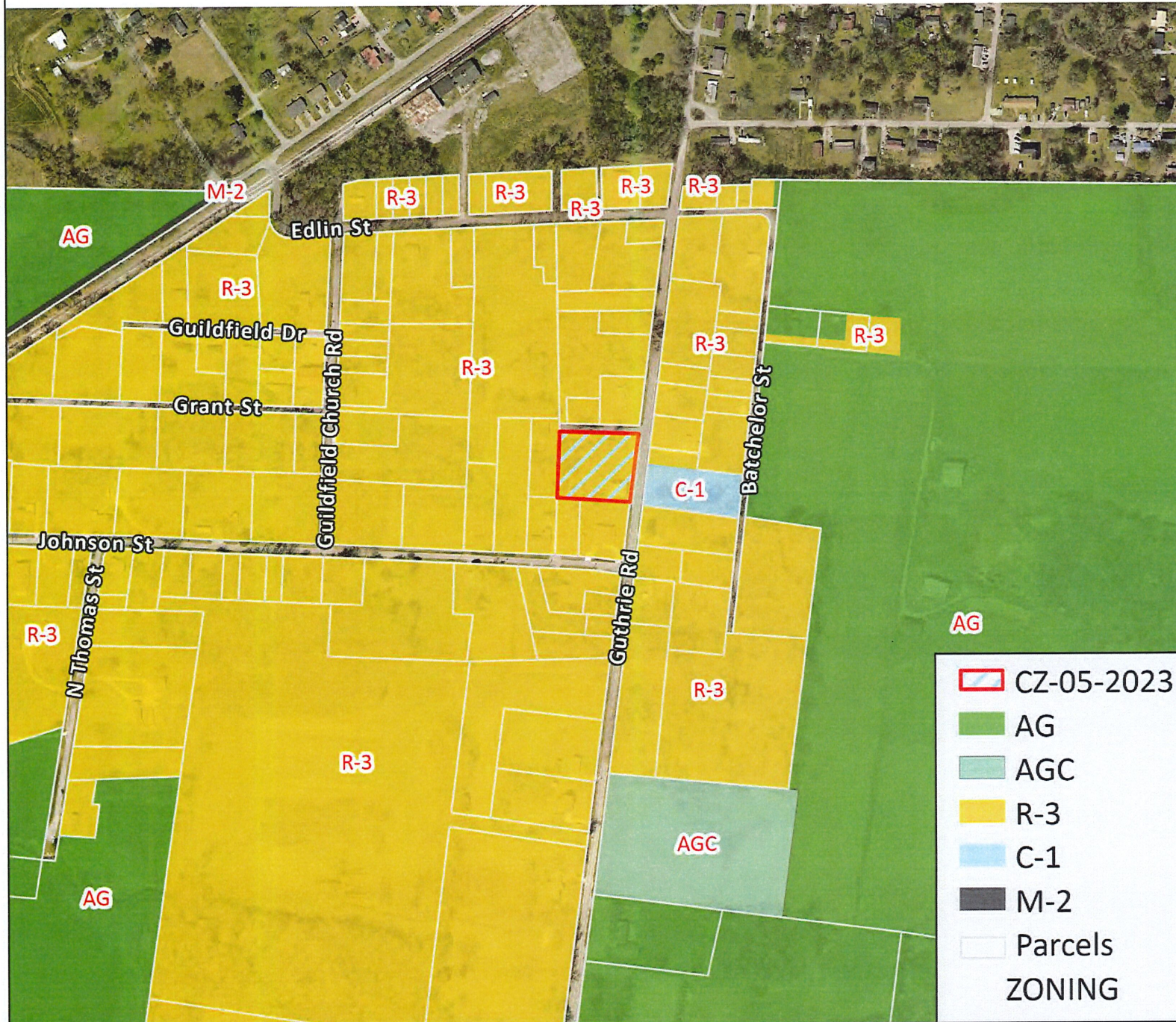
011G B 01700

**ACRES +/-**  
1.06

Scale: 1:5,000



3/28/2023



CZ-05-2023

AG

AGC

R-3

C-1

M-2

Parcels

**ZONING**



**CASE NUMBER:** CZ 5 2023 **MEETING DATE** 03/28/2023

**APPLICANT:** Masonic Lodge Burning Bush #224

**PRESENT ZONING** R-3

**PROPOSED ZONING** C-1

**TAX PLAT #** 011G

**PARCEL** B 017.00

**GEN. LOCATION** Property located at the southwest corner of Guthrie Rd. & Osben Rd.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 4:30 P.M. on 3/27/2023 (A.L.)

**RESOLUTION AUTHORIZING THE MONTGOMERY COUNTY EMERGENCY  
MANAGEMENT AGENCY TO SIGN AN INTERLOCAL AGREEMENT REGARDING  
THE TRANSFER OF WARNING SIRENS FROM THE CITY OF CLARKSVILLE TO  
THE MONTGOMERY COUNTY EMERGENCY MANAGEMENT AGENCY**

**WHEREAS**, the Montgomery County Emergency Management Agency is the managing body charged with coordinating responses to natural and man-made disasters that may occur with the borders of Montgomery County, Tennessee; and

**WHEREAS**, the City has a tornado siren system that operates to save lives, reduce the destruction of property and ultimately save money; and

**WHEREAS**, the Emergency Management Agency desires to operate the tornado siren system and the City desires to transfer their siren system in its entirety by donation; and

**WHEREAS**, funds were appropriated in the FY2023 budget for the Montgomery County Emergency Management Agency to take over maintenance and/or expansion of the warning sirens.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 10th day of April 2023, to authorize the Montgomery County Emergency Management Agency to enter into the attached Interlocal Agreement Exhibit with the City of Clarksville to transfer the ownership of the warning sirens.

**Duly passed and approved this 10th day of April, 2023.**

Sponsor

Commissioner

Approved

County Mayor

Attested \_\_\_\_\_

County Clerk



## **Exhibit**

### **INTERLOCAL AGREEMENT**

This interlocal agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2023 by and between the County of Montgomery, a political subdivision of the State of Tennessee (the "County"), the City of Clarksville, a Tennessee Municipal Corporation (the "City"), and the Montgomery County Emergency Management Agency hereinafter referred to as "EMA."

**WHEREAS**, Montgomery County's Emergency Management Agency (EMA) is the managing body charged with coordinating responses to natural and man-made disasters that may occur within the borders of Montgomery County, Tennessee; and

**WHEREAS**, the City has a tornado siren system that operates to save lives, reduce the destruction of property and ultimately save money; and

**WHEREAS**, the EMA desires to operate the tornado siren system and the City desires to transfer their siren system in its entirety by donation.

**NOW, THEREFORE**, in consideration of the promises and covenants set forth herein, and for good and valuable consideration, the sufficiency of which is hereby acknowledged, the parties agree that the City shall convey in its entirety by donation and other considerations as set out herein to the EMA of Montgomery County, the City's current tornado siren system in its entirety, hereinafter referred to as the "system" and to effectuate this purpose the parties covenant and for further consideration agree as follows:

1. The City shall provide a listing of the entire system and all assets with the location of each siren and shall assign transfer all assets and assign all property rights to EMA for all future maintenance and expansion of the system.
2. EMA throughout the County shall accept the system and its assets.
3. EMA agrees to maintain and/or expand the tornado siren system with no further obligation of the City.
4. Upon approval of this Interlocal Agreement by the County Commission and the City Council, the asset records will be provided to the County.
5. The City will assist in the transfer of acquisition of any other property interests or other properties upon which the system is now maintained not owned by the city and shall grant an easement to all its own properties for access to the system for the maintenance and expansion of the tornado siren system.
6. This Interlocal Agreement is perpetual unless and until terminated otherwise.

**WITNESS WHEREOF**, the parties hereto have executed this Agreement as of this the \_\_\_\_ day of \_\_\_\_\_, 2023.

**Date:** \_\_\_\_\_

**CITY OF CLARKSVILLE**

**BY:** \_\_\_\_\_

Joe Pitts, City Mayor

**Date:** \_\_\_\_\_

**MONTGOMERY COUNTY, TENNESSEE**

**BY:** \_\_\_\_\_

Wes Golden, County Mayor

**Date:** \_\_\_\_\_

**MONTGOMERY COUNTY EMERGENCY MANAGEMENT AGENCY**

**BY:** \_\_\_\_\_

Ed Baggett, EMA Director



**RESOLUTION TO ACCEPT FUNDS FROM  
THE AMERICAN KENNEL ASSOCIATION AND UNITED STATES  
POLICE CANINE ASSOCIATION**

**WHEREAS**, the Montgomery County Sheriff's Office applied for grant funding through the American Kennel and USPCA Adopt a K-9 Cop Matching Grant Program and was awarded \$7,500.00 dollars towards the purchase of a canine; and

**WHEREAS**, the required match of at least \$2,500.00 dollars may be appropriated from the Drug Control Fund balance.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 10<sup>th</sup> day of April 2023, that Montgomery County accept the grant for deposit in the Local Drug Control Fund.

**BE IT FURTHER RESOLVED**, the County Mayor may execute certain documents for the same, in substantially the form submitted with such completions, omissions, insertions and changes as may be approved by the officer executing it, his or her execution to constitute conclusive evidence of his or her approval of any such omissions, insertions and changes. The Mayor is hereby authorized and directed to execute and deliver the contract.

122-00000-00000-00-48610

Donation

\$ (7,500.00)

**Duly passed and approved this the 10<sup>th</sup> day of April, 2023.**

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

County Mayor

Attested \_\_\_\_\_

County Clerk

**RESOLUTION TO AMEND THE BUDGET TO ACCEPT GRANT  
FUNDS FROM THE TENNESSEE DEPARTMENT OF TRANSPORTATION  
LITTER AND TRASH COLLECTION PROGRAM**

**WHEREAS**, Montgomery County has previously entered into a Litter and Trash Collection Grant Contract with the Tennessee Department of Transportation; and this being the nineteenth year; and

**WHEREAS**, the Tennessee Department of Transportation has granted Montgomery County, funding allocations for the Litter Pickup Program for Fiscal Year 2023-2024; Montgomery County receiving grant monies in the amount of \$91,300.00, with remaining funds required for the litter and trash collection program being \$108,893.00, being the responsibility of Montgomery County for a total program cost of \$104,185.00.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 10th day of April 2023; hereby accepts on behalf of Montgomery County to continue the Litter and Trash Collection Program to June 30, 2024.

**BE IT FURTHER RESOLVED**, the County Mayor may execute certain documents for the same, in substantially the form submitted with such completions, omission, insertions and changes as may be approved by the officer executing it, his or her execution to constitute conclusive evidence of his or her approval of any such omissions, insertions and changes. The Mayor is hereby authorized and directed to execute and deliver the contract.

LITTER PROGRAM	101-64000-00000-64-46430	<91,300.00>
DEPUTIES	101-64000-00000-64-51060	108,893.00
SOCIAL SECURITY	101-64000-00000-64-52010	6,752.00
STATE RETIREMENT	101-64000-00000-64-52040	19,046.00
LIFE INSURANCE	101-64000-00000-64-52060	100.00
MEDICAL INSURANCE	101-64000-00000-64-52070	31,724.00
EMPLOYER MEDICARE	101-64000-00000-64-52120	1,580.00
OTHER SUPPLIES & MAT.	101-64000-00000-64-54990	27,390.00
	<b>TOTAL</b>	<b>\$104,185.00</b>

**Duly passed and approved this 10<sup>th</sup> day of April 2023.**

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

**County Mayor**

Attest \_\_\_\_\_

**County Clerk**



**RESOLUTION TO AMEND THE BUDGETS  
OF VARIOUS FUNDS FOR FISCAL YEAR 2023  
IN CERTAIN AREAS OF REVENUES AND EXPENDITURES**

**WHEREAS**, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

**NOW THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 10<sup>th</sup> day of April, 2023 that the budgets for various funds for FY23 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

**Duly passed and approved this 10<sup>th</sup> day of April, 2023.**

**Sponsor** \_\_\_\_\_

**Commissioner** \_\_\_\_\_

**Approved** \_\_\_\_\_

**County Mayor**

**Attested** \_\_\_\_\_

**County Clerk**

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

<i><b>2022-2023 Budget as of 3/30/2023</b></i>	<i><b>Proposed Increase (Decrease)</b></i>	<i><b>2022-2023 Amended Budget</b></i>
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**ESTIMATED REVENUES**

**Local Taxes**

40110 CURRENT PROPERTY TAX	67,848,000	-	67,848,000
40120 TRUSTEE'S COLLECTIONS -	1,000,000	-	1,000,000
40125 TRUSTEE COLLECTIONS - BA	30,000	-	30,000
40130 CIRCUIT/CHANCERY COLLECT	500,000	-	500,000
40140 INTEREST & PENALTY	300,000	-	300,000
40161 PMTS IN LIEU OF TAXES -	763	-	763
40162 PMTS IN LIEU OF TAXES -U	1,415,000	-	1,415,000
40163 PMTS IN LIEU OF TAXES -	915,327	-	915,327
40220 HOTEL/MOTEL TAX	2,200,000	-	2,200,000
40250 LITIGATION TAX - GENERAL	410,000	-	410,000
40260 LITIGATION TAX-SPECIAL P	80,000	-	80,000
40270 BUSINESS TAX	1,600,000	-	1,600,000
40320 BANK EXCISE TAX	400,000	-	400,000
40330 WHOLESALE BEER TAX	400,000	-	400,000
40350 INTERSTATE TELECOMMUNICA	-	-	-
<b>Total Local Taxes</b>	<b>77,099,090</b>	<b>-</b>	<b>77,099,090</b>

**Licenses & Permits**

41120 ANIMAL REGISTRATION	195,000	-	195,000
41130 ANIMAL VACCINATION	10,000	-	10,000
41140 CABLE TV FRANCHISE	275,000	-	275,000
41520 BUILDING PERMITS	1,000,000	-	1,000,000
41540 PLUMBING PERMITS	20,000	-	20,000
41590 OTHER PERMITS	375,000	-	375,000
<b>Total Licenses &amp; Permits</b>	<b>1,875,000</b>	<b>-</b>	<b>1,875,000</b>

**Fines, Forfeitures & Penalties**

42110 FINES	14,000	-	14,000
42120 OFFICERS COSTS	22,000	-	22,000
42141 DRUG COURT FEES	1,600	-	1,600
42142 VETERANS TREATMENT COURT	1,800	-	1,800
42190 DATA ENTRY FEES -CIRCUIT	9,000	-	9,000
42191 COURTROOM SECURITY - CIR	7,500	-	7,500
42192 CIRCUIT COURT VICTIMS AS	3,525	-	3,525
42310 FINES	135,000	-	135,000
42311 FINES - LITTERING	250	-	250
42320 OFFICERS COSTS	225,000	-	225,000
42330 GAME & FISH FINES	500	-	500
42341 DRUG COURT FEES	20,000	-	20,000
42342 VETERANS TREATMENT COURT	14,250	-	14,250
42350 JAIL FEES GENERAL SESSIO	200,000	-	200,000
42380 DUI TREATMENT FINES	20,000	-	20,000
42390 DATA ENTRY FEE-GENERAL S	63,000	-	63,000
42392 GEN SESSIONS VICTIM ASSE	50,000	-	50,000
42410 FINES	1,700	-	1,700
42420 OFFICERS COSTS	15,000	-	15,000
42450 JAIL FEES	63,000	-	63,000
42490 DATA ENTRY FEE-JUVENILE	10,250	-	10,250
42520 OFFICERS COSTS	35,000	-	35,000
42530 DATA ENTRY FEE -CHANCERY	5,000	-	5,000
42610 FINES	1,000	-	1,000
42641 DRUG COURT FEES	30,000	-	30,000
42910 PROCEEDS-CONFISCATED PROPERTY	3,525	-	3,525
42990 OTHER FINES/FORFEITS/PEN	18,300	-	18,300
<b>Total Fines, Forfeitures &amp; Penalties</b>	<b>970,200</b>	<b>-</b>	<b>970,200</b>

**Charges for Current Services**

43120 PATIENT CHARGES	6,900,000		6,900,000
43140 ZONING STUDIES	4,500	-	4,500
43190 OTHER GENERAL SERVICE CH	55,000	-	55,000
43340 RECREATION FEES	17,000	-	17,000



43350 COPY FEES	9,200	-	9,200
43365 ARCHIVE & RECORD MANAGEM	475,500	-	475,500
43366 GREENBELT LATE APPLICATI	-	-	-
43370 TELEPHONE COMMISSIONS	387,000	-	387,000
43380 VENDING MACHINE COLLECTI	68,000	-	68,000
43392 DATA PROCESSING FEES -RE	80,000	-	80,000
43393 PROBATION FEES	27,000	-	27,000
43394 DATA PROCESSING FEES - S	30,000	-	30,000
43395 SEXUAL OFFENDER FEE - SH	18,000	-	18,000
43396 DATA PROCESSING FEE-COUN	30,000	-	30,000
43990 OTHER CHARGES FOR SERVIC	4,200	-	4,200
<b>Total Charges for Current Services</b>	<b>8,105,400</b>	<b>-</b>	<b>8,105,400</b>

**Other Local Revenues**

44110 INTEREST EARNED	100,000	-	100,000
44120 LEASE/RENTALS	594,458	-	594,458
44140 SALE OF MAPS	3,000	-	3,000
44145 SALE OF RECYCLED MATERIA	-	-	-
44170 MISCELLANEOUS REFUNDS	341,804	-	341,804
44530 SALE OF EQUIPMENT	27,305	-	27,305
44990 OTHER LOCAL REVENUES	460,855	-	460,855
<b>Total Other Local Revenues</b>	<b>1,527,422</b>	<b>-</b>	<b>1,527,422</b>

**Fees Received from County Officials**

45510 COUNTY CLERK	2,100,000	-	2,100,000
45520 CIRCUIT COURT CLERK	680,000	-	680,000
45540 GENERAL SESSIONS COURT C	1,700,000	-	1,700,000
45550 CLERK & MASTER	425,000	-	425,000
45560 JUVENILE COURT CLERK	200,000	-	200,000
45580 REGISTER	1,000,000	-	1,000,000
45590 SHERIFF	70,000	-	70,000
45610 TRUSTEE	4,000,000	-	4,000,000
<b>Total Fees Received from County Officials</b>	<b>10,175,000</b>	<b>-</b>	<b>10,175,000</b>

**State of Tennessee**

46110 JUVENILE SERVICES PROGRA	580,011	-	580,011
46190 OTHER GENERAL GOVERNMENT GRANT	-	-	-
46210 LAW ENFORCEMENT TRAINING	121,200	-	121,200
46290 OTHER PUBLIC SAFETY GRANT	1,700	-	1,700
46390 OTHER HEALTH & WELFARE G	149,000	-	149,000
46490 OTHER PUBLIC SAFETY GRANTS	23,380	-	23,380
46430 LITTER PROGRAM	91,300	-	91,300
46810 FLOOD CONTROL	500	-	500
46830 BEER TAX	18,000	-	18,000
46835 VEHICLE CERTIFICATE OF T	27,000	-	27,000
46840 ALCOHOLIC BEVERAGE TAX	250,000	-	250,000
46851 STATE REVENUE SHARING -	1,828,069	-	1,828,069
46852 REVENUE SHARING-TELECOM	200,000	-	200,000
46880 BOARD OF JURORS	-	-	-
46890 PRISONER TRANSPORTATION	15,000	-	15,000
46915 CONTRACTED PRISONER BOAR	260,000	-	260,000
46960 REGISTRAR'S SALARY SUPPL	15,164	-	15,164
46980 OTHER STATE GRANTS	5,027,844	-	5,027,844
46990 OTHER STATE REVENUES	88,561	-	88,561
<b>Total State of Tennessee</b>	<b>8,696,729</b>	<b>-</b>	<b>8,696,729</b>

**Federal Revenues**

47235 HOMELAND SECURITY GRANTS	215,089	-	215,089
47590 OTHER FEDERAL THROUGH STATE	221,491		221,491
<b>101-54110-00000-54-47590-G2360</b>	<b>41,946</b>	<b>(20,973)</b>	<b>20,973</b> <i>Other Federal Through State (IAG Grant)</i>
47700 ASSET FORFEITURE FUNDS	292,000	-	292,000
47990 OTHER DIRECT FEDERAL REV	659,275	-	659,275
<b>Total Federal Revenues</b>	<b>1,429,801</b>	<b>(20,973)</b>	<b>1,408,828</b>

**Other Governments & Citizen Groups**

48110 PRISONER BOARD	-	-	-
48130 CONTRIBUTIONS	280,873	-	280,873
48140 CONTRACTED SERVICES	264,000		264,000
48610 DONATIONS	111,110		111,110
<b>Total Other Governments &amp; Citizen Groups</b>	<b>655,983</b>	<b>-</b>	<b>655,983</b>

**Non-Revenue Source**

49700 Insurance Recovery	118,903	-	118,903
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49800 Insurance Recovery	140,534	-	<b>140,534</b>
<b>Total Non-Revenue Source</b>	<b>259,437</b>	-	<b>259,437</b>
<b>TOTAL GENERAL FUND REVENUES</b>	<b>110,794,062</b>	<b>(20,973.00)</b>	<b>110,773,089</b>



**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<b>2022-2023 Budget as of 3/21/2023</b>	<b>Proposed Increase (Decrease)</b>	<b>2022-2023 Amended Budget</b>	
51100 COUNTY COMMISSION	176,030		176,030	
<b>101-51100-00000-51-51610</b>	<b>61,435</b>	<b>3,361</b>	<b>64,796</b>	<i>Secretary(s)</i>
<b>101-51100-00000-51-51910</b>	<b>150,000</b>	<b>2,600</b>	<b>152,600</b>	<i>Board &amp; Committee Members Fees</i>
<b>101-51100-00000-51-52010</b>	<b>13,003</b>	<b>1,750</b>	<b>14,753</b>	<i>Social Security</i>
<b>101-51100-00000-51-52040</b>	<b>8,294</b>	<b>(1,840)</b>	<b>6,454</b>	<i>State Retirement</i>
<b>101-51100-00000-51-52070</b>	<b>7,362</b>	<b>(4,293)</b>	<b>3,069</b>	<i>Medical Insurance</i>
<b>101-51100-00000-51-52120</b>	<b>3,042</b>	<b>90</b>	<b>3,132</b>	<i>Employer Medicare</i>
<b>101-51100-00000-51-52170</b>	<b>-</b>	<b>565</b>	<b>565</b>	<i>Retirement-Stabilization Rate</i>
51210 BOARD OF EQUALIZATION	11,128		11,128	
51220 BEER BOARD	5,693		5,693	
51240 OTHER BOARDS & COMMITTEE	6,890		6,890	
51300 COUNTY MAYOR	252,991		252,991	
<b>101-51300-00000-51-51050</b>	<b>121,837</b>	<b>8,910</b>	<b>130,747</b>	<i>Supervisor/Director</i>
<b>101-51300-00000-51-51610</b>	<b>96,605</b>	<b>2,380</b>	<b>98,985</b>	<i>Secretary(s)</i>
<b>101-51300-00000-51-51620</b>	<b>45,080</b>	<b>2,370</b>	<b>47,450</b>	<i>Clerical Personnel</i>
<b>101-51300-00000-51-52010</b>	<b>28,255</b>	<b>850</b>	<b>29,105</b>	<i>Social Security</i>
<b>101-51300-00000-51-52040</b>	<b>39,473</b>	<b>5,350</b>	<b>44,823</b>	<i>State Retirement</i>
<b>101-51300-00000-51-52070</b>	<b>57,162</b>	<b>(19,860)</b>	<b>37,302</b>	<i>Medical Insurance</i>
<b>101-51300-00000-51-52120</b>	<b>6,609</b>	<b>200</b>	<b>6,809</b>	<i>Employer Medicare</i>
<b>101-51300-00000-51-57110</b>	<b>-</b>	<b>10,000</b>	<b>10,000</b>	<i>Furniture &amp; Fixtures</i>
51310 HUMAN RESOURCES	678,043		678,043	
<b>101-51310-00000-51-51030</b>	<b>75,310</b>	<b>(16,000)</b>	<b>59,310</b>	<i>Assistant(s)</i>
<b>101-51310-00000-51-51050</b>	<b>106,611</b>	<b>16,110</b>	<b>122,721</b>	<i>Supervisor/Director</i>
<b>101-51310-00000-51-51190</b>	<b>119,360</b>	<b>17,070</b>	<b>136,430</b>	<i>Accountants/Bookkeepers</i>
<b>101-51310-00000-51-51620</b>	<b>134,187</b>	<b>-</b>	<b>134,187</b>	<i>Clerical Personnel</i>
<b>101-51310-00000-51-51890</b>	<b>119,945</b>	<b>(4,000)</b>	<b>115,945</b>	<i>Other Salaries &amp; Wages</i>
<b>101-51310-00000-51-52010</b>	<b>35,386</b>	<b>-</b>	<b>35,386</b>	<i>Social Security</i>
<b>101-51310-00000-51-52040</b>	<b>51,500</b>		<b>51,500</b>	<i>State Retirement</i>
<b>101-51310-00000-51-52070</b>	<b>109,897</b>	<b>(13,180)</b>	<b>96,717</b>	<i>Medical Insurance</i>
<b>101-51310-00000-51-52120</b>	<b>8,277</b>		<b>8,277</b>	<i>Employer Medicare</i>
<b>101-51310-00000-51-52170</b>	<b>5,740</b>		<b>5,740</b>	<i>Retirement-Stabilization Rate</i>
51400 COUNTY ATTORNEY	261,737		261,737	
51500 ELECTION COMMISSION	1,701,782		1,701,782	
<b>101-51500-00000-51-51620</b>	<b>216,200</b>	<b>33,020</b>	<b>249,220</b>	<i>Clerical Personnel</i>
<b>101-51500-00000-51-51930</b>	<b>220,000</b>	<b>(33,020)</b>	<b>186,980</b>	<i>Election Workers</i>
<b>101-51500-00000-51-52040</b>	<b>40,021</b>	<b>5,200</b>	<b>45,221</b>	<i>State Retirement</i>
<b>101-51500-00000-51-52170</b>	<b>970</b>	<b>205</b>	<b>1,175</b>	<i>Retirement-Stabilization Rate</i>
51600 REGISTER OF DEEDS	273,327		273,327	
<b>101-51600-00000-51-51060</b>	<b>272,595</b>	<b>19,650</b>	<b>292,245</b>	<i>Deputies</i>
<b>101-51600-00000-51-52010</b>	<b>23,499</b>	<b>825</b>	<b>24,324</b>	<i>Social Security</i>
<b>101-51600-00000-51-52040</b>	<b>46,844</b>	<b>(1,500)</b>	<b>45,344</b>	<i>State Retirement</i>
<b>101-51600-00000-51-52070</b>	<b>46,448</b>	<b>10,500</b>	<b>56,948</b>	<i>Medical Insurance</i>
<b>101-51600-00000-51-52120</b>	<b>5,496</b>	<b>300</b>	<b>5,796</b>	<i>Employer Medicare</i>
<b>101-51600-00000-51-52170</b>	<b>1,562</b>	<b>1,700</b>	<b>3,262</b>	<i>Retirement-Stabilization Rate</i>
51720 PLANNING	-		-	
<b>101-51720-00000-51-53160</b>	<b>459,283</b>	<b>30,000</b>	<b>489,283</b>	<i>Contributions</i>
51730 BUILDING	136,685		136,685	
<b>101-51730-00000-51-51030</b>	<b>59,157</b>	<b>3,745</b>	<b>62,902</b>	<i>Assistant(s)</i>
<b>101-51730-00000-51-51050</b>	<b>111,053</b>	<b>10,926</b>	<b>121,979</b>	<i>Supervisor/Director</i>
<b>101-51730-00000-51-51890</b>	<b>243,638</b>	<b>15,840</b>	<b>259,478</b>	<i>Other Salaries &amp; Wages</i>
<b>101-51730-00000-51-52010</b>	<b>24,526</b>	<b>1,760</b>	<b>26,286</b>	<i>Social Security</i>
<b>101-51730-00000-51-52040</b>	<b>46,963</b>	<b>3,670</b>	<b>50,633</b>	<i>State Retirement</i>
<b>101-51730-00000-51-52120</b>	<b>5,736</b>	<b>412</b>	<b>6,148</b>	<i>Employer Medicare</i>
<b>101-51730-00000-51-52170</b>	<b>2,171</b>	<b>120</b>	<b>2,291</b>	<i>Retirement-Stabilization Rate</i>
51750 CODES COMPLIANCE	76,016		76,016	
<b>101-51750-00000-51-51030</b>	<b>586,064</b>	<b>39,150</b>	<b>625,214</b>	<i>Assistant(s)</i>
<b>101-51750-00000-51-51050</b>	<b>110,779</b>	<b>6,543</b>	<b>117,322</b>	<i>Supervisor/Director</i>
<b>101-51750-00000-51-51620</b>	<b>128,657</b>	<b>13,660</b>	<b>142,317</b>	<i>Clerical Personnel</i>
<b>101-51750-00000-51-52010</b>	<b>47,926</b>	<b>3,700</b>	<b>51,626</b>	<i>Social Security</i>
<b>101-51750-00000-51-52040</b>	<b>101,819</b>	<b>4,300</b>	<b>106,119</b>	<i>State Retirement</i>
<b>101-51750-00000-51-52070</b>	<b>183,266</b>	<b>(5,800)</b>	<b>177,466</b>	<i>Medical Insurance</i>
<b>101-51750-00000-51-52120</b>	<b>11,209</b>	<b>910</b>	<b>12,119</b>	<i>Employer Medicare</i>
<b>101-51750-00000-51-52170</b>	<b>2,346</b>	<b>900</b>	<b>3,246</b>	<i>Retirement-Stabilization Rate</i>
51760 GEOGRAPHICAL INFO SYSTEM	545,215		545,215	

51800 COUNTY BUILDINGS	202,890		202,890	
101-51800-00000-51-51050-P0029	54,605	675	55,280	Supervisor/Director
101-51800-00000-51-51670-P0029	140,268	14,610	154,878	Maintenance Personnel
101-51800-00000-51-51870-P0029	2,708	5,040	7,748	Overtime Pay
101-51800-00000-51-52010-P0029	11,510	1,750	13,260	Social Security
101-51800-00000-51-52040-P0029	17,394	2,150	19,544	State Retirement
101-51800-00000-51-52070-P0029	46,733	(5,000)	41,733	Medical Insurance
101-51800-00000-51-52120-P0029	2,692	410	3,102	Employer Medicare
101-51800-00000-51-52170-P0029	2,295	315	2,610	Retirement-Stabilization Rate
51810 FACILITIES	2,190,255		2,190,255	
101-51810-00000-51-51030	52,574	1,560	54,134	Assistant(s)
101-51810-00000-51-51050	153,694	36,500	190,194	Supervisor/Director
101-51810-00000-51-51610	60,267	2,860	63,127	Secretary(s)
101-51810-00000-51-51660	416,487	19,750	436,237	Custodial Personnel
101-51810-00000-51-51670	572,796	33,420	606,216	Maintenance Personnel
101-51810-00000-51-51870	15,154		15,154	Overtime Pay
101-51810-00000-51-52010	75,188	6,520	81,708	Social Security
101-51810-00000-51-52040	127,094	20,018	147,112	State Retirement
101-51810-00000-51-52120	17,585	1,530	19,115	Employer Medicare
101-51810-00000-51-52170	8,549	700	9,249	Retirement-Stabilization Rate
51900 OTHER GENERAL ADMINISTRA	1,265,698		1,265,698	
101-51900-00000-51-51050-P0004	80,769	13,820	94,589	Supervisor/Director
101-51900-00000-51-52010-P0004	4,685	824	5,509	Social Security
101-51900-00000-51-52040-P0004	10,904	1,870	12,774	State Retirement
101-51900-00000-51-52120-P0004	1,095	200	1,295	Employer Medicare
51910 ARCHIVES	223,267		223,267	
101-51910-00000-51-51050	72,900	4,225	77,125	Supervisor/Director
101-51910-00000-51-51620	173,024	-	173,024	Clerical Personnel
101-51910-00000-51-52040	22,905	100	23,005	State Retirement
101-51910-00000-51-52070	49,009	(4,325)	44,684	Medical Insurance
52100 ACCOUNTS & BUDGETS	733,586		733,586	
101-52100-00000-52-51620	45,399	2,835	48,234	Clerical Personnel
101-52100-00000-52-51690	9,963	3,050	13,013	Part-Time Personnel
101-52100-00000-52-52040	73,554	1,750	75,304	State Retirement
101-52100-00000-52-52070	98,302	(7,635)	90,667	Medical Insurance
52200 PURCHASING	81,358		81,358	
101-52200-00000-52-51010	93,900	7,365	101,265	County Official/Admin Officer
101-52200-00000-52-51220	59,157	4,380	63,537	Purchasing Personnel
101-52200-00000-52-51620	77,726	5,380	83,106	Clerical Personnel
101-52200-00000-52-51890	31,724	2,045	33,769	Other Salaries & Wages
101-52200-00000-52-52010	15,780	980	16,760	Social Security
101-52200-00000-52-52040	31,550	2,305	33,855	State Retirement
101-52200-00000-52-52060	250	5	255	Life Insurance
101-52200-00000-52-52070	21,802	15,847	37,649	Medical Insurance
101-52200-00000-52-52120	3,691	250	3,941	Employer Medicare
101-52200-00000-52-52170	948	80	1,028	Retirement-Stabilization Rate
101-52200-00000-52-54990	7,415	(3,315)	4,100	Other Supplies & Materials
101-52200-00000-52-57990	17,000	3,800	20,800	Other Capital Outlay
101-52200-00000-52-57180	24,213	95	24,308	Motor Vehicles
52300 PROPERTY ASSESSOR'S OFFICE	1,137,449	-	1,137,449	
101-52300-00000-52-51060	1,074,614	-	1,074,614	Deputies
101-52300-00000-52-51620	54,030	-	54,030	Clerical Personnel
101-52300-00000-52-51870	7,000	1,500	8,500	Overtime Pay
101-52300-00000-52-52010	75,175	-	75,175	Social Security
101-52300-00000-52-52070	134,251	(2,000)	132,251	Medical Insurance
101-52300-00000-52-52120	17,582	-	17,582	Employer Medicare
101-52300-00000-52-52170	9,227	500	9,727	Retirement-Stabilization Rate
52400 COUNTY TRUSTEES OFFICE	308,075		308,075	
101-52400-00000-52-51050	82,841	11,510	94,351	Supervisor/Director
101-52400-00000-52-51060	259,260	28,800	288,060	Deputies
101-52400-00000-52-51190	59,919	-	59,919	Accountants/Bookkeepers
101-52400-00000-52-52010	31,930	1,500	33,430	Social Security
101-52400-00000-52-52040	49,874	1,000	50,874	State Retirement
101-52400-00000-52-52070	125,507	(35,000)	90,507	Medical Insurance
101-52400-00000-52-52120	7,469	300	7,769	Employer Medicare
101-52400-00000-52-52170	3,896	2,000	5,896	Retirement-Stabilization Rate
52500 COUNTY CLERK'S OFFICE	469,082		469,082	
101-52500-00000-52-51050	171,987	14,060	186,047	Supervisor/Director
101-52500-00000-52-51060	1,795,466	46,892	1,842,358	Deputies
101-52500-00000-52-51690	120,273	9,000	129,273	Part-Time Personnel
101-52500-00000-52-52010	127,482	4,350	131,832	Social Security
101-52500-00000-52-52040	251,855	-	251,855	State Retirement
101-52500-00000-52-52070	575,356	(37,500)	537,856	Medical Insurance

	101-52500-00000-52-52120	29,818	1,500	31,318	Employer Medicare
	101-52500-00000-52-52170	10,280	2,600	12,880	Retirement-Stabilization Rate
52600 INFORMATION SYSTEMS		3,111,043		3,111,043	
	101-52600-00000-52-51050	121,837	2,425	124,262	Supervisor/Director
	101-52600-00000-52-51200	593,280	9,100	602,380	Computer Programmer(s)
	101-52600-00000-52-51210	594,758	(28,395)	566,363	Data Processing Personnel
	101-52600-00000-52-51610	60,035	2,870	62,905	Secretary(s)
	101-52600-00000-52-51690	22,758	14,000	36,758	Part-Time Personnel
52900 OTHER FINANCE		71,849		71,849	
53100 CIRCUIT COURT		458,453		458,453	
	101-53100-00000-53-51030	177,910	9,135	187,045	Assistant(s)
	101-53100-00000-53-51050	332,211	18,800	351,011	Supervisor/Director
	101-53100-00000-53-51060	2,010,992	125,650	2,136,642	Deputies
	101-53100-00000-53-51190	104,520	20,690	125,210	Accountants/Bookkeepers
	101-53100-00000-53-52010	160,700	11,000	171,700	Social Security
	101-53100-00000-53-52040	298,723	15,000	313,723	State Retirement
	101-53100-00000-53-52070	670,824	(55,000)	615,824	Medical Insurance
	101-53100-00000-53-52120	37,584	3,000	40,584	Employer Medicare
	101-53100-00000-53-52170	18,431	2,000	20,431	Retirement-Stabilization Rate
	101-53100-00000-53-54990	12,700	1,500	14,200	Other Supplies & Materials
53300 GENERAL SESSIONS COURT		625,787		625,787	
	101-53300-00000-53-52040	54,547	(270)	54,277	State Retirement
	101-53300-00000-53-52120	7,865	10	7,875	Employer Medicare
	101-53300-00000-53-52170	4,901	260	5,161	Retirement-Stabilization Rate
53330 DRUG COURT		98,041		98,041	
53400 CHANCERY COURT		41,401		41,401	
	101-53400-00000-53-51010	121,837	1,020	122,857	County Official/Admin Officer
	101-53400-00000-53-51060	442,058	35,650	477,708	Deputies
	101-53400-00000-53-52010	32,897	3,000	35,897	Social Security
	101-53400-00000-53-52040	66,878	3,000	69,878	State Retirement
	101-53400-00000-53-52070	135,190	(18,000)	117,190	Medical Insurance
	101-53400-00000-53-52120	7,696	850	8,546	Employer Medicare
	101-53400-00000-53-52170	2,518	200	2,718	Retirement-Stabilization Rate
53500 JUVENILE COURT		459,091		459,091	
	101-53500-00000-53-51020	184,320	8,741	193,061	Judge(s)
	101-53500-00000-53-51050	81,693	14,950	96,643	Supervisor/Director
	101-53500-00000-53-51110	285,339	3,930	289,269	Probation Officer(s)
	101-53500-00000-53-51120	377,371	83,670	461,041	Youth Services Officer(s)
	101-53500-00000-53-51620	80,359	6,510	86,869	Clerical Personnel
	101-53500-00000-53-51870	-	6,500	6,500	Overtime Pay
	101-53500-00000-53-52010	59,986	7,000	66,986	Social Security
	101-53500-00000-53-52040	114,321	15,000	129,321	State Retirement
	101-53500-00000-53-52060	824	25	849	Life Insurance
	101-53500-00000-53-52070	152,395	(6,000)	146,395	Medical Insurance
	101-53500-00000-53-52120	14,031	1,850	15,881	Employer Medicare
	101-53500-00000-53-52170	5,339	750	6,089	Retirement-Stabilization Rate
53600 DISTRICT ATTORNEY GENERAL		91,775	-	91,775	
53610 OFFICE OF PUBLIC DEFENDER		7,313	-	7,313	
53700 JUDICIAL COMMISSIONERS		45,349	-	45,349	
	101-53700-00000-53-51690	100,993	(18,000)	82,993	Part-Time Personnel
	101-53700-00000-53-51890	159,715	20,800	180,515	Other Salaries & Wages
	101-53700-00000-53-52040	22,960	2,000	24,960	State Retirement
	101-53700-00000-53-52120	3,877	100	3,977	Employer Medicare
53800 VETERANS' TREATMENT COURT		157,975	-	157,975	
	101-53800-00000-53-51050	70,161	9,440	79,601	Supervisor/Director
	101-53800-00000-53-51120	140,022	16,530	156,552	Youth Services Officer(s)
	101-53800-00000-53-51620	32,292	10,035	42,327	Clerical Personnel
	101-53800-00000-53-52010	14,733	2,300	17,033	Social Security
	101-53800-00000-53-52040	23,159	2,470	25,629	State Retirement
	101-53800-00000-53-52120	3,446	600	4,046	Employer Medicare
	101-53800-00000-53-52170	1,822	1,150	2,972	Retirement-Stabilization Rate
53900 OTHER ADMINISTRATION/ JU		441,704	-	441,704	
	101-53900-00000-53-51050-P0054	75,555	4,540	80,095	Supervisor/Director
	101-53900-00000-53-52010-P0054	4,577	280	4,857	Social Security
	101-53900-00000-53-52040-P0054	10,200	895	11,095	State Retirement
	101-53900-00000-53-52120-P0054	1,071	70	1,141	Employer Medicare
53910 ADULT PROBATION SERVICES		510,228	-	510,228	
	101-53910-00000-53-51030	32,353	2,350	34,703	Assistant(s)
	101-53910-00000-53-51050	92,125	12,750	104,875	Supervisor/Director
	101-53910-00000-53-51110	334,524	(39,325)	295,199	Probation Officer(s)
	101-53910-00000-53-51620	34,582	5,970	40,552	Clerical Personnel
	101-53910-00000-53-51870	-	4,500	4,500	Overtime Pay
	101-53910-00000-53-51890	336,988	13,755	350,743	Other Salaries & Wages



54110 SHERIFF'S DEPARTMENT	6,039,746	-	6,039,746	
101-54110-00000-54-51030	342,197	11,157	353,354	Assistant(s)
101-54110-00000-54-51050	278,329	24,375	302,704	Supervisor/Director
101-54110-00000-54-51060	5,096,611	875,000	5,971,611	Deputies
101-54110-00000-54-51080	1,202,491	110,465	1,312,956	Investigators
101-54110-00000-54-51090	339,648	51,062	390,710	Captains
101-54110-00000-54-51100	380,992	18,700	399,692	Lieutenants
101-54110-00000-54-51150	1,183,417	750	1,184,167	Sergeants
101-54110-00000-54-51620	362,317	30,121	392,438	Clerical Personnel
101-54110-00000-54-51870	240,872	200,000	440,872	Overtime Pay
101-54110-00000-54-52010	559,810	65,900	625,710	Social Security
101-54110-00000-54-52040	1,308,352	64,250	1,372,602	State Retirement
101-54110-00000-54-52120	130,926	12,200	143,126	Employer Medicare
101-54110-00000-54-52170	44,295	8,050	52,345	Retirement-Stabilization Rate
101-54110-00000-54-53070-G2260	12,522	5,000	17,522	Communication
101-54110-00000-54-57080-G2260	5,000	(5,000)	-	Communication Equipment
101-54110-00000-54-53070-G2360	41,946	(20,973)	20,973	Communication (JAG Grant)
54120 SPECIAL PATROLS	305,867	-	305,867	
101-54120-00000-54-51060-00076	2,397,708	277,600	2,675,308	Deputies
101-54120-00000-54-51100-00076	76,259	6,240	82,499	Lieutenants
101-54120-00000-54-51150-00076	330,158	8,990	339,148	Sergeants
101-54120-00000-54-52010-00076	165,190	15,965	181,155	Social Security
101-54120-00000-54-52040-00076	328,165	39,560	367,725	State Retirement
101-54120-00000-54-52070-00076	663,431	(75,000)	588,431	Medical Insurance
101-54120-00000-54-52120-00076	38,634	3,865	42,499	Employer Medicare
101-54120-00000-54-52170-00076	25,191	400	25,591	Retirement-Stabilization Rate
101-54120-00000-54-51060-05153	69,277	3,412	72,689	Deputies
101-54120-00000-54-52010-05153	3,961	200	4,161	Social Security
101-54120-00000-54-52040-05153	11,777	581	12,358	State Retirement
101-54120-00000-54-52120-05153	927	46	973	Employer Medicare
54150 DRUG ENFORCEMENT	70,166		70,166	
54160 SEXUAL OFFENDER REGISTRY	14,000	-	14,000	
54210 JAIL	6,227,187	-	6,227,187	
101-54210-00000-54-51030	107,138	11,380	118,518	Assistant(s)
101-54210-00000-54-51050	90,114	9,410	99,524	Supervisor/Director
101-54210-00000-54-51060	6,108,002	(475,000)	5,633,002	Deputies
101-54210-00000-54-51090	88,955	7,230	96,185	Captains
101-54210-00000-54-51100	152,317	8,710	161,027	Lieutenants
101-54210-00000-54-51150	702,416	8,100	710,516	Sergeants
101-54210-00000-54-51190	39,680	(2,900)	36,780	Accountants/Bookkeepers
101-54210-00000-54-51620	845,998	37,825	883,823	Clerical Personnel
101-54210-00000-54-51670	245,292	23,200	268,492	Maintenance Personnel
101-54210-00000-54-51870	255,000	450,000	705,000	Overtime Pay
101-54210-00000-54-52010	513,125	-	513,125	Social Security
101-54210-00000-54-52040	969,137	-	969,137	State Retirement
101-54210-00000-54-52070	1,653,826	(125,000)	1,528,826	Medical Insurance
101-54210-00000-54-52120	120,007	25,000	145,007	Employer Medicare
101-54210-00000-54-52170	81,155	2,000	83,155	Retirement-Stabilization Rate
54220 WORKHOUSE	751,482	-	751,482	
101-54220-00000-54-51060	897,386	(83,890)	813,496	Deputies
101-54220-00000-54-51150	70,287	3,890	74,177	Sergeants
101-54220-00000-54-51870	30,600	80,000	110,600	Overtime Pay
101-54220-00000-54-52010	58,918	-	58,918	Social Security
101-54220-00000-54-52040	125,959	-	125,959	State Retirement
101-54220-00000-54-52070	220,679	-	220,679	Medical Insurance
101-54220-00000-54-52120	1,378	-	1,378	Employer Medicare
101-54220-00000-54-52170	7,595	-	7,595	Retirement-Stabilization Rate
54230 COMMUNITY CORRECTIONS	49,594	-	49,594	
101-54230-00000-54-51050-G5156	106,084	-	106,084	Supervisor/Director
101-54230-00000-54-51110-G5156	320,804	1,250	322,054	Probation Officer(s)
101-54230-00000-54-51110-G5156	22,796	-	22,796	Secretary(s)
101-54230-00000-54-52010-G5156	25,318	120	25,438	Social Security
101-54230-00000-54-52040-G5156	49,755	245	50,000	State Retirement
101-54230-00000-54-52070-G5156	73,655	-	73,655	Medical Insurance
101-54230-00000-54-52120-G5156	5,925	25	5,950	Employer Medicare
101-54230-00000-54-52170-G5156	1,942	25	1,967	Retirement-Stabilization Rate
101-54230-00000-54-53550-G5156	4,000	(2,000)	2,000	Travel
101-54230-00000-54-53560-G5156	1,000	2,000	3,000	Tuition
54240 JUVENILE SERVICES	19,163	-	19,163	
101-54240-00000-54-51050-05253	70,097	11,960	82,057	Supervisor/Director
101-54240-00000-54-51310-05253	88,963	12,640	101,603	Medical Personnel
101-54240-00000-54-52010-05253	9,027	1,600	10,627	Social Security
101-54240-00000-54-52040-05253	19,102	2,550	21,652	State Retirement

101-54240-00000-54-52070-05253	49,008	(4,000)	45,008	Medical Insurance
101-54240-00000-54-52120-05253	2,111	375	2,486	Employer Medicare
101-54240-00000-54-52170-05253	578	(200)	378	Retirement-Stabilization Rate
101-54240-00000-54-51110-G5234	46,674	5,388	52,062	Probation Officer(s)
101-54240-00000-54-52010-G5234	2,844	311	3,155	Social Security
101-54240-00000-54-52040-G5234	3,524	431	3,955	State Retirement
101-54240-00000-54-52070-G5234	5,348	2,014	7,362	Medical Insurance
101-54240-00000-54-52120-G5234	665	80	745	Employer Medicare
101-54240-00000-54-52170-G5234	677	75	752	Retirement-Stabilization Rate
101-54240-00000-54-53990-05253	2,000	1,250	3,250	Donation
101-54240-00000-54-54990-05253	1,100	1,250	2,350	Donation
54310 FIRE PREVENTION & CONTRO	532,436	-	532,436	
101-54310-00000-54-51890	111,868	17,740	129,608	Other Salaries & Wages
101-54310-00000-54-52010	21,678	1,200	22,878	Social Security
101-54310-00000-54-52040	8,447	1,350	9,797	State Retirement
101-54310-00000-54-52120	5,070	260	5,330	Employer Medicare
101-54310-00000-54-52170	1,623	260	1,883	Retirement-Stabilization Rate
54410 EMERGENCY MANAGEMENT	627,293	-	627,293	
54490 OTHER EMERGENCY MANAGEMENT	131,541	-	131,541	
54610 COUNTY CORONER / MED EXA	510,000	-	510,000	
55110 HEALTH DEPARTMENT	283,363	-	283,363	
55120 RABIES & ANIMAL CONTROL	1,782,524	-	1,782,524	
55130 AMBULANCE SERVICE	2,262,377	-	2,262,377	
101-55130-00000-55-51030	225,344	12,572	237,916	Assistant(s)
101-55130-00000-55-51050	130,038	13,116	143,154	Supervisor/Director
101-55130-00000-55-51090	367,669	44,435	412,104	Captains
101-55130-00000-55-51100	809,782	60,530	870,312	Lieutenants
101-55130-00000-55-51190	192,654	16,460	209,114	Accountants/Bookkeepers
101-55130-00000-55-51310	7,729,573	(100,000)	7,629,573	Medical Personnel
101-55130-00000-55-51690	259,584	(100,000)	159,584	Part-Time Personnel
101-55130-00000-55-51870	325,000	-	325,000	Overtime Pay
101-55130-00000-55-51890	51,645	6,006	57,651	Other Salaries & Wages
101-55130-00000-55-52010	598,145	-	598,145	Social Security
101-55130-00000-55-52040	1,080,928	30,000	1,110,928	State Retirement
101-55130-00000-55-52070	1,300,000	59,000	1,359,000	Medical Insurance
101-55130-00000-55-52120	139,889	-	139,889	Employer Medicare
101-55130-00000-55-52170	62,875	-	62,875	Retirement-Stabilization Rate
55190 OTHER LOCAL HLTH SRVCS	2,278,308	-	2,278,308	
101-55190-00000-55-51310-G5225	721,601	(1,250)	720,351	Medical Personnel
101-55190-00000-55-51630-G5225	34,891	1,250	36,141	Aides
101-55190-00000-55-54150-G5225	11,600	2,400	14,000	Electricity
101-55190-00000-55-54340-G5225	1,300	(1,300)	-	Natural Gas
101-55190-00000-55-54540-G5225	1,000	(1,000)	-	Water & Sewer
101-55190-00000-55-55060-G5225	45,000			Liability Insurance
55390 APPROPRIATION TO STATE	156,123	-	156,123	
55590 OTHER LOCAL WELFARE SERV	20,825	-	20,825	
55900 OTHER PUBLIC HEALTH & WE	25,000	-	25,000	
56500 LIBRARIES	2,271,380	-	2,271,380	
56700 PARKS & FAIR BOARDS	1,896,447	-	1,896,447	
101-56700-00000-56-51030	80,769	-	80,769	Assistant(s)
101-56700-00000-56-51050	89,868	16,425	106,293	Supervisor/Director
101-56700-00000-56-51620	117,633	(27,090)	90,543	Clerical Personnel
101-56700-00000-56-51620-P0015	103,899	11,710	115,609	Clerical Personnel
101-56700-00000-56-51670	654,999	(60,000)	594,999	Maintenance Personnel
101-56700-00000-56-51870	-	7,000	7,000	Overtime Pay
101-56700-00000-56-51890	177,645	50,000	227,645	Other Salaries & Wages
101-56700-00000-56-52010-P0015	6,101	710	6,811	Social Security
101-56700-00000-56-52040-P0015	7,845	900	8,745	State Retirement
101-56700-00000-56-52120-P0015	1,427	170	1,597	Employer Medicare
101-56700-00000-56-52170-P0015	1,507	175	1,682	Retirement-Stabilization Rate
56900 OTHER SOCIAL, CULTURAL &	9,748	-	9,748	
57100 AGRICULTURAL EXTENSION S	481,402	-	481,402	
57300 FOREST SERVICE	2,000	-	2,000	
57500 SOIL CONSERVATION	19,235	-	19,235	
101-57500-00000-57-51610	38,734	2,785	41,519	Secretary(s)
101-57500-00000-57-52010	2,129	145	2,274	Social Security
101-57500-00000-57-52040	2,925	200	3,125	State Retirement
101-57500-00000-57-52120	498	36	534	Employer Medicare
101-57500-00000-57-52170	562	40	602	Retirement-Stabilization Rate
57800 STORM WATER MANAGEMENT	-	-	-	
58110 TOURISM	1,825,000	-	1,825,000	
58120 INDUSTRIAL DEVELOPMENT	2,152,625	-	2,152,625	
58220 AIRPORT	442,430	-	442,430	

58300 VETERAN'S SERVICES	77,181	-	77,181	
101-58300-00000-58-51030	279,472	48,421	327,893	Assistant(s)
101-58300-00000-58-51050	80,767	7,950	88,717	Supervisor/Director
101-58300-00000-58-51610	109,685	7,910	117,595	Secretary(s)
101-58300-00000-58-52010	28,400	3,910	32,310	Social Security
101-58300-00000-58-52040	49,220	5,025	54,245	State Retirement
101-58300-00000-58-52120	6,642	915	7,557	Employer Medicare
101-58300-00000-58-52170	3,466	880	4,346	Retirement-Stabilization Rate
58400 OTHER CHARGES	3,051,966	-	3,051,966	
58500 CONTRIBUTION TO OTHER AG	2,731,500	-	2,731,500	
58600 EMPLOYEE BENEFITS	577,000	-	577,000	
101-58600-00000-58-52990	6,526,000	(2,713,510)	3,812,490	Other Fringe Benefits
58900 MISC-CONT RESERVE	15,000	-	15,000	
64000 LITTER & TRASH COLLECTIO	183,027	-	183,027	
99100 OPERATING TRANSFERS	654,440	-	654,440	
<b>Total General Fund Expenditures</b>	<b>129,108,074</b>	<b>(19,473)</b>	<b>129,043,601</b>	



**Montgomery County Government**  
**Schedule 1**  
**Highway Fund Budget**

	<b><i>2022-2023 Budget as of 3/21/2023</i></b>	<b><i>Proposed Increase (Decrease)</i></b>	<b><i>2022-2023 Amended Budget</i></b>
40110 - CURRENT PROPERTY TAX	6,168,000	-	6,168,000
40120 - TRUSTEE'S COLLECTIONS - PRIOR YEAR	108,000	-	108,000
40125 - TRUSTEES COLLECTIONS - BANKRUPTCY	3,000	-	3,000
40130 - CIRCUIT/CHANCERY COLLECTIONS - PR YR	50,000	-	50,000
40140 - INTEREST & PENALTY	41,325	-	41,325
40270 - BUSINESS TAX	120,000	-	120,000
40280 - MINERAL SEVERANCE TAX	284,440	-	284,440
40320 - BANK EXCISE TAX	28,143	-	28,143
44170 - MISCELLANEOUS REFUNDS	20,000	-	20,000
<b><i>44530 - SALE OF EQUIPMENT</i></b>	<b><i>73,223</i></b>	<b><i>9,370</i></b>	<b><i>82,593</i></b>
46410 - BRIDGE PROGRAM	1,447,645	-	1,447,645
46420 - STATE AID PROGRAM	400,000	-	400,000
46920 - GASOLINE & MOTOR FUEL TAX	3,912,000	-	3,912,000
46930 - PETROLEUM SPECIAL TAX	124,345	-	124,345
46980 - OTHER STATE GRANTS	280,000	-	280,000
47230 - DISASTER RELIEF	4,650	-	4,650
47590 - OTHER FEDERAL THRU STATE	-	-	-
48120 - PAVING & MAINTENANCE	-	-	-
<b><i>49700 - INSURANCE RECOVERY</i></b>	<b><i>3,000</i></b>	<b><i>52,780</i></b>	<b><i>55,780</i></b>
<b>TOTAL HIGHWAY FUND REVENUES</b>	<b><u>13,067,771</u></b>	<b><u>62,150</u></b>	<b><u>13,129,921</u></b>
 <b>Increase (Decrease) in Budgeted Fund Balance</b>		<b>62,150</b>	

**Montgomery County Government**  
**Schedule 1**  
**Highway Fund Budget**

	2022-2023 Budget as of 3/21/2023	Proposed Increase (Decrease)	2022-2023 Amended Budget	
61000 - ADMINISTRATION	325,597	-	325,597	
131-61000-00000-61-51030	88,220	7,500	95,720	Assistant(s)
131-61000-00000-61-51190	68,265	160	68,425	Accountants/Bookkeepers
131-61000-00000-61-51610	43,827	3,865	47,692	Secretary(s)
131-61000-00000-61-51620	83,595	7,380	90,975	Clerical Personnel
131-61000-00000-61-51910	4,800	4,000	8,800	Board & Committee Members Fees
131-61000-00000-61-52010	24,738	1,500	26,238	Social Security
131-61000-00000-61-52070	88,094	2,722	90,816	Medical Insurance
131-61000-00000-61-52120	5,788	300	6,088	Employer Medicare
131-61000-00000-61-52170	3,224	600	3,824	Retirement-Stabilization Rate
62000 - HIGHWAY & BRIDGE MAINTENACE	7,522,768	-	7,522,768	
131-62000-00000-62-51410	514,972	-	514,972	Foremen
131-62000-00000-62-51420	140,896	-	140,896	Mechanics
131-62000-00000-62-51680	44,022	11,085	55,107	Temporary Personnel
131-62000-00000-62-51890	276,303	25,000	301,303	Other Salaries & Wages
131-62000-00000-62-52170	18,252	1,000	19,252	Retirement-Stabilization Rate
63100 - OPERATION & MAINT OF EQUIPMENT	1,000,283	-	1,000,283	
131-63100-00000-63-51420	258,574	-	258,574	Mechanics
131-63100-00000-63-51470	35,273	2,600	37,873	Truck Drivers
131-63100-00000-63-51620	40,025	4,800	44,825	Clerical Personnel
131-63100-00000-63-52010	23,781	1,500	25,281	Social Security
131-63100-00000-63-52070	112,740	(9,850)	102,890	Medical Insurance
131-63100-00000-63-52120	5,562	250	5,812	Employer Medicare
131-63100-00000-63-52170	1,900	700	2,600	Retirement-Stabilization Rate
63600 - TRAFFIC CONTROL	289,817	-	289,817	
131-63600-00000-63-51410	130,238	11,650	141,888	Foremen
131-63600-00000-63-51440	166,525	12,700	179,225	Equipment Operators - Heavy
131-63600-00000-63-51490	32,681	24,550	57,231	Laborers
131-63600-00000-63-52010	19,686	3,500	23,186	Social Security
131-63600-00000-63-52040	38,228	5,500	43,728	State Retirement
131-63600-00000-63-52060	250	26	276	Life Insurance
131-63600-00000-63-52070	47,776	38,515	86,291	Medical Insurance
131-63600-00000-63-52120	4,605	850	5,455	Employer Medicare
131-63600-00000-63-52170	1,856	500	2,356	Retirement-Stabilization Rate
65000 - OTHER CHARGES	629,758	-	629,758	
66000 - EMPLOYEE BENEFITS	59,000	-	59,000	
131-66000-00000-66-52990	500,000	(162,903)	337,097	Other Fringe Benefits
68000 - CAPITAL OUTLAY	6,353,752	-	6,353,752	
99100 - OPERATING TRANSFERS	-	-	-	
<b>TOTAL HIGHWAY FUND EXPENDITURES</b>	<b>19,005,671</b>	<b>-</b>	<b>19,005,671</b>	

Increase (Decrease) in Budgeted Fund Balance -



**Montgomery County Government**  
**Schedule 1**  
**Risk Managment Budget**

	<i>2021-2022 Budget as of 3/21/2023</i>	<i>Proposed Increase (Decrease)</i>	<i>2021-2022 Amended Budget</i>	
51920 Risk Management	393,189	-	393,189	
<b>266-51920-00000-51-51050</b>	<b>86,328</b>	<b>8,880</b>	<b>95,208</b>	<i>Supervisor/Director</i>
<b>266-51920-00000-51-51620</b>	<b>41,645</b>	<b>13,415</b>	<b>55,060</b>	<i>Clerical Personnel</i>
<b>266-51920-00000-51-51890</b>	<b>51,950</b>	<b>10,065</b>	<b>62,015</b>	<i>Other Salaries &amp; Wages</i>
<b>266-51920-00000-51-52010</b>	<b>10,185</b>	<b>2,100</b>	<b>12,285</b>	<i>Social Security</i>
<b>266-51920-00000-51-52040</b>	<b>21,200</b>	<b>3,800</b>	<b>25,000</b>	<i>State Retirement</i>
<b>266-51920-00000-51-52070</b>	<b>51,845</b>	<b>10</b>	<b>51,855</b>	<i>Medical Insurance</i>
<b>266-51920-00000-51-52120</b>	<b>2,382</b>	<b>500</b>	<b>2,882</b>	<i>Employer Medicare</i>
<b>266-51920-00000-51-52170</b>	<b>755</b>	<b>150</b>	<b>905</b>	<i>Retirement-Stabilization Rate</i>
<b>266-51920-00000-51-52990</b>	<b>41,000</b>	<b>(38,920)</b>	<b>2,080</b>	<i>Other Fringe Benefits</i>
<b>TOTAL CAPITAL PROJECT FUND EXPENDITURES</b>	<b>393,189</b>	<b>-</b>	<b>393,189</b>	

Increase (Decrease) in Budgeted Fund Balance -

	<i>Beginning</i>	<i>Restated Beginning</i>
<i>Estimated Fund Balance</i>		
Restricted		-
<b>Total Estimated Fund Balance</b>	<b>-</b>	<b>-</b>

**RESOLUTION AUTHORIZING MONTGOMERY COUNTY TO JOIN THE STATE OF  
TENNESSEE AND OTHER LOCAL GOVERNMENTS IN AMENDING THE  
TENNESSEE STATE-SUBDIVISION OPIOID ABATEMENT AGREEMENT AND  
APPROVING THE RELATED SETTLEMENT AGREEMENTS**

**WHEREAS**, the opioid epidemic continues to impact communities in the United States, the State of Tennessee, and Montgomery County, Tennessee; and

**WHEREAS**, Montgomery County has suffered harm and will continue to suffer harm as a result of the opioid epidemic; and

**WHEREAS**, the State of Tennessee and some Tennessee local governments have filed lawsuits against opioid manufacturers, distributors, and retailers, including many federal lawsuits by Tennessee counties and cities that are pending in the litigation captioned in re: National Prescription Opiate Litigation, MDL No. 2804 (N.D. Ohio) (the MDL case is referred to as the “Opioid Litigation”); and

**WHEREAS**, Montgomery County has previously joined settlements with three pharmaceutical distributors and a manufacturer; and

**WHEREAS**, certain pharmaceutical manufacturers and retail pharmacy chains have proposed settlements that Montgomery County finds acceptable and in the best interest of the community; and

**WHEREAS**, the Tennessee legislature enacted Public Chapter No. 491 during the 2021 Regular Session of the 112<sup>th</sup> Tennessee General Assembly and was signed into law by Governor Bill Lee on May 24, 2021, which addresses the allocation of funds from certain opioid litigation settlements; and

**WHEREAS**, there is currently proposed legislation that would apply the statutory provisions passed in 2021 to the new manufacturer and retail pharmacy chain settlements; and

**WHEREAS**, the State of Tennessee, non-litigating counties, and representatives of various local governments involved in the Opioid Litigation have adopted a unified plan for the allocation and use of certain prospective settlement and bankruptcy funds from opioid related litigation (“Settlement Funds”); and

**WHEREAS**, the Tennessee State-Subdivision Opioid Abatement Agreement (the “Tennessee Plan”), attached hereto as “Exhibit A,” sets forth the framework of a unified plan for the proposed allocation and use of the Settlement Funds; and

**WHEREAS**, amendments to the Tennessee Plan, attached hereto as “Exhibit B,” would extend its terms to the proposed settlements, streamline accounting for certain settlement funds, and address the allocation of certain funds from a manufacturer in bankruptcy; and



**WHEREAS**, participation in the settlements by a large majority of Tennessee cities and counties will materially increase the amount of settlement funds that Tennessee will receive from pending proposed opioid settlements.

**NOW, THEREFORE, BE IT RESOLVED**, by the Montgomery County Board of Commissioners assembled in regular session on this 10<sup>th</sup> day of April 2023,

Section 1. That Montgomery County finds that the amendments to the Tennessee Plan are in the best interest of Montgomery County and its citizens because they would ensure an effective structure for the commitment of Settlement Funds to abate and seek to resolve the opioid epidemic.

Section 2. That Montgomery County hereby expresses its support for a unified plan for the allocation and use of Settlement Funds as generally described in the Tennessee Plan.

Section 3. That the Montgomery County Mayor is hereby expressly authorized to execute the amendments to the Tennessee Plan in substantially the form attached as Exhibit "B" and the County Mayor is hereby authorized to execute any formal agreements necessary to implement a unified plan for the allocation and use of Settlement Funds that is substantially consistent with the Tennessee Plan and this Resolution.

Section 4. That the Montgomery County Mayor is hereby expressly authorized to execute any formal agreement and related documents evidencing Montgomery County's agreement to the settlement of claims [and litigation] specifically related to Teva Pharmaceutical Industries, Ltd., Allergan Finance, LLC, CVS Health Corporation, Walgreen Co., Walmart, Inc., and any other settlement of opioid-related claims that Tennessee has joined.

Section 5. That the Montgomery County Mayor is authorized to take such other action as necessary and appropriate to effectuate Montgomery County's participation in the Tennessee Plan and these settlements.

Section 6. This Resolution is effective upon adoption, the welfare of Montgomery County, Tennessee requiring it.

**Duly passed and approved this 10<sup>th</sup> day of April 2023.**

**Sponsor**



**Commissioner**



**Approved**



**County Mayor**

**Attested**



**County Clerk**

## **Tennessee State-Subdivision Opioid Abatement Agreement**

### **I. Definitions**

For all sections of this Agreement, the definitions for terms set out in this Section I apply. The Agreement also uses additional terms that are defined in the Distributor/J&J Settlements and other agreements. In such instances, which are clearly stated, those terms are defined by those agreements.

A. “2021 Legislation.” Public Chapter No. 491 passed during the 2021 Regular Session of the 112<sup>th</sup> Tennessee General Assembly and signed into law by Governor Bill Lee on May 24, 2021. For ease of reference purposes only, a copy of Public Chapter No. 491 is attached.

B. “Agreement.” This document, the Tennessee State-Subdivision Opioid Abatement Agreement, a “state-subdivision opioid abatement agreement” as defined in the 2021 Legislation, Section 5(7) and Section 13(6). This Agreement is also a “State-Subdivision Agreement” as defined in the Distributor/J&J Settlement Agreements and a “Statewide Abatement Agreement” as defined in the Purdue Pharma L.P. and Mallinckrodt PLC bankruptcy plans.

C. “Distributor/J&J Settlements.” The settlements consisting of the joint settlement agreement with distributors McKesson Corporation, Cardinal Health, Inc., and AmerisourceBergen Corporation and their subsidiaries and other related entities and the settlement agreement with manufacturer Johnson & Johnson, its Janssen subsidiaries and other subsidiaries and related entities. Both settlements qualify as Statewide Opioid Settlement Agreements.

D. “Joint Abatement Bankruptcy Plan.” A plan confirmed in federal bankruptcy court under Title 11 of the United States Code that resolves state and subdivision claims related to the manufacture, marketing, distribution, dispensing, or sale of opioids in a manner that allocates funds for abatement jointly to the state and its subdivisions. The plans in the Purdue Pharma L.P. and Mallinckrodt PLC bankruptcy cases are examples of Joint Abatement Bankruptcy Plans.

E. “Opioid Abatement Council.” The council created by the 2021 Legislation, Sections 3-9.

F. “Relevant Funds.” Funds that, pursuant to a Joint Abatement Bankruptcy Plan, are allocated to the State for the claims of the State and its Subdivisions and that must be dedicated to opioid abatement programs.

G. “State.” The State of Tennessee.

H. “State-Only Opioid Settlement Agreement.” A settlement agreement entered into by the State and one or more entities involved in activities related to the manufacture, marketing, distribution, dispensing, or sale of opioids in which there are not provisions for Subdivision joinder.



I. “State Opioid Judgment.” A judgment obtained by the State against one or more entities involved in activities related to the manufacture, marketing, distribution, dispensing, or sale of opioids.

J. “Statewide Opioid Settlement Agreement.” A settlement agreement entered into by the State and one or more entities involved in activities related to the manufacture, marketing, distribution, dispensing, or sale of opioids in which subdivision claims are addressed.

K. “Statutory Bar.” A law barring all subdivisions (not limited to counties and municipalities) in the state from maintaining released claims against released entities, either through a direct bar or through a grant of authority to release claims. The 2021 Legislation, Sections 10-19 establishes a grant of authority process for a statutory bar to be enacted for the entities addressed in the Distributor/J&J Settlements.

L. “Subdivision.” A Tennessee county or municipality.

M. “Subdivision-Only Opioid Settlement Agreement” A settlement agreement between one or more Subdivisions and one or more entities involved in activities related to the manufacture, marketing, distribution, dispensing, or sale of opioids that does not include the State as a party.

N. “Subdivision Opioid Judgment.” A judgment obtained by one or more Subdivisions against one or more entities involved in activities related to the manufacture, marketing, distribution, dispensing, or sale of opioids.

O. “Tennessee Opioid Abatement Fund.” The opioid abatement trust fund established by the 2021 Legislation, Sections 1-2.

## **II. Interaction of this Agreement with Settlements, Bankruptcy Plans and Legislation**

This Agreement replaces certain default provisions in specified State Opioid Settlement Agreements and Joint Abatement Bankruptcy Plans. Certain default provisions are also replaced by the 2021 Legislation and consent judgments will be filed for State Opioid Settlement Agreements. Thus, there will be multiple sources of authority for the application of each settlement agreement or bankruptcy plan. While parts of the 2021 Legislation are described in this Agreement, such descriptions do not supersede the statutory language, which is controlling.

## **III. Allocation of Funds in the Distributor/J&J Settlements**

The Distributor/J&J Settlements allow for payment and allocation default provisions to be replaced by state-subdivision agreements, by statute, and other means. As referenced below, the 2021 Legislation addressed some of the default provisions in these settlements. This Agreement makes a few additional changes to the default provisions. As described below, some default provisions remain in place.

A. Allocation among three sub-funds. The Distributor/J&J Settlements initially allocate the vast majority of settlement funds among three sub-funds for each state: the “State Fund,” the “Abatement Accounts Fund,” and the “Subdivision Fund.”<sup>1</sup> Subject to the terms of the specific settlement agreements and assuming full subdivision participation and maximum payments, allocation among the three Tennessee sub-funds shall remain the same as with the default provision: 15% to the State Fund, 70% to the Abatement Accounts Fund, and 15% to the Subdivision Fund.

B. Use of funds. The Distributor/J&J Settlements have provisions concerning the use of funds and those are controlling.<sup>2</sup> Generally they require that money from all three sub-funds be used for “Opioid Remediation” as that term is defined in those agreements. Such definitions include restitution for past abatement within the definition of remediation.

C. State Fund. The 15% State Fund shall be directed to the State’s general fund unless directed to the Tennessee Opioid Abatement Fund by future legislation.

D. Abatement Accounts Fund.

1. The 70% Abatement Accounts Fund shall be directed to the Tennessee Opioid Abatement Fund.

2. The 2021 Legislation fully replaces the default provisions for the Abatement Accounts Fund.<sup>3</sup> Among the legislative provisions is the requirement that for the Distributor/J&J Settlements funds deposited into the Tennessee Opioid Abatement Fund, the Opioid Abatement Council shall disburse 35% of these proceeds to counties that join the settlements to be spent on opioid abatement and remediation pursuant to Subsections 6(q)-(s). 2021 Legislation Section 6(p).

3. The 2021 Legislation allows for a state-subdivision agreement to determine the metrics used in allocating certain funds among participating counties. 2021 Legislation, Section (6)(q). It is agreed that the allocation formula shall use data for fatal and non-fatal opioid overdoses, opioid sales measured by morphine milligram equivalents, and population. Details and agreed terms regarding the metrics, the updating of allocation percentages, and the initial allocation percentages for each county is set out in Exhibit A.

E. Subdivision Fund.

1. The 15% Subdivision Fund shall generally be directed to the Subdivisions participating in the Distributor/J&J Settlements pursuant to the default provisions of those agreements, including the allocation of funds for non-litigating municipalities with populations under 10,000 to their respective counties.

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<sup>1</sup> “State Fund,” Abatement Accounts Fund,” and “Subdivision Fund” are all defined terms in the Distributor/J&J Settlement agreements. They are sub-funds of the settlements’ “Settlement Fund” into which the companies make base and incentive payments pursuant to the settlement agreements.

<sup>2</sup> Some examples are distributor agreement Subsections V.B.1-2 and J&J agreement Subsections VI.B. 1-2.

<sup>3</sup> These are mainly found in distributor agreement Section V.E and J&J agreement Section VI.E.



2. The default provisions are adjusted for non-litigating municipalities in participating counties that both (1) have populations of 10,000 to 30,000 per the 2019 U.S. Census estimate and (2) have a Subdivision Fund allocation percentage less than 0.5%.<sup>4</sup> The allocations for such municipalities shall be directed to their respective counties if the county is a participating subdivision. (If the county is not a participating subdivision, the funds are not redirected to the county.) The reallocation for such municipalities located in multiple counties will be divided among those counties pursuant to the data used in Exhibit G of the Distributor/J&J Settlements. These redirected funds to certain counties shall be spent on future opioid abatement and shall be subject to the same statutory requirements as the Abatement Accounts Fund money the county receives from the Tennessee Opioid Abatement Fund. These redirected funds to certain counties are in addition to the funds allocated to participating counties pursuant to 2021 Legislation Section 6(p) and should not be included in calculating or disbursing the 35% amount allocated to participating counties. Such redirected funds should also not be viewed as an additional recovery by the county for purposes of calculating any contingency fees agreements.

F. Attorneys' fees and costs. The Distributor/J&J Settlements have provisions for funds dedicated to or related to attorneys' fees, costs, and/or expenses. There are also funds for states without outside counsel, identified as "Additional Restitution Funds." Such funds shall be allocated pursuant to such agreements and are not addressed by this Agreement.

#### **IV. Allocation of Funds for other Statewide Opioid Settlement Agreements**

A. Application to future settlements. To the extent allowed by such agreement and subject to IV.B.2 of this Agreement, the provisions in Section III above shall replace default provisions in, and apply to, any future Statewide Opioid Settlement Agreement in which Tennessee counties and municipalities are able to join and receive benefits, either directly or indirectly, in exchange for a release of claims.<sup>5</sup> Not all municipalities need to be eligible to join such a settlement for the provisions of this Section IV to apply. Indirect benefits include funds being allocated to counties and/or the Tennessee Opioid Abatement Fund.

B. Exceptions. The application of Section IV.A. is limited, as follows:

1. The directing of 35% of Abatement Funds to the counties pursuant to the 2021 Legislation Section 6(p) shall not apply to any Statewide Opioid Settlement Agreement that includes an incentive or other benefit for a Statutory Bar unless (a) Section 19 of the 2021 Legislation is amended to specifically allow a Statewide Opioid Settlement Agreement release for the settling entity or entities or (b) another statute that qualifies as a Statutory Bar for such settlement is enacted. Should such settlement become effective prior

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<sup>4</sup> For the avoidance of doubt, a non-litigating municipality with a population between 10,000 and 30,000 that has a Subdivision Fund allocation percentage of 0.5% or greater is not affected by this subsection and receives its direct allocation from the Subdivision Fund.

<sup>5</sup> For the avoidance of doubt, the Section III provisions include the 15%/70%/15% allocation of settlement funds among the three sub-funds.

to the enactment of a Statutory Bar addressing claims against the settling entity or entities, 35% of the funds directed to the Tennessee Opioid Abatement Fund shall be withheld and not allocated until the earlier of (1) the enactment of such a Statutory Bar or (2) a full regular session of the Tennessee General Assembly has occurred.

2. Section IV.A shall not apply to any Statewide Opioid Settlement Agreement unless the application of this Agreement to such settlement is approved by a majority of (a) counties and (b) municipalities having a population over 30,000 after such settlement is negotiated and provided to such subdivisions. Whether there is majority approval shall be measured by population of the relevant subdivisions. Population figures shall be from the most recently published U.S. Census population figures (actual count or estimate) for a year for which data is available for both counties and municipalities.

3. Section IV.A shall not apply to any Statewide Opioid Settlement Agreement with Endo International plc. or its subsidiaries.

C. Statutory provisions. The language in this section does not address or control whether any default provisions in a Statewide Opioid Settlement Agreement are replaced by the 2021 Legislation or any other statutory provision if Section IV.A does not apply to such settlement.

## **V. Allocation of Funds for Opioid-Related Claims in Joint Abatement Bankruptcy Plans**

A. Relevant Funds. Multiple opioid manufacturers have filed for bankruptcy in actions for which the State and many Subdivisions are creditors for opioid-related claims. These companies include Purdue and Mallinckrodt. It is anticipated that other entities involved in activities related to the manufacture, marketing, distribution, dispensing, or sale of opioids may also file for bankruptcy and that the State and one or more Subdivisions will pursue opioid-related claims in those actions. Funds allocated to the State and Subdivisions for such claims shall be disbursed pursuant to the confirmed bankruptcy plan for the relevant entity, including requirements for funds to be used for future abatement. It is anticipated that one or more of such plans shall include the allocation of Relevant Funds that must be dedicated to opioid abatement programs. All Relevant Funds shall be placed in the Tennessee Opioid Abatement Fund and allocated pursuant to Sections V.B. Relevant Funds do not include funds disbursed through bankruptcy plans that are not restricted to abatement or that are disbursed for claims that are unrelated to the opioid crisis.

B. Allocation of Relevant Funds. To the extent permissible under the subject bankruptcy plan, Relevant Funds from Joint Abatement Bankruptcy Plans shall be allocated in the same manner as the Abatement Account Funds from the Distributor/J&J Settlements are disbursed under Section III.D and the 2021 Legislation. Thus, the Opioid Abatement Council shall disburse 35% of the proceeds from such bankruptcy plans to the counties subject to 2021 Legislation

Subsections 6(q)-(s). All default provisions related to Relevant Funds in such bankruptcy plans are replaced by this Agreement.<sup>6</sup>

C. Exception. Section V shall not apply to any bankruptcy plan for Endo International plc. or its subsidiaries.

D. Statutory provisions. The language in this section does not address or control whether any default provisions in a Joint Abatement Bankruptcy Plan are replaced by the 2021 Legislation or any other statutory provision if Sections V.A-B do not apply to such bankruptcy plans.

## **VI. No Application to Other Funds**

A. State-Only Opioid Settlement Agreements and State Opioid Judgments. The Attorney General may direct funds from a State-Only Opioid Settlement Agreement or a State Opioid Judgment to the Tennessee Opioid Abatement Fund. Subject to the terms of specific agreements and any conditions placed on the funds prior to their being placed in the Tennessee Opioid Abatement Fund, the funds shall be allocated by the Opioid Abatement Council pursuant to the 2021 Legislation. The allocation and other provisions in this Agreement that apply to certain Statewide Opioid Settlement Agreements and to certain funds from Joint Abatement Bankruptcy Plans do not apply to funds from State-Only Opioid Settlement Agreements or State Opioid Judgments.

B. Subdivision-Only Settlement Agreements and Subdivision Judgments. The allocation and other provisions in this Agreement that apply to certain Statewide Opioid Settlement Agreements and to certain funds from Joint Abatement Bankruptcy Plans do not apply to funds from Subdivision-Only Opioid Settlement Agreements or Subdivision Opioid Judgments.

## **VII. Adoption and Amendment of Agreement**

A. Controlling Authority. For this Agreement to replace default provisions in the Distributor/J&J Settlements, it must be adopted by statute or approved by the State and a sufficient number of Subdivisions as set forth in Exhibit O of those settlements. For this Agreement to replace default provisions in the Purdue and other bankruptcy plans, it is anticipated that it will need to be approved by the State and a sufficient number of Subdivisions as set forth in the specific bankruptcy plans. There are similar requirements for amending state-subdivision agreements such as this Agreement. It is understood that the approval process and participation requirements set out in this Section VII meet the requirements of these settlement agreements and anticipated bankruptcy plans. For any settlement agreement or bankruptcy plan that allows for a state-subdivision agreement to determine the requirements for amendment of a state-subdivision

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<sup>6</sup> For example, the provisions related to the default “Government Participation Mechanism” in the Purdue bankruptcy plan are not applicable with the adoption of this Agreement (which incorporates the Opioid Abatement Council).



agreement, the approval process and participation requirements set out in this Section VII for an amended agreement shall control. Similarly, if this Agreement is adopted by statute, the approval process and participation requirements set out in this Section VII for an amended agreement shall control.

B. Adoption of Agreement. This Agreement is adopted if it is approved by the Attorney General, on behalf of the State, and either (1) Subdivisions whose aggregate "Population Percentages," determined as set forth below, total more than 60%, or (2) Subdivisions whose aggregate Population Percentages total more than 50%, provided that these Subdivisions also represent 15% or more of the counties, by number.

C. Population Percentage Calculation. Population Percentages shall be determined as follows: The Population Percentage of each county shall be deemed to be equal to (1) (a) 200% of the population of such county minus (b) the aggregate population of all Primary Municipalities located in such county, divided by (2) 200% of the state's population. A Primary Municipality means a municipality with a population of at least 25,000. The Population Percentage of each Primary Municipality shall be equal to its population divided by 200% of the state's population. (The result of these calculations is that every person is counted twice: everyone in a Primary Municipality is counted once for that municipality; everyone is counted at least once for their county; and those not in a Primary Municipality are counted a second time for their county.) Except as required by a specific settlement agreement or bankruptcy plan, the population figures for these calculations shall be the 2020 U.S. Census counts for the initial adoption of the Agreement and, for adoption of an amended agreement, the most recently published U.S. Census population figures (actual count or estimate) for a year for which data is available for both counties and municipalities.

D. Amendment of Agreement. This Agreement may be amended if that amended agreement is approved by the Attorney General, on behalf of the State, and either (1) Subdivisions whose aggregate Population Percentages, determined as set forth above, total more than 60%, or (2) Subdivisions whose aggregate Population Percentages total more than 50% provided that these Subdivisions also represent 15% or more of the counties, by number.

## **VIII. Effect of Agreement**

Nothing in this Agreement is intended to abridge or enlarge the authority of the Attorney General, the State, or the subdivisions, except as expressly stated herein.

## **Exhibit A: County Allocation for Opioid Abatement Fund**

Certain abatement funds are allocated by county pursuant to the 2021 Legislation and/or the provisions of this Agreement. The allocations shall be set consistent with the 2021 Legislation and as set forth below.

**A. County Allocation Data.** The following data shall be used in the county allocation calculations:

1. Fatal opioid overdose data collected by the Tennessee Department of Health. The aggregate figures for the most recent three years of available data shall be used when allocation calculations are performed.

2. Non-fatal opioid overdose data collected by the Tennessee Department of Health. The aggregate figures for the most recent three years of available data shall be used when allocation calculations are performed.

3. Opioid sales as measured by morphine milligram equivalents (“MME”). The aggregate figures for the most recent three years of available data shall be used when allocation calculations are performed.

4. County population. The 2020 U.S. Census counts will be used for the initial allocations. For future allocation calculations, the most recent population estimate or actual count data published by the U.S. Census shall be used.

**B. Weighting of Data.** In calculating the county allocation percentages, the data shall be weighted as follows:

1. Fatal opioid overdose data shall be weighted at 12.5%.
2. Non-fatal opioid overdose data shall be weighted at 12.5%.
3. Opioid sales as measured by MME shall be weighted at 25%.
4. Population shall be weighted at 50%.

**C. Updating of Allocations.** The county allocations shall be updated pursuant to statute. The 2021 Legislation requires updating every four years and addresses what happens if a data set used in the initial allocations is unavailable.

**D. Allocation Process.** The State shall make the initial data and allocable share calculations available to the counties to review for 30 days in order to identify and correct any mathematical or data entry errors. The Opioid Abatement Council will allow for similar review for future reallocations.

**E. Holdback Share.** It is recognized that, particularly for some very small counties, there could be limits on the ability of the data to capture the scope of the opioid crisis in the county. For example, a large segment of a county’s population may fill prescriptions in a neighboring county, resulting in MME data that dramatically underrepresents the level of opioids prescribed to the residents of the county. To address limited situations such as this, 2% of the abatement funds

allocated to counties shall be initially held back until the Opioid Abatement Council can consider county requests for adjustments to their allocation percentages due to such data issues. However, such requests will only be granted when there is a finding that the data limitations substantially affected the county's overall allocation. The Council may only adjust allocation percentages upwards through the use of the 2% holdback fund and may find that no adjustments are needed. Any portion of the 2% holdback fund not used to adjust county allocations pursuant to this process will be released to the counties pursuant to their allocations, including any adjusted allocation percentages.

**F. Initial County Allocation Percentages.**

[TABLE TO BE INSERTED ONCE UPDATED DATA AVAILABLE]



**Summary of 2023 Amendments  
to Tennessee State-Subdivision Opioid Abatement Agreement**

In addition to being asked to join five new settlements, Tennessee local governments are also being asked to approve amendments to the Tennessee State-Subdivision Opioid Abatement Agreement. There are three proposed amendments, which are summarized below. The settlement participation packet being sent to counties and qualifying municipalities by the national administrator will also include a form to approve the three amendments. The full text of the proposed amendments can be found on the following page.

**Summary of Amendment 1:**

This amendment simply applies the terms of the State-Subdivision Agreement to the five new settlements with Allergan, Teva, CVS, Walgreens, and Walmart. This will ensure that the structure and procedures that apply to the prior settlements with the three national pharmaceutical distributors and Johnson & Johnson will be the same for the new settlements. For example, the formula for using overdose and other data to allocate funds among the counties would be the same for the new agreements as with the existing ones.

**Summary of Amendment 2:**

Under the State-Subdivision Agreement, Subdivision Fund allocations for non-litigating municipalities with populations under 30,000 are directed to the counties. Consequently, these municipalities do not receive direct payments, but the money stays with the community. (This provision would continue to apply with the new settlements.) The current language of the provision also places a restriction on the use of the redirected funds, treating the redirected funds like money from the trust fund and unlike the other Subdivision Fund direct payments the county is receiving from the national administrator. This restriction would require a substantial amount of special accounting for a small amount of money. The amendment removes that requirement to streamline accounting for the counties.

**Summary of Amendment 3:**

The third amendment applies the State-Subdivision Agreement to funds from the Endo International plc bankruptcy. Since the Agreement was first negotiated, a group of East Tennessee counties and municipalities reached a settlement with the company, which later filed for bankruptcy. The amendment applies the bankruptcy provisions of the Agreement to Endo funds paid into the State's trust fund, including the provision to direct 35% of the funds to the counties. However, as the previously settling counties have had a substantial recovery from Endo, the amendment does not provide those nine counties a direct allocation. The amendment makes clear that the nine counties would be eligible to receive some of the remaining Endo funds as well as funds from other settlements.

**Following Page: Text of Amendments**

On the next page is the text of the amendments, which are set out as they should appear in the settlement packets from the national administrator.

### **Tennessee State-Subdivision Opioid Abatement Agreement – 2023 Amendments**

The Tennessee State-Subdivision Opioid Abatement Agreement is amended as follows:

#### **Amendment 1:**

Pursuant to Section IV.A, this Agreement shall apply to the following Statewide Opioid Settlement Agreements, should they become effective:

- A. Allergan Public Global Opioid Settlement Agreement
- B. CVS Settlement Agreement
- C. Teva Global Opioid Settlement Agreement
- D. Walgreens Settlement Agreement
- E. Walmart Settlement Agreement

#### **Amendment 2:**

To allow for efficiency and more streamlined accounting, the fifth sentence in Section III.E.2 of the Agreement (“These redirected funds to certain counties shall be spent on future opioid abatement and shall be subject to the same statutory requirements as the Abatement Accounts Fund money the county receives from the Tennessee Opioid Abatement Fund.”) shall be considered deleted and given no effect.

#### **Amendment 3:**

Notwithstanding the exception provisions in Section IV.B.3 and Section V.C. of the Agreement, Section V shall apply to funds from the Endo International plc bankruptcy (*In re Endo International plc, et al.*, U.S. Bankruptcy Court, S.D.N.Y. No. 22-22549). As they have received funds from a prior settlement with Endo, the following counties shall not receive a share of the 35% of proceeds directed to counties pursuant to Section V.B: Carter, Greene, Hamblen, Hancock, Hawkins, Johnson, Sullivan, Unicoi and Washington. However, nothing in this agreement shall limit the Opioid Abatement Council’s discretion in whether or not to approve any requested allocation from the remaining Endo proceeds or other funds to these counties or the municipalities participating in that prior settlement.

#### **Note on adoption of amendments:**

Amendment 1 shall be effective if approved as set forth in Section IV.B.2 of the Agreement. Amendments 2 and 3 shall be effective if approved as set forth in Section VII.D of the Agreement.

**RESOLUTION UPDATING EMPLOYEE BENEFITS IN ORDER TO  
PROVIDE EMPLOYEE ASSISTANCE PROGRAM (EAP) SERVICES TO  
PART-TIME EMERGENCY SAFETY PERSONNEL WHICH WILL  
INCLUDE VOLUNTEER FIREFIGHTERS**

**WHEREAS**, Resolution 15-7-8 was passed eliminating medical, life and Employee Assistance Program (EAP) services to part-time employees of Montgomery County; and

**WHEREAS**, after careful evaluation, it has been determined that part-time Emergency Safety and Service Personnel to include Volunteer Firefighters and Emergency Medical Services (EMS) personnel should qualify for EAP services due to the type of work and service they provide for the citizens of Montgomery County; and

**WHEREAS**, in order to provide these services to these part-time personnel, an additional seven hundred fifty dollars (\$750) would need to be appropriated for the remainder of this fiscal year; and

**WHEREAS**, this funding would provide EAP services to 138 Volunteer Fire Service personnel as well as 10 part-time EMS personnel.

**NOW THEREFORE BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session on this 10<sup>th</sup> day of April 2023 that EAP services be provided to Emergency Safety and Service Personnel to include Volunteer Firefighters and part-time EMS personnel, and that an amount of seven hundred fifty dollars (\$750) be appropriated in order to provide this service for the remainder of the fiscal year.

**Duly passed and approved this 10<sup>th</sup> day of April 2023.**

**Sponsor**

**Commissioner**

**Approved**

**County Mayor**

**Attested**

**County Clerk**



**RESOLUTION AUTHORIZING PLACEMENT OF HISTORICAL MARKER AT THE  
MONTGOMERY COUNTY HISTORIC COURTHOUSE**

**WHEREAS**, the Montgomery County Public Art Ad Hoc Committee met on October 12, 2022, to discuss potential art projects; and

**WHEREAS**, the committee approved a historical civil rights marker commemorating the desegregation of the military, schools, restaurants and churches and the efforts of local citizens including Wilma Rudolph; and

**WHEREAS**, the Tennessee Historical Commission met on February 17, 2023, and approved the attached language and location of such a historical marker which will be placed on the grounds of the Montgomery County Historic Courthouse; and

**WHEREAS**, the cost of a two-sided marker is \$2,350.00 and the marker is to be placed near the steps along the sidewalk of the 3<sup>rd</sup> Street side of the Montgomery County Historic Courthouse, One Millennium Plaza, Clarksville, Tennessee.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 10th day of April 2023, authorize the placement of a historical marker at the Montgomery County Historic Courthouse with a cost not to exceed twenty-five hundred dollars (\$2,500) and such funds shall be made available from the Montgomery County Public Art Fund.

**Duly passed and approved this 10th day of April 2023.**

Sponsor

Commissioner

Approved

County Mayor

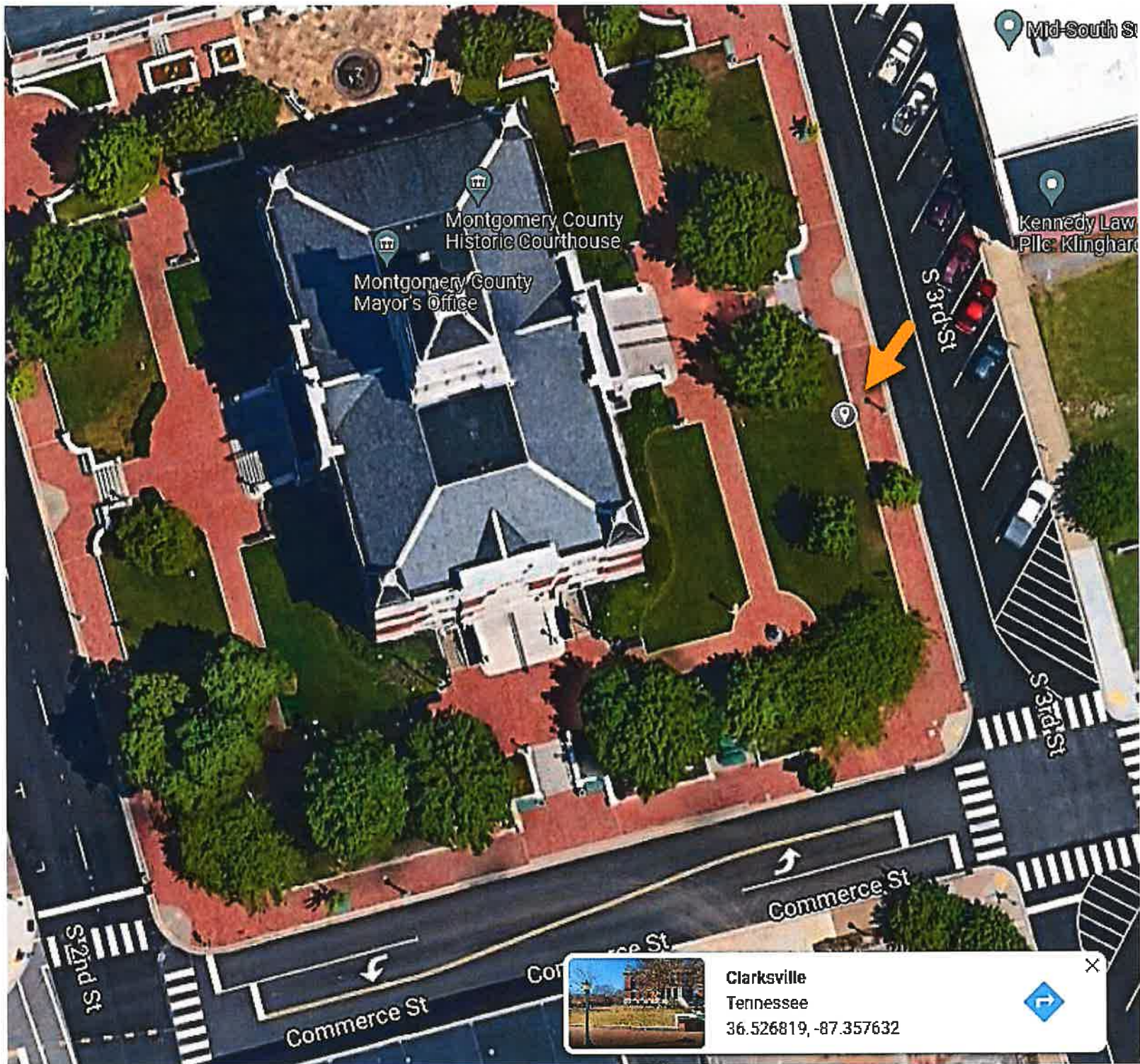
Attested \_\_\_\_\_

County Clerk

## CLARKSVILLE'S CIVIL RIGHTS MOVEMENT

On July 26, 1948, President Harry S. Truman signed Executive Order 9981 mandating the desegregation of U.S. military installations, such as Ft. Campbell. In 1954, the U. S. Supreme Court issued its unanimous *Brown v. Board of Education* decision. Clarksville, like many other cities at the time, had Jim Crow laws that enforced racial segregation. Separated by race during the Jim Crow era, African Americans and whites attended separate schools, churches, recreational facilities and lived in separate neighborhoods. Denied the right to vote and segregated public facilities, African Americans began a movement to bring about change.

Starting in 1960, African Americans boycotted city buses, restaurants, stores, and theaters. Clarksville native and three-time 1960 Olympic Gold Medalist Wilma Rudolph joined 300 African Americans in protesting a local Shoney's holding the color line from May 27 to May 28, 1963. Three years earlier on October 4, 1960, Clarksville honored Rudolph's victories in the city's first-ever desegregated affair because Rudolph refused to attend their previously planned segregated event. Activists succeeded in desegregating most of the city's restaurants through protests and negotiations brokered by the mayor and Chamber of Commerce. The 1964 Civil Rights Act prohibited discrimination based on race, color, religion, sex, or national origin.



Clarksville  
Tennessee  
36.526819, -87.357632



**RESOLUTION TO APPROPRIATE PUBLIC ART FUNDS IN AN AMOUNT NOT TO EXCEED TWO HUNDRED THOUSAND DOLLARS (\$200,000) FOR THE PURPOSE OF CREATION AND INSTALLATION OF ARTWORK TO BE INSTALLED IN THE SOUTHWEST CORNER OF THE F & M BANK ARENA**

**WHEREAS**, the Montgomery County Public Art Ad Hoc Committee met on February 8<sup>th</sup>, 2023, to discuss potential art projects; and

**WHEREAS**, the committee approved recommendation of a project **for the F & M Bank Arena** which will require funding from the Public Art Fund; and

**WHEREAS**, after sending out a request for proposal to artists to provide potential projects, artist, Cynthia Thompson was selected to create and install an interactive large fabric sculpture that will house LED lights programmed to respond to the sounds or movements of the public; and

**WHEREAS**, this artwork will be installed in the southwest corner of the F & M Bank Arena which will allow for the artwork to be visible from the street when illuminated; and

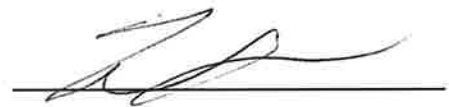
**WHEREAS**, the committee has recommended that funding in an amount not to exceed two hundred thousand dollars (\$200,000) be appropriated for this project; and

**WHEREAS**, currently, there are seven hundred fourteen thousand nine hundred five dollars (\$714,905) available in the Public Art Fund to be used towards art projects approved by the Montgomery County Legislative body.

**NOW THEREFORE BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 13<sup>th</sup> day of April 2023 that funds in an amount not to exceed two hundred thousand dollars (\$200,000) be appropriated for the purpose of creation and installation of artwork for the southwest corner of the F & M Bank Arena.

**Duly passed and approved this 13<sup>th</sup> day of April 2023.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**RESOLUTION AUTHORIZING THE INDUSTRIAL DEVELOPMENT  
BOARD TO APPLY SITE 32 A/B SALE PROCEEDS TO LOCAL GRANT  
MATCH**

**WHEREAS**, the Tennessee Valley Authority has established the InvestPrep 2023 (TVA InvestPrep 2023) grant program for eligible local governmental entities to apply for and use on capital improvements at industrial parks and facilities within the TVA area; and

**WHEREAS**, the Industrial Development Board of Montgomery County (IDB) is applying for a \$750,000 grant from TVA InvestPrep 2023 to develop Site 7 (Part of Map & Parcel ID 015 00301 000) as a 100-acre rail-served industrial site; and

**WHEREAS**, in the last eight months, the IDB has received interest in a rail-served industrial site from 3 large projects representing an average of \$700 million in capital investment and 600 new jobs; and

**WHEREAS**, the grant application requires that the Industrial Development Board designate the source of the \$750,000 matching funds; and

**WHEREAS**, the IDB possesses \$971,388 of proceeds from the sale of Sites 32 A/B (Map & Parcel ID 015 00304) that are due to Montgomery County in accordance with the governing interlocal agreement (MC-21-3-4); and

**WHEREAS**, the Site 7 development costs could exceed \$1.5M by as much as \$222,000.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 10<sup>th</sup> day of April 2023, that the Commission hereby allocates Site 32 A/B sale proceeds of \$971,388 to the Industrial Development Board for designation as local match funds for a TVA InvestPrep grant and as other unmatched funding, as needed, to further develop Site 7 (Part of Map & Parcel ID 015 00301 000) as a 100-acre rail-served industrial site.

**Duly passed and approved this 10th day of April 2023.**

Sponsor

Commissioner

Approved

County Mayor

Attested

County Clerk

COUNTY COMMISSION MINUTES FOR

MARCH 13, 2023

SUBMITTED FOR APPROVAL APRIL 10, 2023

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, March 13, 2023, at 6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Accounts and Budgets, and the following Commissioners:

Joshua Beal	David Harper	David Shelton
Nathan Burkholder	Michael Lankford	Autumn Simmons
Carmelle Chandler	Rashidah Leverett	Joe Smith
Joe Creek	Jorge Padro	Tangi Smith
Billy Frye	Lisa Prichard	Jeremiah Walker
Ryan Gallant	Chris Rasnic	Walker Woodruff
John Gannon	Rickey Ray	

PRESENT: 20

ABSENT: Jason Knight (1)

When and where the following proceedings were had and entered of record,  
to-wit:



**The following Zoning Resolution was Adopted:**

**CZ-3-2023** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Jeffrey L. Winningham

**The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:**

- 23-3-1** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2022-23 School Budget
- 23-3-2** Resolution to Accept Donation Funds for the Montgomery County Animal Care and Control from Carole R. Mercer
- 23-3-3** Resolution to Accept Grant Funds for the Montgomery County Animal Care and Control from Best Friends Humane Society
- 23-3-4** Resolution to Accept Donation Funds for the Montgomery County Animal Care and Control from James and Betty Corlew Family Foundation
- 23-3-5** Resolution to Accept and Appropriate Joint Grant Funds from the Bureau of Justice Assistance of the United States Department of Justice
- 23-3-6** Resolution by the Montgomery County Recovery Court Accepting Additional Grant Funds from the State of Tennessee Department of Mental Health and Substance Abuse Services and Amending the Budget of the Recovery Court Grant in the Amount of Twenty-Seven Thousand Dollars (\$27,000)
- 23-3-7** Resolution Amending the Montgomery County Geographic Information Systems (GIS) Fiscal Year 2022-2023 Budget
- 23-3-8** Resolution Accepting and Appropriating Funds from the Community Development Block Grant (CDBG) Program Administered by the Greater Nashville Regional Council (GNRC) for the Purpose of Expanding Day Care Options for Economic Development
- 23-3-10** Resolution Approving Revisions to the Jail and Juvenile Committee as Recommended by the Rules Committee
- 23-3-11** Resolution to Independently Establish the Optimum Size of a Proposed Hotel and Conference Center
- 23-3-12** Resolution to Establish County Public Health and Area Advisory Committee
- Commission Minutes dated February 13, 2023
  - County Clerk's Report and Notary List
  - County Mayor Nominations and Appointments

**The following Resolution was Adopted:**

- 23-3-9** Resolution Amending the Budget of Community Corrections for the Purchase of a Vehicle to be used to Transport Day Reporting Center Offenders that do not have Access to Public Transportation

**Reports Filed:**

1. Trustee's Monthly Reports
2. Building & Codes Monthly Reports
3. CMCSS Quarterly Construction Report
4. CMCSS Quarterly Financial Report
5. Accounts & Budgets Monthly Reports

**The Board was adjourned at 6:09 P.M.**

Submitted by:



Teresa Cottrell  
County Clerk



**County Clerk's Report**  
**April 10, 2023**

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of March 2023.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Sheriff's Deputies are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 10<sup>th</sup> day of April 2023.

  
County Clerk





## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Brendan Davis	Deputy Sheriff	3/28/2023
Mohammed Dennis	Deputy Sheriff	3/28/2023
John Eddlemon	Deputy Sheriff	3/28/2023
Jason Graves	Deputy Sheriff	3/28/2023
Ryan Lee	Deputy Sheriff	3/28/2023

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected April 10, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. LEXII LEAANNE ADCOCK	442 N MEADOW DR CLARKSVILLE TN 37042 940-300-1012	3050 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931-221-0141
2. LAURA ALDRED	489 BELLAMY LANE CLARKSVILLE TN 37043 931-896-0827	221 S 2ND ST CLARKSVILLE TN 37040 931-648-9621
3. TEMPEST GIOVANNIA ARCHIE	301 LANDRUM PL APT A CLARKSVILLE TN 37043 931-539-1932	990 BREN RD MINNETONKA MN 55343 952-936-1300
4. MCKENZIE BELEW	3840 CARBONDALE RD PALMYRA TN 37142 931-536-5363	
5. ALIJAH BELL	506 TACOMA DR CLARKSVILLE TN 37043 931-291-3679	
6. NONIE BRAMEL	1329 SUSSEX DR CLARKSVILLE TN 37042 931-206-8091	279A CLEAR SKY CT CLARKSVILLE TN 37043 931-538-4538
7. EDWARD BRIDGES III	216 AUTUMN TERRACE LN CLARKSVILLE TN 37040 901 643 3284	3101 WEST END AVE STE 100 NASHVILLE TN 37203 615 523 6509
8. ROBERT K BRUCE	2200 CHARLESTOWN RD CLARKSVILLE TN 37043 931-237-3046	1816 MADISON ST CLARKSVILLE TN 37043 931-905 6131
9. MYREILYS CABRERA	638 DAVID RAY CT CLARKSVILLE TN 37043 931-343-8968	638 DAVID RAY CT CLARKSVILLE TN 37043 931-343-8968
10. ALLISON CHANEY	1816 JACKIE LORRAINE DR CLARKSVILLE TN 37043 630 699 4853	1960 J MADISON ST CLARKSVILLE TN 37043 931 905 1997
11. CHERYL H CLARK	206 HAZELNUT CT CLARKSVILLE TN 37042 931-552-2336	634 FROSTY MORN DR CLARKSVILLE TN 37040 931-647-8768
12. DEE ANN COLBURN	2318 OLD HWY 79 DOVER TN 37058 931 237 2197	310 N FIRST ST CLARKSVILLE TN 37040 931 572 1286
13. T. M. CORDLE	429 LILLIE BELLE LN CLARKSVILLE TN 37042 931-220-9775	1715 FORT CAMPBELL BLVD CLARKSVILLE TN 37042 931 245 1349

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TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
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Fax 931-572-1104

Notaries to be elected April 10, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. JESSICA COX	128 CLARKSVILLE ST TRENTON KY 42286 270-604-4886	5218 GUTHRIE HWY CLARKSVILLE TN 37040 9719192929
15. MYEA CURRY	3733 CLEARWOOD LN CLARKSVILLE TN 37040 931-302-0079	400 RIVERS EDGE DR MEDFORD MA 02155 9315726639
16. BRADLEY DANIEL	2560 GUNN RD ADAMS TN 37010 931-801-4193	920 HWY 76 UNIT 60 CLARKSVILLE TN 37043 931-538-3500
17. DONNA LYNN DANIEL	3377 PACE RD CLARKSVILLE TN 37043 931-801-0734	1100 NEW ASHLAND CITY RD CLARKSVILLE TN 37040 931-552-7250
18. DADIRCA D DAUBAR	940 ROEDEER DR CLARKSVILLE TN 37042 615-974-1249	
19. SHANA M DAVIS	415 HELTON DR CLARKSVILLE TN 37042 931-302-2503	3500 JOHN A MERRITT BLVD NASHVILLE TN 37209 9313022503
20. YOLANDA R DAVIS	417 LESLIE WOOD DR CLARKSVILLE TN 37040 706 536 5436	2021 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 905 7236
21. ISORA MERCEDES DECASTRO	1896 APACHE WAY CLARKSVILLE TN 37042 615 268 5392	490 DUNLOP LANE BLDG 2 FLOOR 2 CLARKSVILLE TN 37040 931 245 7002
22. LANCE DYSON	550 NEW SOUTH DR APT 103 CLARKSVILLE TN 37043 901-490-5276	1000 HEATH E PARK DR BRENTWOOD TN 37024 615-884-1910
23. WENDY M EADS	2190 BAGGETT ROAD PALMYRA TN 37142 931 219 2353	490 BARGE POINT RD CLARKSVILLE TN 37042 931 553 4101 ext 1
24. LEE K ECKERMAN-CAIRA	1804 SPRINGS INN RD CLARKSVILLE TN 37043 931 551 9117	200 COMMERCE ST STE A CLARKSVILLE TN 37040 931 648 5374
25. AIMEE J ERTURK	705 POLK AVE OAK GROVE KY 42262 864 417 2030	330 N 2ND STREET CLARKSVILLE TN 37040 931 647 6959



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NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. CHRISTOPHER J FINKE	6206 A CALIFORNIA AVE NASHVILLE TN 37201 937-716-5181	2059 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931.552.3300
27. JENNIFER FISHER	1763 CHERY POINT CT CLARKSVILLE TN 37042 931-551-0983	2050 LOWES DR CLARKSVILLE TN 37040 9314316800
28. JILL FLETCHER	1115 BERRA DR SPRINGFIELD TN 37172 909 730 0744	3163 OLD CLARKSVILLE SPRINGFIE ADAMS TN 37010 931 647 2233
29. AMANDA GARRISON	3820 TRENTON RD CLARKSVILLE TN 37040 240 587 1879	
30. HOPE GRAY	40 LEWIS T BRANTLEY DR JACKSON TN 38301 731-437-0974	1477 TINY TOWN RD CLARKSVILLE TN 37042 931 436 2140
31. KAITLYN HARRISON	1764 MOORELAND DR CLARKSVILLE TN 37040 702-525-5839	2250 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 9319069030
32. TYJUANA HOGAN	3136 TIMBERDALE DRIVE CLARKSVILLE TN 37042 931-624-3878	135 CENTER POINT DR CLARKSVILLE TN 37040 931 647 0677
33. ASHLEY YVETTE HOWARD-LEWIS	211 CODY CT CLARKSVILLE TN 37042 931-551-5724	931-551-5724
34. SHEILA HUDSON	695 HEATHERHURST CT CLARKSVILLE TN 37043 615.481.3795	
35. ABBY HUTSON	2193 TROPHY TRACE CLARKSVILLE TN 37040 425-281-7767	324 ACADEMY AVE CLARKSVILLE TN 37040
36. ALIZA ISRAEL	315 IDAHO SPRINGS RD CLARKSVILLE TN 37043 931-378-9680	
37. DEBBIE L JENKINS	438 GAYLEWOOD DR CLARKSVILLE TN 37043 931 801 1093	

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Notaries to be elected April 10, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. MISTY M KANE	263 CRYSAW DR CLARKSVILLE TN 37043 931 237 4635 640 SOUTH LIBERTY CHURCH RD	2120 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 572 1278 1 PUBLIC SQUARE CLARKSVILLE TN 37040 931 645 7444
39. JENNIFER KELLER	CLARKSVILLE TN 37042 931 302 1837 3525 CLEARWATER DR CLARKSVILLE TN 37042 931 801 8361	309 POSTON ST CLARKSVILLE TN 37040 931 647 2486
40. TENEKA KENNEDY	1671 FT CAMPBELL BLVD APT D2 CLARKSVILLE TN 37042 317 956 7051	1960 J MADISON S CLARKSVILLE TN 37043 931 905 1997
41. A. KING	2642 ALEX OVERLOOK WAY CLARKSVILLE TN 37043 910 546 2947	2642 ALEX OVERLOOK WAY CLARKSVILLE TN 37043 931 919 8932
42. DEBORAH KOENES	1329 SOUTHWOOD CT CLARKSVILLE TN 37040 334 328 8130	112 CENTER CT CLARKSVILLE TN 37040 931.802.6650
43. COURTNEY LOOSE	1065 WILLOW CIRCLE CLARKSVILLE TN 37043 615-473-6923	2621 US HWY 41A BYPASS CLARKSVILLE TN 37043 931 321 499
44. RORY D MATTEO	848 GLENDALE DR CLARKSVILLE TN 37043 931-539-2913	127 S THIRD ST CLARKSVILLE TN 37040 931 645 9900
45. MELISA DIANE MCKENZIE	2153 TROPHY TRACE CLARKSVILLE TN 37040 52-0255-0728	2250 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 906 9030
46. CORINNA MEDRANO	145 LOOKOUT DR CLARKSVILLE TN 37040 931-320-2492	BLDG 3709 POLK RD FORT CAMPBELL KY 42223 2707989827
47. ELIZABETH MOORE	1610 DEERFIELD DR CLARKSVILLE TN 37043 931 721 7284	TWO MILLENNIUM PLAZA, SUITE 10 CLARKSVILLE TN 37040 931 648 5703
48. HEATHER L MOORE	136 KILDEER DR CLARKSVILLE TN 37040 217-553-1668	136 KILDEER DR CLARKSVILLE TN 37040 931 802 2115
49. OMER M MOORE		

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Notaries to be elected April 10, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
50. LAWANNA MURRAY	1240 VIEWMONT DR CLARKSVILLE TN 37040 931-241-0243	
51. BETHANY NUNLEY	100 HEATH DENISE CT CLARKSVILLE TN 37042 615-556-9248	1816 MADISON ST CLARKSVILLE TN 37043 9319056131
52. ROBERTA PATTY	403 CHRISTINE DR CLARKSVILLE TN 37042 931-674-0994	2155 LOWES DR CLARKSVILLE TN 37040 9312747540
53. KAITLYN PENNINGTON	4085 CHAPEL HILL RD CLARKSVILLE TN 37040 219 819 1172	1960 MADISON ST STE J CLARKSVILLE TN 37043 931 905 1997
54. JESSICA PETERSEN	109 DAVE DR CLARKSVILLE TN 37042 931 241 7774	2133 OLD ASHLAND CITY RD CLARKSVILLE TN 37043 931 552 2129
55. BRENAIA PHILLIPS	375 S LANCASTER RD APT 153 CLARKSVILLE TN 37042 615 999 8271	
56. PRESLEY PIEPER	3746 CRISSCROSS CT CLARKSVILLE TN 37040 2813 THRUSH DRIVE	
57. SUSAN PRESCOTT	CLARKSVILLE TN 37040 931 249 5169	2232 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 648 0395
58. PANSY REED	517 VALE CT CLARKSVILLE TN 37042 217 474 8618	
59. B. LEE REYNOLDS	200 S MEADOW CIR CLARKSVILLE TN 37043 270-498-7201	621 GRACEY AVE CLARKSVILLE TN 37040
60. JOHN P SAWYER	134 INDIAN HILLS DR CLARKSVILLE TN 37043 931 624 6826	310 N FIRST STREET CLARKSVILLE TN 37040 931 572 1253
61. TANNER SCHANTZ	150 FAIRVIEW LN APT 603 37040 817 915 4970	2232 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 648 0395
62. JOHNIKA L SEGINE	505 BRENTWOOD CIR CLARKSVILLE TN 37042 931-980-4133	505 BRENTWOOD CIR CLARKSVILLE TN 37042

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Notaries to be elected April 10, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
63. JOY COOPER SENSING	2139 MEMORIAL DR CLARKSVILLE TN 37043 931 624 4635	310 N FIRST ST CLARKSVILLE TN 37040 931 980 7045
64. TERESA A SEVERSON	109 SOPHIE ANN COURT CLARKSVILLE TN 37040 931-206-1433	2701 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 9316485082
65. MATTHEW SWIHART	2856 BREWSTER DR CLARKSVILLE TN 37042 931 542 7697	1464 HICKORY POINT RD CLARKSVILLE TN 37043 931 220 9970
66. J. ELIZABETH TATE	3160 TIMBERDALE DR CLARKSVILLE TN 37042 931-980-4099	7115 SOUTHPOINT PKWY SUITE 5 # BRENTWOOD TN 37024 931 674 1620
67. AIMEE THOMACK	2112 BELMONT DR CLARKSVILLE TN 37043 931 627 9308	2112 BELMONT DR CLARKSVILLE TN 37040
68. SHERON MYERS TROTTER	228 DOWNER DR CLARKSVILLE TN 37042 931 266 6463	621 GRACEY AVE CLARKSVILLE TN 37040 931 920 6164
69. SYLVIA DENISE VANDERBILT	1090 WHITNEY DR CLARKSVILLE TN 37042 254-717-9346	312 ROSA L PARKS NASHVILLE TN 37210 2542624072
70. J, WARE	1018 DAVIDSON DR CLARKSVILLE TN 37040 617 905 7373	1549 ASHLAND CITY RD CLARKSVILLE TN 37040 617 905 7373
71. LANESHA WASHINGTON	803 PRESCOTT DR CLARKSVILLE TN 37042 931-919-2518	803 PRESCOTT DR CLARKSVILLE TN 37042 9313782648
72. CONNIE S WATTS	816 FOREST ST CLARKSVILLE TN 37040 931 237 2701	1865 OLD TRENTON RD CLARKSVILLE TN 37040 931 647 3902
73. RANDAL WHETSELL	341 SHADY BROOK LN CLARKSVILLE TN 37043 931 561 5617	2693 TOWNSEND CT SUITE C CLARKSVILLE TN 37043 931 561 5617
74. CRYSTAL D WILKERSON	324 ACADEMY AVE CLARKSVILLE TN 37040 931-809-0207	324 ACADEMY AVE CLARKSVILLE TN 37040 931 809 0207



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Notaries to be elected April 10, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
75. SHANNON ZICCARDI	417 ZURICH CT CLARKSVILLE TN 37040 949 279 6874	2031 WILMA RUDOLPH BLVD #21855 CLARKSVILLE TN 37040 888 615 6682

**NOMINATING COMMITTEE NOMINATIONS**  
**April 10, 2023**

**EQUALIZATION BOARD**

\_\_\_\_\_ (Alternate) is nominated for reappointment for a two-year term with term to expire April 2025.

## **COUNTY MAYOR NOMINATIONS**

April 10, 2023

### **COMMUNITY CORRECTIONS ADVISORY BOARD**

Diva Wilkins (Probation Officer) nominated to fill the unexpired term of Brian Rives with term to expire November 2023.

Lorinda Taylor (Parole Officer) nominated to replace Ryan Dominy whose term has expired with term to expire November 2024.

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## **COUNTY MAYOR APPOINTMENTS**

April 10, 2023

### **PUBLIC RECORDS COMMISSION**

\_\_\_\_\_ appointed to replace Frank Lott for a four-year term to expire April 2027.

### **PUBLIC ART AD HOC COMMITTEE**

David Smith appointed to serve as a member of the Public Art Ad Hoc Committee.

### **SENIOR CITIZENS BOARD OF DIRECTORS**

Howard Welch has been filling the unexpired term of Dela Lynn Holt-Saunders and is now appointed to a three-year term with term to expire April 2026.

Stephanie Mason is reappointed to serve an additional two years with term to expire April 2025.

Ronnie Devault is reappointed to serve an additional three years with term to expire April 2026.

Mike Williamson is reappointed to serve an additional one year with term to expire April 2024.

**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report - Revised**  
**For the Month Ending 2/28/2023**

<b>ASSET</b>		<b><u>Beginning</u> Balance</b>	<b><u>Debits</u></b>	<b><u>Credits</u></b>	<b><u>Ending</u> Balance</b>
999-11120	CASH ON HAND	2,000.00	57,734,301.93	57,734,301.93	2,000.00
999-11130-003	F & M BANK-TAX PAYMENTS	7,417,388.07	2,332,705.13	674,537.00	9,075,556.20
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	1,304,067.28	655,250.38	327,541.00	1,631,776.66
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	2,556,032.45	560,131.96	279,148.20	2,837,016.21
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	1,559,126.89	68,243.39	28,869.61	1,598,500.67
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	10,000.00	599,624.21	599,624.21	10,000.00
999-11130-026	PLANTERS BANK -209	171,123.28	6,243.14	602.37	176,764.05
999-11130-027	REGIONS - OPERATING	55,995,107.45	116,907,245.57	105,567,165.97	67,335,187.05
999-11130-029	REGIONS - SCHOOL CLEARING	0.00	11,589,542.30	11,589,542.30	0.00
999-11130-030	CMCSS CREDIT CARD ACCT	23,549.23	5,232.08	240.59	28,540.72
999-11130-031	REGIONS - MCG CLEARING	0.00	4,886,180.41	4,886,180.41	0.00
999-11130-032	F & M DISBURSEMENTS	278,993.30	91,864.96	186,959.42	183,898.84
999-11130-033	LEGENDS BANK - BI-COUNTY TIPPING FEES	0.00	5,989.38		5,989.38
999-11300-004	LEGENDS BANK - 207	3,242,272.35	595,292.27		3,837,564.62
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	50,086.83	180.79		50,267.62
999-11300-028	REGIONS - CAPITAL PROJECTS	13,029,736.31	49,121.33		13,078,857.64
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,815,274.34	10,613.42		2,825,887.76
999-11300-030	REGIONS - WORKER'S COMP	895,300.06	3,375.23		898,675.29
999-11300-035	REGIONS - E911	460,026.86	1,734.27		461,761.13
999-11300-037	REGIONS - DEBT SERVICE	230,618.64	869.42		231,488.06
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	123,704.05	466.36		124,170.41
999-11300-040	HILLIARD LYONS	10,000,022.07			10,000,022.07
999-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOND	19,150,315.29	294,786.81		19,445,102.10
999-11300-042	SHERIFF FEDERAL TREASURY	3,723.11	14.04		3,737.15
999-11300-043	SHERIFF FEDERAL JUSTICE	108,207.29	407.94		108,615.23
999-11300-047	REGIONS - GO CAPITAL OUTLAY	2,970,166.37	11,197.35		2,981,363.72
999-11300-048	REGIONS - GO BOND ANTICIPATION	2,435,833.07	9,182.95		2,445,016.02
999-11300-049	F & M - TAX DEPOSITS	19,700,035.68	37,536,988.52	2,377,099.23	54,859,924.97
999-11300-050	REGIONS - MPEC CONSTRUCTION	6,474,786.57	24,409.56	3,897,070.86	2,602,125.27
999-11300-051	REGIONS -MPEC CAPITALIZED INTEREST	6,728,791.39	25,367.14		6,754,158.53
999-11300-053	REGIONS - AMERICAN RESCUE PLAN ACT	28,844,999.79	108,743.94		28,953,743.73
999-11300-054	MULTI-BANK SECURITIES	139,370,502.90	5,387,926.84	388,482.93	144,369,946.81
999-11300-055	SERIES 2022A CONSTRUCTION FUND	79,419,343.65	299,406.20		79,718,749.85
999-11300-056	MPEC PARKING GARAGE	14,192,618.13	53,505.33		14,246,123.46
999-11300-057	F & M ICS	45,161,693.77	172,922.38		45,334,616.15
999-11300-058	REGIONS - ACH ACCOUNT	0.96	10,947,868.00	6,313,046.96	4,634,822.00
999-11410	STATE OF TN TAX RELIEF CURR YR	44,192.00	240,331.00	181,755.00	102,768.00
999-11515	COUNTY TAX RELIEF	0.00	62,224.00	62,224.00	0.00
		<b>464,769,639.43</b>	<b>251,279,489.93</b>	<b>195,094,391.99</b>	<b>520,954,737.37</b>



LIABILITY		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
101-21353	PLANNING COMMISSION	0.00			0.00
101-21580	DUE TO LITIGANTS HEIRS AND OTHERS	0.00			0.00
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63			25,830.63
999-20120	EXCESS LAND SALE PAYMENTS 2012	4,739.39			4,739.39
999-20130	EXCESS LAND SALE PAYMENTS 2013	53,146.79			53,146.79
999-20140	EXCESS LAND SALE PAYMENTS 2014	46,401.47			46,401.47
999-21900	TELLER OVER/SHORT	0.00			0.00
999-22200	OVERPAYMENTS	44,881.67	19,571.61	48,389.12	73,699.18
999-22200-001	PAYMENT OVERAGES	87.62		30.58	118.20
999-24105	CREDIT CARD FEES	0.00			0.00
999-26500	STOP PAYMENTS	0.00			0.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	54.28			54.28
999-28310	UNDISTRIBUTED TAXES	0.00	3,213.39	3,213.39	0.00
999-28311	UNDISTRIBUTED TAXES PAID IN ADVANCE	0.00			0.00
999-29900	FEE/COMMISSION ACCOUNT	354,654.14	354,525.22	1,030,935.49	1,031,064.41
101	COUNTY GENERAL FUND	44,806,502.62	8,654,803.59	23,950,286.70	60,101,985.73
122	DRUG CONTROL FUND	83,825.42	2,654.10	503.74	81,675.06
127	AMERICAN RECOVERY ACT	28,159,575.42	115,265.50	158,743.94	28,203,053.86
131	GENERAL ROAD FUND	11,299,193.38	768,973.10	2,159,730.96	12,689,951.24
141	GENERAL PURPOSE SCHOOL FUND	100,090,260.85	27,441,111.24	38,744,210.57	111,393,360.18
142	SCHOOL FEDERAL PROJECTS FUND	7,188,352.78	3,289,535.41	3,693,777.56	7,592,594.93
143	CHILD NUTRITION FUND	10,235,986.65	2,105,328.05	1,298,289.58	9,428,948.18
144	SCHOOL SYSTEM TRANS FUND	8,282,651.62	1,633,393.07	2,513,300.87	9,162,559.42
146	EXTENDED SCHOOL PROGRAM FUND	2,944,492.01			2,944,492.01
151	DEBT SERVICE FUND	61,894,128.12	411,890.78	11,887,753.59	73,369,990.93
171	CAPITAL PROJECTS FUND	131,850,045.86	1,425,243.52	3,945,477.74	134,370,280.08
177	EDU CAPITAL PROJECTS FUND	7,459,020.36	230,799.35	11,613,448.00	18,841,669.01
207	BI-COUNTY LANDFILL	13,578,675.78	1,463,941.33	1,763,589.97	13,878,324.42
208	EMERGENCY COMMUNICATIONS DISTRICT	3,644,017.05	213,291.88	554,906.88	3,985,632.05
209	LIBRARY FUND	480,357.42	197,995.24	10,348.74	292,710.92
263	SELF INSURANCE TRUST FUND	29,613,217.70	5,619,394.99	6,777,029.20	30,770,851.91
266	WORKERS' COMPENSATION	1,746,538.02	51,759.57	2,692.32	1,697,470.77
267	UNEMPLOYMENT COMPENSATION	37,846.61	463.86	463.86	37,846.61
351	CITY OF CLARKSVILLE - SALES TAX	0.00	5,319,423.72	5,319,423.72	0.00
362	MGC RAIL AUTHORITY	2,743.65		7,469.54	10,213.19
363	JUDICIAL DISTRICT DRUG FUND	706,048.12	5,401.43	28,149.55	728,796.24
364	DISTRICT ATTORNEY FUND	86,364.00	105.50	1,017.78	87,276.28
365	PORT AUTHORITY	50,000.00			50,000.00
		<b>464,769,639.43</b>	<b>59,328,085.45</b>	<b>115,513,183.39</b>	<b>520,954,737.37</b>

This report is submitted in accordance with requirements of section 5-8-505,  
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge,  
information and belief accurately reflects transactions of this office for the month ended February 28, 2023.

  
\_\_\_\_\_  
Signature

3/20/2023  
\_\_\_\_\_  
Date

**MONTGOMERY COUNTY TRUSTEE**

\_\_\_\_\_  
Title



**Montgomery County Government**

**Building and Codes Department**

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Wes Golden, County Mayor

**FROM:** Rod Streeter, Building Commissioner

RS

**DATE:** April 3, 2023

**SUBJ:** March 2023 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in March 2023 is as follows: City 146 and County 65 for a total of 311.

There were 114 receipts issued on single-family dwellings, 17 receipts issued on multi-family dwellings with a total of 88 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 1 exemption receipt issued.

The total taxes received for March 2023 was \$105,000.00

The total refunds issued for March 2023 was \$0.00.

Total Adequate Facilities Tax Revenue for March 2023 was \$105,000.00

**FISCAL YEAR 2022/2023 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:	2077
	County:	448
	Total:	2525
TOTAL REFUNDS:		\$1,000.00
TOTAL TAXES RECEIVED:		\$1,321,500.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	49	49
SINGLE-FAMILY DWELLINGS:	414	297	711
MULTI-FAMILY DWELLINGS (199 Receipts):	1524	87	1611
CONDOMINIUMS: (44 Receipts)	44	0	44
TOWNHOUSES:	92	0	92
EXEMPTIONS: (17 Receipts)	9	9	18
REFUNDS ISSUED: (1 Receipt)	(0)	(1)	(1)

RS/bf

cc:     Wes Golden, County Mayor  
           Jeff Taylor, Accounts and Budgets  
           Teresa Cottrell, County Clerk





**Montgomery County Government**

**Building and Codes Department**

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

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**Memorandum**

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** April 3, 2023  
**SUBJ:** March 2023 PERMIT REVENUE REPORT

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The number of permits issued in March 2023 is as follows: Building Permits 125, Grading Permits 6, Mechanical Permits 76, and Plumbing Permits 27 for a total of 234 permits.

The total cost of construction was \$18,629,202.00. The revenue is as follows: Building Permits \$61,590.40, Grading Permits \$3,373.00, Plumbing Permits \$2,700.00, Mechanical Permits: \$8,770.00 Plans Review \$7,619.50, BZA \$0.00, Re-Inspections \$550.00, Pre-Inspection \$0.00, Safety Inspection \$50.00, and Miscellaneous Fees \$0.00 the total revenue received in March 2023 was \$85,102.90.

**FISCAL YEAR 2022/2023 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	297
COST OF CONSTRUCTION:	\$305,020,914.00
NUMBER OF BUILDING PERMITS:	870
NUMBER OF PLUMBING PERMITS:	267
NUMBER OF MECHANICAL PERMITS:	453
NUMBER OF GRADING PERMITS:	11
BUILDING PERMITS REVENUE:	\$1,566,780.98
PLUMBING PERMIT REVENUE:	\$28,900.00
MECHANICAL PERMIT REVENUE:	\$47,620.00
GRADING PERMIT REVENUE:	\$6,238.00
RENEWAL FEES:	\$1,950.00
PLANS REVIEW FEES:	\$171,955.25
BZA FEES:	\$3,000.00
RE-INSPECTION FEES:	\$4,900.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$100.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$2,451.75
SWBA	\$0.00
TOTAL REVENUE:	\$1,831,945.98

RS/bf

cc: Wes Golden, County Mayor  
Jeff Taylor, Accounts and Budgets  
Teresa Cottrell, County Clerk