**<u>CALL TO ORDER</u>** - Mayor Durrett

## **CITIZENS TO ADDRESS THE COMMISSION** - None

**PRESENTATION** – Jimmie Edwards, CPR Training

## PUBLIC HEARING REGARDING ZONING

**CZ-4-2016:** Application of Joe Wall from AG to C-5 Highway & Arterial Commercial District

## **CLOSE PUBLIC HEARING**

### **RESOLUTIONS**

- **16-4-1:** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2015-16 School Budget
- **16-4-2:** Resolution to Accept Office of Domestic Preparedness State Homeland Security Grant Program EMW-2015-SS-00023 and to Appropriate Funds
- **16-4-3:** Resolution to Prohibit Smoking on Montgomery County Government Campuses
- **16-4-4:** Resolution to Adopt the Amendment of Tennessee Code Annotated §55-10-207, Section 4, Relating to Electronic Traffic Citation Fee
- **16-4-5:** Resolution Authorizing the Transfer and Utilizing of Funds from the Sex Offender Registry Reserve Account
- **16-4-6:** Resolution Authorizing Submission of an Application for a Grant to Continue the Litter and Trash Collection Program Contracted with the Tennessee Department of Transportation
- Resolution Authorizing the Application for a Grant From the Recreational Trail Program (RTP) and/or the Local Parks and Recreation Fund (LPRF) by the Tennessee Department of Environment and Conservation for the Montgomery County Greenway
- **16-4-8:** Resolution to Adopt Robert's Rules of Order Revised 4<sup>th</sup> Edition (abbreviated RONR) for the Monthly County Commission Meetings
- **16-4-9:** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2016 in Certain Areas of Revenues and Expenditures

**16-4-10:** Resolution to Adopt a Voting Method for the Commission Chambers' System Installed February, 2016 for the Monthly County Commission Meetings

## **REPORTS**

- 1. Commissioner Robert Nichols Chairman of Nominating Committee
- **2.** Mayor Jim Durrett Mayors Nominations and Appointments

## **REPORTS FILED**

- 1. Minutes from March 14, 2016
- 2. Adequate Facilities Tax and Permit Revenue Reports for March, 2016
- **3.** Trustee's Reports

## **OLD BUSINESS**

## **ANNOUNCEMENTS**

- 1. Rivers & Spires will begin next Thursday, April 14 and run thru April 16.
- 2. You and a guest are invited to attend a V.I.P. Launch Event for Fiber Fast Gaming by CDE Lightband during Rivers & Spires on Friday, April 15 from 4:30 to 5:30 p.m. with hors d'oeuvres, beverages and *gig* of extreme gaming; located in the parking garage on Franklin Street.

## **ADJOURN**

# RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF JOE WALL

WHEREAS, an application for a zone change from AG Agricultural District to C-5 Highway & Arterial Commercial District has been submitted by Joe Wall and

WHEREAS, said property is identified as County Tax Map 158, parcel 32.00, containing 5.0 acres, situated in Civil District 13, located fronting on the west ROW of State Highway 48, 900+/- feet south of the State Highway 48 & Bartons Creek Rd.; and

WHEREAS, said property is described as follows:

Beginning at a point in the west right of way margin of Highway 48, same being the southeast corner of Lot No. 2; runs thence with the west right of way margin of Highway 48, south 17 degrees 43 minutes east 465 feet to a point, same being the northeast corner of lot No. 4; runs thence with the north boundary line of Lot No. 4 north 84 degrees 18 minutes west 585.00 feet to a point in the east boundary line of a 7 acre tract, said point also being the northwest corner of Lot No. 4; runs thence with the east boundary line of 7.00 acre tract, north 0 degrees 19 minutes west 412.00 feet to a point in the south boundary of Lot No. 2 same being the northeast corner of the 7.00 acre tract; runs thence with the south boundary line of Lot No. 2, south 86 degrees 30 minutes east 443.70 feet to the point of beginning, containing 5 acres. (Further identified as Tax Map 158, Parcel 32.00)

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11h day of April, 2016, that the zone classification of the property of Joe Wall from AG to C-5 is hereby approved.

s nereby approved.	
Duly passed and approved this 11th day of Apr	/ 1/ nan
	Sponsor and C. Might
	Commissioner
	Approved
Attested:	County Mayor
County Clerk	

## RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS APPROVING AMENDMENTS TO THE 2015-16 SCHOOL BUDGET

WHEREAS, the proposed amendments to the General Purpose School Fund, Federal Projects Fund, Transportation Fund and Extended School Fund Budgets reflect the most recent estimates of revenues and expenditures, and,

WHEREAS, the Clarksville-Montgomery County Board of Education has studied the attached amendments and approved them on March 8th, 2016, for recommendation to the Montgomery County Board of Commissioners.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 11<sup>th</sup> day of April, 2016, that the 2015-16 School Budget be amended as per the attached schedules.

Sponsor	Spring	
Commission	ner	
Approved _	County Mayor	
Attested	County Clerk	

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# Clarksville-Montgomery County School System General Purpose School Fund Budget

Estimated Revenues	Budget	Budget	(Decrease)	Riidaet	
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Local Revenues					
Current Property Tax	28,426,300	28,426,300	ı	28.426.300	
Trustees Collection - Prior Years	1,000,000	1,000,000	1	1,000,000	
Irustees Collection - Bankruptcy	ī		20,000	20,000	Based on year-to-date collections
Cir. Clk/Clk Mastr Coll	1	ï	147,128	147.128	Based on year-to-date collections
Interest & Penalties	288,000	288,000	ı	288.000	במספת כון לכמו-נס-טמופ כסוופכווסווא
Payments In Lieu of Taxes (Utility)	568,500	568,500	ī	568,500	
Local Option Sales Tax	44,100,000	45,860,000	1	45,860,000	
Wheel Tax	4,124,000	4,124,000	276,000	4,400,000	Based on year-to-date collections
Business Tax	620,000	620,000		620.000	
Mixed Drink Tax	400,000	400,000	(200,000)	200,000	Based on year-to-date collections
Bank Excise Tax	75,000	75,000		75,000	based on year-to-date collections
Interstate Telecommunications Tax	18,000	18,000	ţ	18,000	
Archives & Records Management Fee	000'6	000'6	(1.800)	7 200	Based on year to date adjusting
Tuition - Regular Day Students	40,000	40,000	8,000	48,000	Based on year to date collections
Tuition - Out-of-State	,	L	006'9	006 9	Resed on year to date collections
School Based Health Program	20,000	20,000	21.000	41,000	Dased on year-to-date collections
Criminal Background Fee	30,000	30,000	18,000	48,000	Based on year-to-date collections
Other charges for services	18,000	18,000		18,000	based oil year-to-date collections
Lease/Rentals	190,000	190,000	3	190,000	
Sale of Materials & Supplies	200	200	(200)		Based on year to date collections
Sale of Recycled Materials	0000'9	000'9	(2,900)	3.100	Based on year-to-date collections
E-Rate Funding	85,000	85,000	(55,000)	30,000	Based on year-to-date collections
Misc. Refund - Other	30,000	30,000	36,423	66.423	Based on year-to-date collections
Sale of Equipment	100,000	100,000	(000'09)	40 000	Based on year to date collections
Damages from Individuals	1,000	1,000	(2000)	1,000	Dased of Jear-to-date collections
Contributions & Gifts	40,000	40,000	40,000	80,000	Based on year-fo-date collections
Total Local Revenues	80,189,300	81,949,300	253,251	82,202,551	למו וכן ממוכ כסוופכווסווס
State Revenues					
Transition School To Work	000'06	000'06	(36,000)	54.000	Based on year-to-date collections
Basic Education Program	130,890,000	130,890,000	000'906	131,796,000	Based on current year enrollment growth

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System Iget	Proposed Amended Budget
unty School of Fund Buc	Proposed Increase (Decrease)
gomery Cor pose Schoo	Current Amended Budget
Clarksville-Montgomery County School System General Purpose School Fund Budget	2015-2016 Original Budget

	2015-2016	Current	Proposed	Proposed	the control of the commission matrix and the commission of the control of the con
	Budget	Amended Budget	(Decrease)	Amended Budget	
Early Childhood Education	1,833,517	1,833,517	mercenner a parameter a constant constant contract of a contract of the contra	1,833,517	dans a re-deprise contra-contr
Energy Efficient Schools	i.	1	59,365	59,365	Based on year-to-date collections
Other State Education Funds	232,778	232,778	(88,778)	144,000	Based on year-to-date collections
Career Ladder Program	495,000	495,000		495,000	
Income Tax	134,500	134,500	10,541	145,041	Based on year-to-date collections
Total State Revenues	133,675,795	133,675,795	851,128	134,526,923	
Federal Revenues					
Educ. of the Handicapped Act		131,400	1	131,400	
Public Law 874 (Impact Aid)	3,000,000	3,000,000	(304,300)	2,695,700	Based on vear-to-date collections
JROTC	290,000	590,000	13,000	603,000	Based on year-to-date collections
Adult Literacy	27,000	27,000	5,000	32,000	Based on year-to-date collections
Total Federal Revenues	3,617,000	3,748,400	(286,300)	3,462,100	
Non-Revenue Sources				•	
Insurance Recovery	25,000	25,000	ı	25,000	
Operating Transfers	575,000	575,000	(125,000)	450,000	Based on year-to-date collections
Total Non-Revenue Sources	600,000	600,000	(125,000)	475,000	

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02/29/2016 C	Clarksville-Montgomery County School System	tgomery Co	unty Schoo	ol System	
	General Pu	General Furbose School Fund Budget	ol Fund Bu	dget	
	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Total Revenues	218,082,095	219,973,495	693,079	220,666,574	es per a la companya de la companya
Beginning Reserves and Fund Balance Reserve for On-The-Job Injury Reserve for Property & Liability Insurance Reserve for Extended Contract Reserve for Career Ladder	702,218 1,081,000 120,907 38,949	702,218 1,081,000 120,907 5,367		702,218 1,081,000 120,907 5,367	
Total Reserves	1,943,074	1,909,492		1 909 402	
Beginning Fund Balance	17,441,139	22,832,367	,	22,832,367	
Total Reserves and Fund Balance	19,384,213	24,741,859	(r)	24,741,859	
Total Available Funds	237,466,308	244,715,354	693,079	245,408,433	

Clarksville-Montgomery County School System General Purpose School Fund Budget

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	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Expenditures (Appropriations)					
71100 - Regular Instruction					
Salaries	79,920,548	79,738,616	1	79.738.616	
Employee Benefits	26,477,803	26,458,044	r	26,458,044	
Contracted Services	612,120	554,700		554,700	
Supplies and Materials	1,971,191	1,971,191	956,309	2.927.500	Student textbooks school supplies
Equipment	29,000	29,000	150,000	179,000	Replacing obsolete band equipment
Student Fee Waivers	456,277	456,277	•	456,277	
Total 71100 - Regular Instruction	109,466,939	109,207,828	1,106,309	110,314,137	
71150 - Alternative School					
Salaries	795,758	784.758	,	784 758	
Employee Benefits	232,579	231,556	•	231,556	
Contracted Services	000'6	271,500	(4.400)	267 100	Reduced conjugations and incompant
Supplies and Materials	3,000	3,000		3,000	Tipling inhot control pado popular
Total 71150 - Alternative School	1,040,337	1,290,814	(4,400)	1,286,414	
71200 - Special Education					
Salaries	18,137,577	18,191,833	,	18.191.833	
Employee Benefits	6,198,773	6,208,597	ſ	6,208,597	
Contracted Services	784,500	775,500	i	775,500	
Supplies and Materials	85,000	85,000	1	85,000	
Equipment	10,000	50,000		20,000	
Total 71200 - Special Education	25,215,850	25,310,930		25,310,930	

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Clarksville-Montgomery County School System	General Purpose School Fund Budget	
Clarksville-Montgome	General Purpose	

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	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
71300 - Vocational Education	Annual Annua	ten och des elle kan statet and annannski spiraten skrivet fram elle saken skrivet en skriven som	missioners refer for the mission of prominents are non-month	Publiment of medicines of program of amounts the observations of the contract	
Salaries	3,905,281	3,885,182	,	3.885.182	
Employee Benefits	1,273,892	1,270,989	1	1.270.989	
Contracted Services	2,000	1,500		1.500	
Supplies and Materials	162,000	162,000	ı	162,000	
Equipment	20,000	20,000	290,000	310,000	STEM programs - four middle schools
Total 71300 - Vocational Education	5,363,173	5,339,671	290,000	5,629,671	
72110 - Student Services					
Salaries	584,857	580.738	,	580 738	
Employee Benefits	187.662	186 975		196,726	
Contracted Services	7 360	7 4 0 5	í	0.00,001	
	006,7	7,185	(68)	7,100	Dues and membership
Supplies and Materials	006'6	006'6		006'6	
Staff Development	2,000	7,000	ī	7,000	
Total 72110 - Student Services	796,779	791,798	(85)	791,713	
72120 - Health Services					
Salaries	1,079,829	1.079.829	,	1 079 829	
Employee Benefits	409,027	409.027	1	409 027	
Contracted Services	200	002	1	700	
Supplies and Materials	29,395	29,395	i	29.395	
Equipment	2,000	2,000	1	2,000	
Total 72120 - Health Services	1 520 051	4 E20 OE4			
	100,030,1	1.08,020,1		1,520,951	

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	2015-2016 Original	Current Amended	Proposed Increase	Proposed Amended	
	Budget	Budget	(Decrease)	Budget	A charge and a cha
72130 - Other Student Support					
Salaries	5,772,721	5,760,841	î	5.760.841	
Employee Benefits	1,795,746	1,793,092	1	1.793.092	
Contracted Services	299,178	299,178	ı	299.178	
Supplies and Materials	1,200	1,200	•	1,200	
Total 72130 - Other Student Support	7,868,845	7,854,311		7,854,311	
72210 - Regular Instruction Support					
Salaries	7,519,389	7,483,646	10.000	7 493 646	Professional devalopment etimorde
Employee Benefits	2,456,994	2,451,061		2 451 061	יסיסטיים עסיסיסים אויסיים אויסיים
Contracted Services	129,134	115,644	(6.200)	109,444	Program fravel expense
Supplies and Materials	693,179	693,179	272,323	965,502	Restore library books allocation
Equipment	10,000	10,000	ŗ	10,000	
Staff Development	232,272	232,772	1,600	234,372	Staff development - Teacher Center
High School Graduation	19,000	19,000	1	19,000	
Total 72210 - Regular Instruction Support	11,059,968	11,005,302	277,723	11,283,025	
72215 - Alternative School Support					
Salaries	21,794	21,794	,	21,794	
Employee Benefits	10,639	10,639	r	10,639	
Total 72215 - Alternative School Support	32,433	32,433		32,433	

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sville-Montgomery County School System	General Purpose School Fund Budget
Clarksville	Gener

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	2015-2016	Current	Proposed	Proposed	emperature and an extract stands are sense to the second and an extract stands are sense and the second and the second and the second are second as the second and the second are second as the seco
	Original Budget	Amended Budget	Increase (Decrease)	Amended Budget	
72220 - Special Education Support		vereit terkkererere til medik stade, styrkererere til de servinske sjer de styrker	elements shi same di sadhan di nafasilwa kaleman saliman same	andropes the section of the section	from the form recommendation from the formation of the fo
Salaries	1,817,443	1,806,455	í	1,806,455	
Employee Benefits	575,853	574,020	ı	574,020	
Contracted Services	31,100	30,800	13,000	43,800	Health services billing fee
Supplies and Materials	82,789	82,789		82,789	
Equipment	200	200	1	200	
Staff Development	20,500	20,500	ar.	20,500	
Total 72220 - Special Education Support	2,528,185	2,515,064	13,000	2,528,064	
72230 - Vocational Education Support					
Salaries	86,843	86.843	,	86.843	
Employee Benefits	26,973	26,973	ı	26.973	2
Contracted Services	400	400	1	400	
Supplies and Materials	1,000	1,000	ı	1,000	
Staff Development	1,600	1,600	5,250	6,850	Case Institute Training
Total 72230 - Vocational Education Support	116,816	116,816	5,250	122,066	
72260 - Adult Education Support					
Salaries	126,572	126,572	)	126,572	
Employee Benefits	21,177	21,177	1	21,177	
Total 72260 - Adult Education Support	147,749	147,749	3	147,749	

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Clarksville-Montgomery County	General Purpose Sch

		2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72310 - Board of Education	of Education					
Salaries		66.169	66.169	,	66 160	
Employe	Employee Benefits	1,165,408	1.165.408		1 165 408	
Contract	Contracted Services	225,500	176,000	(20,000)	156,000	egal services contract
Insurance	Insurance Premiums	937,761	937,761	(144,828)	792,933	Based on actual premiums
Trustee's	Trustee's Commission	1,316,000	1,316,000	(131,000)	1.185,000	Based on projected revenue
Staff Dev	Staff Development	22,000	22,000	(000'2)	15,000	Based on program requirements
Backgrou	Background Investigations/Prof. Dev.	20,000	62,000	` ı	62,000	
Commun	Community Relations	5,000	5,000	(4,500)	200	Moved to Communications budget
Total 72310 - Bos	Total 72310 - Board of Education	3,787,838	3,750,338	(307,328)	3,443,010	
72320 - Director of Schools	r of Schools					
Salaries		201,298	201,298	122	201 420	Racad on adjustinal/oversity of passed
Employe	Employee Benefits	63,028	63,028	21	63 049	Related henefits
Contracte	Contracted Services	67,300	67,300	1	67.300	יכומוכת סכוניונים
Supplies	Supplies and Materials	5,000	2,000	(4.250)	750	Moved to Communications budget
Staff Dev	Staff Development	11,000	10,600		10,600	Moved to committee banger
Total 72320 - Dire	Total 72320 - Director of Schools	347,626	347,226	(4,107)	343,119	
72320 - Printing	72320 - Printing and Communications					
Salaries		449,677	449,677	1	449,677	
Employe	Employee Benefits	149,948	149,948	.1	149,948	
Contracte	Contracted Services	103,135	73,135		73,135	
Supplies	Supplies and Materials	63,216	58,216	4,000	62,216	Realignment from Director of Schools budget
Equipment	nt	6,568	6,568	1	6,568	
Staff Dev	Staff Development	15,468	15,868	1	15,868	
Total 72320 - Prin	Total 72320 - Printing and Communications	788,012	753,412	4,000	757,412	

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Clarksville-Montgomery County School System	General Purpose School Fund Budget

	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72410 - Office of the Principal					
Salaries	12,123,588	12,121,011	•	12.121.011	
Employee Benefits	4,461,338	4,459,290	ľ	4,459,290	
Contracted Services	36,533	36,533		36,533	
Equipment	25,000	25,000	ı	25.000	
Staff Development	40,000	40,000	1	40,000	,
Total 72410 - Office of the Principal	16,686,459	16,681,834	τ	16,681,834	
72510 - Business Affairs					
Salaries	1.687.028	1 687 028		4 607 000	
Employee Benefits	651.321	651 321		651,020	
Contracted Services	63 360	120,100	' L	126,160	1
	000,00	000,00	2,925	66,285	Property appraisal, actuarial study
Supplies and Materials	42,800	39,500	•	39,500	
Equipment	3,600	3,600	23,000	26.600	Warehouse equipment
Staff Development	14,700	14,700	1	14,700	
Total 72510 - Business Affairs	2 462 800				
	2,402,003	600,604,7	52,925	2,485,434	14
72520 - Human Resources					
Salaries	1,509,672	1,509,672	ı	1.509.672	
Employee Benefits	463,119	463,119		463 119	
Contracted Services	67,755	63.755	(6,600)	57 155	Transfer Common
Supplies and Materials	42,700	42.700	200	42 900	Dogwijmont granijos
Equipment	180,500	360,500	) 1	360,500	יכסי מוניון פון אחליון פא
Staff Development	28,150	28,150	I	28,150	
Total 72520 - Human Resources	2,291,896	2,467,896	(6,400)	2,461,496	

Clark	Clarksville-Montgomery County School System  General Purpose School Fund Budget  2015-2016 Current Proposed Proposed Original Amended Increase Amended Budget (Decrease) Budget	Seville-Montgomery County School Systemeral Purpose School Fund Budget  2015-2016 Current Proposed Pro	unty Schoo ol Fund Bu Proposed Increase (Decrease)	dget  Proposed  Amended  Budget	CMCSS
Salaries Salaries Employee Benefits Contracted Services Supplies and Materials Equipment Utilities Insurance Premiums Staff Development	5,092,204 2,553,170 401,190 483,085 95,000 7,542,000 489,118 7,000	5,092,204 2,553,170 391,690 480,685 95,000 7,362,000 489,118 7,000	(6,025) 3,000 607,365	5,092,204 2,553,170 385,665 483,685 702,365 7,362,000 438,951 7,000	Dumpster tipping fee Mulch for playground Classroom furniture, lockers, buffers, vaccuums Based on actual premiums
Salaries Salaries Employee Benefits Contracted Services Supplies and Materials Equipment Insurance Premiums Staff Development	2,454,414 1,099,764 1,558,447 1,241,446 - 44,300 5,000	2,454,414 1,099,764 1,443,147 1,276,446 - 44,300 5,000	406,732	2,454,414 1,099,764 1,849,879 1,276,446 300,000 44,300	Capital projects: Central Services-South Replace tractor, 3 mowers, garbage truck
Total 72620 - Maintenance of Plant 72810 - Information Technology Salaries Employee Benefits Contracted Services Supplies and Materials Equipment Staff Development Total 72810 - Information Technology	6,403,371 929,901 301,248 2,970,673 903,743 1,015,000 20,000	6,323,071 929,901 301,248 2,920,673 903,743 1,065,000 20,000	706,732 19,923 8,060 685,000 - 95,000	7,029,803 949,824 309,308 3,605,673 903,743 1,160,000 20,000	Technology staffing to support schools Related benefits Replace obsolete technology, visitor management software Visitor management software

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Clarksville-Montgomery County School System	General Purpose School Eural Budget	Jahna nila pose occidenta pander

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	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
73400 - Early Childhood Education	7				
Carantes Employee Benefits	1,5//,4/1 614,755	1,573,471 614,449	1 1	1,573,471	
Contracted Services Supplies and Materials	11,000	11,000	(10,000)	1,000	Temp services
Staff Development	0,000	18,000	(12,000)	8,000	Based on program training needs
Total 73400 - Early Childhood Education	2,229,226	2,224,920	(22,000)	2,202,920	
82230 - Debt Service Interest Payments	370 10				
	64,373	24,375	-	24,375	
Total 82230 - Debt Service	24,375	24,375	ŧ	24,375	
99100 - Interfund Transfers				a	
	481,677	481,677	1	481,677	
Total 99100 - Interfund Transfers	481,677	481,677		481,677	

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# Clarksville-Montgomery County School System General Purpose School Fund Budget

2015-2016	Current	Proposed	Proposed
Original	Amended	Increase	Amended
udget	Budget	(Decrease)	Budget

	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Total Expenditures	223,464,646	223,259,357	3,446,775	226,706,132	
Ending Reserves and Fund Balance					
Fund Balance On-The-Job Injury Reserve Property & Liability Insurance Reserve Extended Contract Reserve Career Ladder Reserve	12,161,333 702,218 1,081,000 8,712 48,399	19,657,569 702,218 1,081,000 9,142 6,068	(2,144,554) (300,000) (300,000) (9,142)	17,513,015 402,218 781,000 -	Projected fund balance at 6/30/16 Projected reserve at 6/30/16 Projected reserve at 6/30/16 Projected reserve at 6/30/16
Total Reserves and Fund Balance	14,001,662	21,455,997	(2,753,696)	18,702,301	
Total Expenditures, Reserves and Fund Balance	237,466,308	244,715,354	633,079	245,408,433	

02/16	02/16/2016	Clarksville-Montgomery County School System	tgomery Coun	ty School Sy	/stem	
		Federa	Federal Projects Fund Budget	d Budget		
		2015-2016	Current	Proposed	Proposed	
		Original	Amended	Increase	Amended	
		Budget	Budget	(Decrease)	Budget	
Estim	Estimated Revenues					
Local	Local Revenues					
44570	Contributions & Gifts	ì	831	629	1,460	Based on actual collections
	Total Local Revenues		831	629	1,460	
State !	State Revenues					
46590	Adult Ed, LEAP, Safe Schools, School Health	720,187	786,239	1,173	787.412	Based on actual federal allocations
	Total State Revenues	720,187	786,239	1,173	787,412	
Federa	Federal Revenues					
47120	Adult Basic Education	183,229	185,336	3.520	188 856	Bacad on actual fadaral allocations
47131	Career Technical Education	499,043	534,263		534.263	
47141	Title	8,808,558	8,852,131	•	8.852,131	
47143	Individuals w/ Disabilities Educ. Act (IDEA)	5,656,445	6,079,575	1	6.079,575	
47145	Preschool (IDEA)	74,682	124,675	ı	124,675	
47146	English Language Acquisition (Title III)	100,609	88,208	r	88,208	
47147	Safe & Drug-Free Schools (Title IV, CCLC)	750,000	1,195,000	1	1,195,000	
47149	Homeless (Title X)	42,000	62,405	(2,000)	55,405	Based on actual federal allocations
47189	Iffe II-A	1,031,097	1,159,000	ı	1,159,000	
47590	Math and Science Partnership	•	841,192	1	841.192	
47990	Other Direct Federal	6,027,000	5,559,187	(800,000)	4,759,187	Based on actual federal allocations
	Total Federal Revenues	23,172,663	24,680,972	(803,480)	23,877,492	-
Non-R	Non-Revenue Sources		*)			
49800	Operating Transfers	750,000	1,000,000	i	1.000.000	
	Total Non-Revenue Sources	750,000	1,000,000	name descriptions of management of the second secon	1,000,000	-

Clarksville-Montgomery County School System	Federal Projects Fund Budget
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02/16/2016

	Budget	Budget	(Decrease)	Amended Budget
Total Revenues	24,642,850	26,468,042	(801,678)	25,666,364
Beginning Fund Balance	1,084,714	1,781,795	TO THE REAL PROPERTY OF THE PR	1 781 705

27,448,159

(801,678)

28,249,837

25,727,564

Total Available Funds

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	Fede	Federal Brojects Eural Broject	ity School S	ystem	
		こうとのことで			
	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Expenditures (Appropriations)					
71100 - Regular Instruction	ı				
Salaries	4,193,330	5 400 023	1004 4660		
Employee Benefits	1,207,841	1,420,811	(411,123)	5,018,110	Based on degree/experence/positions used
Contracted Services	000'09	266.797	(44 960)	1,325,612	Based on benefits for applicable salaries
Supplies and Materials Equipment	492,727 249,479	1,291,123	(86,424)	1,204,699	Reflects program requirements Reflects program requirements
Total 71100 - Regular Instruction				000,114	neileus program requirements
TOUR PORTER	6,203,377	8,668,961	(487,398)	8,181,563	
71200 - Special Education			And the second constitution of the second		
Salaries	2,125,382	2 206 373			
Employee Benefits	964.714	064.453		2,206,373	
Contracted Services	•	74,400	,	964,453	
Supplies and Materials	80.681	000,17	ı	71,000	
Equipment	35,560	75,883	, ,	208,342	
Total 71200 - Special Education					
	3,206,337	3,526,051		3,526,050	
71300 - Vocational Education					
Contracted Services	1.000	000			
Supplies and Materials	26.000	40,000	1 0000	10,000	
Other Charges	11,000	5,000	(10,000)	30,000	Reflects program requirements
Equipment	260,358	279,269	10,000	289,269	Reflects program requirements
Total 71300 - Vocational Education	298,358	334,269	To the second of	334 269	
71600 - Adult Education		and the first security of the		PRIATE AND ADDRESS OF THE PRIATE AND ADDRESS	
Salaries	74 640	27			
Employee Benefits	12 457	7 240	4,360	79,000	Based on degree/experience/positions used
Contracted Services	1700	1,240	333	7,573	Based on benefits for applicable salaries
Supplies and Materials	7 935	007,1	1	1,700	
Equipment	100	0//'0	3 1	8,776	
TO THE TABLE AND THE TENTON AND THE	THE THE STREET ALCOHOLD AND THE	AND THE RESERVE WESTERNING THE REAL PROPERTY OF THE PROPERTY O	STEEL CALFORNIA CALCOLOGICA CALCALONIA STATEMENT CA	The control of the co	
iotal / 1600 - Addit Education	96,832	92,356	4,693	97,049	

02/16/2016	Clarksville-Mo	Clarksville-Montgomery County School System	ity School Sy	/stem	
	reder	rederal Projects Fund Budget	d Budget		
	2015-2016	Current	Proposed	Proposed	
	Original	Amended	Increase	Amended	
	Budget	Budget	(Decrease)	Budget	
72120 - Health Services		E.		40 0 60	e e
Salaries	46.953	47 934	,	A7 03A	
Employee Benefits	10,144	12,958	1	12,958	
Contracted Services	2,000	1,282		1 282	
Supplies and Materials	9,952	4,000	٠	4.000	
Other Charges	11,355	8,500	1	8.500	
Equipment	74,596	80,326	3	80,326	12
Total 72120 - Health Services	155,000	155,000	The second section of the second section of the second section of the second se	155,000	
72130 - Other Student Support					
Salaries	197.350	239 923	18 550	256 473	
Employee Benefits	73,935	83.148	8,037	01 175	based on degree/experience/positions used
Contracted Services	89,190	84 690	14 600	000,00	Deficie program position applicable salaries
Supplies and Materials	73,624	121.443	(6,510)	114 033	Pofforts program positionaria
Other Charges	184,455	318,238	(47.627)	270 611	Reflects program requirements
Equipment	5,000	2,000		2,000	School of an including the school of the sch
Total 72130 - Other Student Support	623,554	852,442	(14,960)	837,482	
72210 - Regular Instruction Support					
Salaries	2,705,154	2 936 071	10.208	2 046 270	Donald on Land
Employee Benefits	837,677	890 983	(202)	800,604	pased on degree/experience/positions used
Contracted Services	599,309	1.201.201	(25 819)	1 175 582	Polocity and a manufacture salaries
Supplies and Materials	185,652	339,938	(32,738)	307,200	Reflects program requirements
Other Charges	4,143,823	1,590,166	(78.251)	1.511.915	Reflects program requirements
Equipment	153,14.3	238,358	1,393	239,751	Reflects program requirements
Total 72210 - Regular Instruction Support	8,624,758	7,196,717	(125,300)	7,071,417	
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Clarksville-Montgomery County School System Federal Projects Fund Budget

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	2015-2016		Current	Description		48
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	Orginal	₹ .	мпенаеа	Increase	Amended	
	Budget		Budget	(Decrease)	Budget	
72220 - Special Education Support						
Salanes	942,872	۴,	1,147,139	ı	1,147,139	
Employee Benefits	284,816		337,590	1	337,590	
Contracted Services	15,982		22,548	1	22.548	
Supplies and Materials	16,151		39,146		39 146	
Other Charges	165,371		30,497	r	30,497	
Total 72220 - Special Education Support	1,425,192	1,	1,576,920	Andrew designation of management of the property of the state of the s	1,576,919	
72230 - Vocational Education Support					of market designation or was a particular pa	
Contracted Services	200		500		600	
Other Charges	3,500	20	23,500	. 1	23,500	
Total 72230 - Vocational Education Support	4,000	A STATE OF THE STA	24,000	And the first description of the state of th	24.000	
72260 - Adult Education Support				THE THE THE THE TRUST OF THE	Remark (Vinna arms dan di servit primitation de l'arms d	
Salaries	100.947		100 947		7000	
Employee Benefits	37.378		37 378	1	100,947	
Contracted Services	0.00		010,10	1	31,378	
Strong on Materials	6/0		6/9	1	675	
Other Oberes	2,000		2,000	ï	2,000	
Onei Charges	6,474		13,759	1	13,759	
Total 72260 - Adult Education Support	147,474		154,759		154,759	
72610 - Operation of Plant						
Equipment			6,765	ï	6,765	
Total 72610 - Operation of Plant			6,765		6,765	
72710 - Transportation					THE AND LOCKED IN THE COURT WITH THE COURT OF THE COURT O	
Salaries	1,378,004	*	1 368 891	(125,000)	700 676 4	
Employee Benefits	155,543		160,217	(26,838)	133 370	based on degree/experience/positions used
Contracted Services	2,500		750	(000,000)	750	based on benefits for applicable salaries
Supplies and Materials	10,000		22,199	e or	22 199	
Other Charges	5,000		14,300	1,500	15,800	Reflects program requirements
Total 72710 - Transportation	1,551,047	3,1	1,566,357	(150.338)	1 416 019	
	AND THE PROPERTY OF THE PROPER		A CONTRACTOR DO TO THE PARTY OF	(polon)	010,017,1	

02/16/2016	Clarksville-Mor Feder	Clarksville-Montgomery County School System Federal Projects Fund Budget	ty School Sy	stem	
	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
73300 - Community Services Salaries Employee Benefits Contracted Services Supplies and Materials Other Charges	711,000 119,710 50,000 103,723 79,911	1,090,490 208,796 128,485 73,000	1 1 1 1 1	1,090,490 208,796 - 128,485 73,000	
Total 73300 - Community Services 99100 - Interfund Transfers Indirect Cost Transfers To Other Funds	1,064,344 575,338 751,953	1,500,771 594,471 1,000,000	(28,375)	1,500,771	Reflects program requirements
Total 99100 - Interfund Transfers Total Expenditures	1,327,291	1,594,471	(28,375)	1,566,096	
Ending Fund Balance	1,000,000	866'666	2	1,000,000	Projected fund balance as of 6/30/16
Total Expenditures and Fund Balance	25,727,564	28,249,837	(801,678)	27,448,159	

07/29/2016

Current Proposed Proposed	Amended Increase Amended	Budget (Decrease) Budget
2015-2016	Original	Budget

Estimated Revenues

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Current Property Tax	1,854,000	1.854.000		1 854 000
Trustees Collection - Prior Years	000'09	000'09	1	000,00
Interest & Penalties	15,000	15,000	1 1	75,000
Payments In Lieu of Taxes (Utility)	39,100	39.100	1	30,000
Bank Excise Tax	3,000	3,000	1	3,000
Sale of Materials & Supplies	2,500	2,500	,	2,500
Sale of Recycled Materials	3,200	3,200	,	3 200
Misc. Refund - Other	7,000	7,000	,	000 2
Sale of Equipment	40,000	40,000	,	40.000
Damages from Individuals	1,000	1,000	1	1,000
lotal Local Revenues	2,024,800	2,024,800		2,024,800
State Revenues - <u>BEP</u>				
Basic Education Program	8,380,000	8,380,000	1	8.380,000
Total State Revenues - BEP	8,380,000	8,380,000		8.380.000
Federal Revenues				
Educ. of the Handicapped Act	1,282,915	1,282,915		1.282.915
lotal Federal Revenues	1,282,915	1,282,915	1	1,282,915
Total	11,687,715	11,687,715		11.687.715
Total Revenues	11,687,715	11,687,715	1	11,687,715
Beginning Fund Balance	1,837,079	1,987,394	1	1,987,394
Total Available Funds	13,524,794	13,675,109	,	13,675,109

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ontgomery Co	ransportation Fund Budget
Clarksville-Montgomery County School System	Trar

	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Expenditures (Appropriations)				de contrata de desta de la contrata	
<b>72310 - Board of Education</b> Trustee's Commission	45,000	45,000	(4,000)	41,000	Based on projected revenue
Total 72310 - Board of Education	45,000	45,000	(4,000)	41,000	
72710 - Transportation					Non-manufacture and state of the state of th
Salaries	7,208,207	7,208,207	1	7.208.207	
Employee Benefits	3,272,144	3,272,144	ı	3.272.144	
Contracted Services	316,450	316,450	57,500	373,950	Two-way radio service
Supplies and Materials	2,071,850	2,071,850	(235,000)	1,836,850	Projected fuel savings
Equipment	110,000	110,000	216,888	326,888	GPS for school buses
Insurance Premiums	77,074	77,074	51.951	129,025	Based on actual premium cost
Staff Development	30,000	30,000		30,000	במשפת כון מכוממו אופון וומון כספון
Total 72710 - Transportation	13,085,725	13,085,725	91,339	13,177,064	
Total Expenditures	13,130,725	13,130,725	87,339	13,218,064	
Ending Fund Balance	394,069	544,384	(87,339)	457,045	Projected fund balance as of 6/30/16
Total Expenditures and Fund Balance	13,524,794	13,675,109		13,675,109	

	Clarksville-Montgomery County School System Extended School Program Fund	ille-Montgomery County School Extended School Program Fund	unty School ogram Fund	System
	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
Estimated Revenues	ı			
Local Revenues Tuition - Summer School Tuition - Credit Recovery	180,000	180,000	(70,000)	110,000 Reflects actual summer school tuition 2,500 Tuition for student online credit service
Total Local Revenues	180,000	200,000	(87,500)	1
Total Revenues	180,000	200,000	(87,500)	112,500
Beginning Fund Balance	172,409	172,409	,	172,409 Projected fund balance as of 6/30/2016
Total Available Funds	352,409	372,409	(87,500)	284,909
Expenditures (Appropriations)				
71100 - Regular Instruction	01 0 1 02 03 03 03			
Salaries	86,000	86,000	(19,700)	
Employee Benefits	15,110	15,110	(3,715)	11,395 Related benefits
Supplies and Materials	1,000	1,000	(20)	500 Based on program needs
Total 71100 - Regular Instruction	109,110	144,110	(60,915)	83,195
72310 - Board of Education Trustee's Commission	1,800	1,800	(009)	1,200 Based on projected revenue collections
Total 72310 - Board of Education	1,800	1,800	(009)	1,200
72410 - Office of the Principal				
Salaries	28,000	28,000	(19,200)	8,800 Restructuring of Administrative oversight
Employee Benefits	4,674	4,674	(3,204)	
Total 72410 - Office of the Principal	32.674	32.674	(22.404)	10.270

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93/02/2016	Clarksville-Montgomery County School System Extended School Program Fund	ille-Montgomery County School Extended School Program Fund	unty School ogram Fund	System
	2015-2016 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
72610 - Operation of Plant Salaries Employee Benefits	8,000	8,000	(4,000)	4,000 Based on required custodial services 859 Related benefits
Total 72610 - Operation of Plant	9,759	9,759	(4,900)	4,859
Total Expenditures	153,343	188,343	(88,819)	99,524
Ending Fund Balance	199,066	184,066	1,319	185,385 Projected fund balance as of 6/30/2016
Total Expenditures and Fund Balance	352,409	372,409	(87,500)	284,909

## RESOLUTION TO ACCEPT OFFICE OF DOMESTIC PREPAREDNESS STATE HOMELAND SECURITY GRANT PROGRAM EMW-2015-SS-00023 AND TO APPROPRIATE FUNDS

WHEREAS, the Montgomery County Emergency Management Agency was awarded a grant from the Department of Military, Tennessee Emergency Management Agency, in the amount of one hundred sixty eight thousand five hundred eighty three dollars (\$168,583.00), which includes:

- Ten thousand dollars (\$10,000.00) to purchase vest and plates and hotel fees
  and per diem for training one new bomb tech for the Montgomery County
  Bomb Squad which is the only bomb squad located in Tennessee Homeland
  Security District 7; and
- Thirty seven thousand five hundred seventy dollars (\$37,570.00) to purchase tactical equipment and for SWAT training for District 7 law enforcement tactical teams; and
- 3. Twenty two thousand six hundred thirty two dollars (\$22,632.00) to purchase radio equipment for Cheatham, Dickson, and Robertson Counties: and
- 4. Thirty two thousand two hundred sixty dollars (\$32,260.00) to purchase various Urban Search and Rescue (USAR) equipment for USAR teams in Cheatham, Dickson, and Montgomery Counties and an enclosed trailer to house USAR equipment for Robertson County; and
- Eleven thousand four hundred fifty four dollars (\$11,454.00) to purchase mass casualty supplies for Dickson, and Montgomery Counties; and
- Thirteen thousand dollars (\$13,000.00) to upgrade the Hazmat ID in Montgomery County; and
- 7. Two thousand ninety dollars (\$2,090.00) for swift water training and other training supplies; and

- Eleven thousand three hundred fifty nine dollars (\$11,359.00) to purchase a search and rescue UTV for Stewart County; and
- Ten thousand six hundred fifty nine dollars (\$10,659.00) to purchase various equipment for Houston County; and
- Eleven thousand three hundred fifty nine dollars (\$11,359.00) to purchase capture and containment systems for Humphreys' County; and
- 11. Four thousand seven hundred dollars (\$4,700.00) to purchase active shooter ballistic protection kits for Montgomery County; and
- 12. One thousand five hundred dollars (\$1,500.00) to purchase equipment and supplies for the Montgomery County Emergency Response Team (CERT) to continue training our citizens to prepare for, survive, and to assist others during and immediately following an emergency or disaster; and

WHEREAS, the grant period is from September 1, 2015 until April 30, 2018; and

WHEREAS, this grant consists of all pass-through federal dollars and will not require any matching county funds and there are no continuation project requirements.

**NOW, THERFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 11th day of April 2016, that the following appropriates are approved.

## County General Fund Revenue

101-54490-00000-54-47235-G1550 FY 2015 Homeland Security Grant \$168,583.00

## Expenditures Other Emergency Management

101-54490-00000-54-53990-G1550       Other Contracted Services         101-54490-00000-54-54990-G1550       Other Supplies & Materials         101-54490-00000-54-57080-G1550       Communications Equipment         101-54490-00000-54-57900-G1550       Other Equipment	23,125.48 1,500.00 21,615.00 113,602.52
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Total EMW-2015-SS-00023

\$168,583.00

## Duly passed and approved this 11th day of April, 2016.

	Sponsor	Thurst & Baroll
	Approved	County Mayor
Attested	County Clerk	

## RESOLUTION TO PROHIBIT SMOKING ON MONTGOMERY COUNTY GOVERNMENT CAMPUSES

WHEREAS, according to the Centers for Disease Control and Prevention (CDC), secondhand smoke exposure is a leading preventable cause of illness in the nation. Secondhand smoke has been proven to cause lung cancer, coronary disease, and respiratory disease in both smokers and nonsmokers<sup>1</sup> as well as contributing to the deaths of 2,500,000 nonsmokers since 1964;<sup>2</sup> and

WHEREAS, according to the American Lung Association emissions from e-cigarettes (includes personal vaporizers) contain formaldehyde, benzene and tobacco-specific nitrosamines (all carcinogens);<sup>3</sup> and

WHEREAS, in 2006, the United States Surgeon General determined that secondhand smoke exposure causes disease and premature death in children and adults who do not smoke; that children exposed to secondhand smoke are at an increased risk for sudden infant death syndrome (SIDS), acute respiratory infections, ear problems, and more severe asthma;<sup>4</sup> and

**WHEREAS,** research indicates that, during active smoking, outdoor levels of secondhand smoke may be as high as indoor levels and may pose a health risk for people in close proximity (such as sitting beside someone on a park bench or children playing nearby);<sup>5</sup> and

**WHEREAS**, the Americans for Nonsmokers' Rights Foundation reports 1,275 municipalities have reduced secondhand smoke exposure by enacting various forms of 100% smoke free resolutions;<sup>6</sup> and

**WHEREAS,** on June 11, 2007, "Tennessee Non-Smokers Protection Act," Tennessee Code Annotated, Title 39, Chapter 17; Title 50 and Title 68, became effective, making it illegal in all enclosed public places within the State of Tennessee;<sup>7</sup> and

WHEREAS, it is the duty of the Montgomery County Board of Health to adopt rules and regulations as may be necessary or appropriate to protect the general health and safety of the county; and

WHEREAS, the Keep America Beautiful Initiative reports that cigarette butt litter represents 34% of all litter in outdoor recreation areas; requires additional sidewalk and street sweeping, greenway and park maintenance, storm drain cleaning, and increased maintenance of storm water filters; and can result in decreased foot traffic and a decrease in property values of up to 7%.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 11<sup>th</sup> day of April, 2016, that Montgomery County be authorized to implement a "No Smoking Policy" for all Montgomery County Government property. This resolution shall be effective upon passage, the public welfare requiring it.

Duly passed and approved this 11<sup>th</sup> day of April, 2016.

Sponsor Coles mits	
Commissioner DE auch	
Approved	
County Mayor	

Attested		
	County Clerk	

- 1. Tobacco-Related Mortality. (2015). Retrieved March 8, 2016, from http://www.cdc.gov/tobacco/data\_statistics/fact\_sheets/health\_effects/tobacco\_related\_mortality/
- 2. Secondhand Smoke (SHS) Facts. (2015). Retrieved March 8, 2016, from http://www.cdc.gov/tobacco/data\_statistics/fact\_sheets/secondhand\_smoke/general\_facts/index.h tm
- 3. Smoking Facts. (n.d.). Retrieved March 8, 2016, from http://www.lung.org/stop-smoking/smoking-facts/
- 4. U.S. Department for Health & Human Services. (2006). The Health Consequences of Involuntary Exposure to Tobacco Smoke: A Report of the Surgeon General. Retrieved March 8, 2016, from http://www.surgeongeneral.gov/library/reports/secondhandsmoke/fullreport.pdf
- 5. Neil E. Klepeis, Etienne B. Gabel, Wayne R. Ott, and Paul Switzer, *Outdoor Air Pollution in Close Proximity to a Continuous Point Source*, 43 ATMOSPHERIC ENV'T 3155, 3165 (2009).
- 6. Smokefree Lists, Maps, and Data. (n.d.) Retrieved March 8, 2016, from http://www.nosmoke.org/goingsmokefree.php?id=519
- 7. Smokefree Tennessee: Tennessee Non-Smokers Protection Act. (n.d.) Retrieved March 8, 2016, from https://www.tn.gov/health/topic/smokefree-tennessee
- 8. Economic & Environment Impact. (n.d.). (2015) Retrieved March 8, 2016, https://www.kab.org/cigarette-litter-prevention/economic-environmental-impact

## RESOLUTION TO ADOPT THE AMENDMENT OF TENNESSEE CODE ANNOTATED §55-10-207, SECTION 4, RELATING TO ELECTRONIC TRAFFIC CITATION FEE

WHEREAS, Public Chapter No. 750, (Senate Bill 2350/House Bill 2368) enacted by the General Assembly of the State of Tennessee was passed April 7, 2014, which amended Tennessee Code Annotated (TCA) § 55-10-207, Section 4, to add a new subsection (e) relating to an Electronic Traffic Citation Fee as follows:

- (e)(1) each court clerk shall charge and collect an electronic citation fee of five dollars (\$5.00) for each traffic citation resulting in a conviction. Such fee shall be assessable as court costs and paid by the defendant for any offense cited in a traffic citation delivered that results in a plea of guilty or nolo contendere, or a judgment of guilty. This fee shall be in addition to all other fees, taxes and charges. One dollar (\$1.00) of such fee shall be retained by the court clerk. The remaining four dollars (\$4.00) of the fee shall be transmitted monthly by the court clerk to the law enforcement agency that prepared the traffic citation that resulted in a plea of guilty or nolo contrendere, or a judgment of guilty.
- (2) All funds derived from the electronic traffic citation fee that are transmitted to the law enforcement agency that prepared the traffic citation pursuant to subdivision (e)(1) shall be accounted for in a special revenue fund of such law enforcement agency and may only be used for the following purposes:
  - (A) Electronic citation system and program related expenditures; and
- (B) Related expenditures by such local law enforcement agency for technology, equipment, repairs, replacement and training to maintain electronic citation programs.
- (3) All funds derived from the electronic citation fee set aside for court clerks pursuant to subdivision (e)(1) shall be used for computer hardware purchases, usual and necessary computer related expenses, or replacement. Such funds shall be preserved for those purposes and shall not revert to the general fund at the end of a budget year if unexpended.

**WHEREAS,** the statute also states that the Legislative Body must adopt this resolution by a majority vote and any electronic traffic citation fee imposed pursuant to this resolution shall terminate five (5) years from the date on which the resolution is adopted.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 11th day of April, 2016, that this amendment to T.C.A. §55-10-207, Section 4, be approved.

## Duly passed and approved this 11th day of April, 2016.

	Sponsor Chyl & Castle  Commissioner Commissioner Approved
AttestedCounty Clerk	County Mayor

## RESOLUTION AUTHORIZING THE TRANSFER AND UTILIZING OF FUNDS FROM THE SEX OFFENDER REGISTRY RESERVE ACCOUNT

WHEREAS, the revenue from the Sex Offender Registry fee levied by T.C.A. 40-39-201, subdivision (7), shall be retained to the Montgomery County Sheriff's Office Sex Offender Registry and such funds shall remain earmarked within the general fund being reserved for the purposes authorized in this subdivision.

WHEREAS, revenues from these fees currently held in reserve, within the general fund are at a balance of \$11,052.00, earmarked under accounting code 101-54160-00000-54-34147 and the Sheriff's Office Sex Offender Registry program has identified a need of utilizing \$2,000.00 from the Sex Offender Registry Reserve Account being entitled to amend this budget as outlined in T.C.A. 5-9-407.

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 11<sup>th</sup> day of April, 2016, that \$2,000.00 from reserve account 101-54160-00000-54-34147 be transferred to expenditure account 101-54110-00000-54-57990 for the purpose of purchasing a Digital Single-Lens Camera and accessories for use in Sex Offender Registry operations.

Duly passed and approved this 11<sup>th</sup> day of April, 2016.

		le se e e	
		Sponsor Sheiff takes from	
		Commissioner OE Cent	
		Approved	
		County Mayor	
Attest			
300000000	County Clerk		

## RESOLUTION AUTHORIZING SUBMISSION OF AN APPLICATION FOR A GRANT TO CONTINUE THE LITTER AND TRASH COLLECTION PROGRAM CONTRACTED WITH THE TENNESSEE DEPARTMENT OF TRANSPORTATION

**WHEREAS,** Montgomery County previously entered into a Litter and Trash Collection Grant Contract with the Tennessee Department of Transportation; and

WHEREAS, the Tennessee Department of Transportation has advised the County Mayor that funding allocations for the Litter Pickup Program for Fiscal Year 2016-2017 have been made with Montgomery County receiving an allocation of grant monies in the amount of \$70,600.00; and the remaining funds required for the litter and trash collection program would be the responsibility of Montgomery County in the amount of \$40,017.90, for a total program cost of \$110,617.90; and

**WHEREAS**, the Tennessee Department of Transportation has advised that Montgomery County can apply for these funds in the same manner as the past grant program.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 11<sup>th</sup> day of April, 2016, that the County Mayor is hereby authorized to apply on behalf of Montgomery County for a grant to continue the Litter and Trash Collection Program to June 30, 2017.

BE IT FURTHER RESOLVED that should said application be approved by the Tennessee Department of Transportation, then the County Mayor is authorized to execute contracts or other necessary documents which may be required to signify acceptance of the Litter and Trash Collection Grant by Montgomery County; and the Director of Accounts and Budgets shall establish the necessary fund accounts providing for related revenues and expenditures stated in the fully executed contract. This resolution intended to have the effect of appropriation to that purpose accordingly.

Duly passed and approved this 11<sup>th</sup> day of April, 2016.

		Sponsor Sherff John 5 Jun
		Commissioner States
		Approved
		County Mayor
Attest		
VI KANAGAN SABARAN A	County Clerk	

# RESOLUTION AUTHORIZING THE APPLICATION FOR A GRANT FROM THE RECREATIONAL TRAIL PROGRAM (RTP) AND/OR THE LOCAL PARKS AND RECREATION FUND (LPRF) BY THE TENNESSEE DEPARTMENT OF ENVIRONMENT AND CONSERVATION FOR THE MONTGOMERY COUNTY GREENWAY

WHEREAS, the Tennessee Department of Environment and Conservation, Division of Recreation Educational Services, has established the Recreation Trail Program (RTP) and the Local Parks and Recreation Fund (LPRF) for eligible, local, governmental entities for the use of capital projects in parks, natural areas, and greenways; and

WHEREAS, the Montgomery County Parks and Recreation Department along with the Montgomery County Engineering Department is applying for a grant from the Recreation Trail Program and/or the Local Parks and Recreation Fund; and

WHEREAS, the grant application states that a resolution from the Montgomery County Board of Commissioners is required to designate the source of matching funds, to indicate acceptance of the registration of a Notice of Limitation of Use (NLU) against the deed of the property if selected for funding, acknowledgement that the greenway must be completed within 2 years of the contract start date and indicate awareness that the greenway will meet all Federal, State and local regulations and requirements.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 11<sup>th</sup> day of April, 2016, that the Commission hereby authorizes the Mayor or his representatives to prepare an application to the RTP in the amount up to \$250,000 for the proposed Greenway project and/or the LPRF in the amount up to \$1,000,000 for the proposed Greenway project. The RTP grant is an 80/20 matching funds grant and the LPRF is a 50/50 matching funds grant. Montgomery County will match either the RTP grant or the LPRF grant at the required percentage up to \$50,000 RTP or up to \$500,000 LPRF for this project with funds taken from the capital improvements budget.

Duly I	passed and approved this	s 11th day of April, 2016.
		Sponsor Willest
		Commissioner (Ceeb)
		Approved
		County Mayor
Attested		
-	County Clerk	

# RESOLUTION TO ADOPT ROBERT'S RULES OF ORDER REVISED 4<sup>TH</sup> EDITION (ABBREVIATED RONR) FOR THE MONTHLY COUNTY COMMISSION MEETINGS

WHEREAS, all meetings of the Montgomery County Commission, it's committees and boards are conducted in accordance with Robert's Rules of Order. With the numerous editions of said Robert's Rules of Order, this legislative body desires to adopt a certain edition in order to be uniform for all meetings; and

WHEREAS, it is their desire for all meetings of the Montgomery County Commission, it's committees and boards shall be conducted in accordance with Robert's Rules of Order Revised 4<sup>th</sup> Edition (abbreviated RONR) unless and only if there are no contrary provisions in any federal, state, or other law applicable to the society, or in the Montgomery County Commission's bylaws, or in any special rules of order that the body has adopted.

NOW, THEREFORE BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in Regular Session on this 11<sup>th</sup> day of April, 2016, that the Montgomery County Commission, it's committees and boards, shall be conducted in accordance with Robert's Rules of Order Revised 4<sup>th</sup> Edition (abbreviated RONR) unless and only if there are no contrary provisions in any federal, state, or other law applicable to the society, or in the Montgomery County Commission's bylaws, or in any special rules of order that the body has adopted.

Duly passed and approved this 11<sup>th</sup> day of April, 2016.

	Spo	nsor Dunty
	Commissi	
	Appr	oved
		County Mayor
Attested	County Clerk	

# RESOLUTION TO AMEND THE BUDGETS OF VARIOUS FUNDS FOR FISCAL YEAR 2016 IN CERTAIN AREAS OF REVENUES AND EXPENDITURES

WHEREAS, the director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

WHEREAS, current year expenditures in certain accounts will permit decreases in budgetary appropriation for such accounts and these may be applied to the funding needs of other accounts; and

WHEREAS, contracts for various State grants were not received in time to be included in the annual budget appropriation process and are therefore included for appropriation in this resolution and detailed in the attached schedule.

**NOW THEREFORE BE IT RESOLVED,** by the Montgomery County Board of Commissioners, assembled in regular business session this 11<sup>th</sup> day of April 2016, that the budgets for various funds for FY16 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

Duly passed and approved this 11th day of April, 2016.

		Sponsor _	1'Aunt
		Commissioner	Dos/ auk
			0
		Approved _	County Mayor
Attested	County Clerk		

	2015-2016	Proposed	2015-2016
	Budget	Increase (Decrease)	Amended
	as of 2/18/2016	(Decrease)	Budget
ESTIMATED REVENUES			
Local Taxes			
40110 CURRENT PROPERTY TAX	43,423,000	(4)	43,423,000
40120 TRUSTEE'S COLLECTIONS - PYR	1,300,000	-	1,300,000
40125 TRUSTEE'S COLLECTIONS - BANKRUPTCY	30,000		30,000
40140 INTEREST & PENALTY	300,000	-	300,000
40161 PMTS IN LIEU OF TAXES - T.V.A. 40162 PMTS IN LIEU OF TAXES -UTILITY	763	-	763
40163 PMTS IN LIEU OF TAXES - OTHER	1,030,000 768,465	-	1,030,000 768,465
40220 HOTEL/MOTEL TAX	1,500,000	-	1,500,000
40250 LITIGATION TAX - GENERAL	402,000	-	402,000
40260 LITIGATION TAX-SPECIAL PURPOSE	75,000	-	75,000
40270 BUSINESS TAX	1,000,000		1,000,000
40320 BANK EXCISE TAX	115,000	-	115,000
40330 WHOLESALE BEER TAX	420,000	-	420,000
40350 INTERSTATE TELECOMMUNICATIONS	3,000	-	3,000
Total Local Taxes	50,367,228	-	50,367,228
Licenses and Permits			
41120 ANIMAL REGISTRATION	35,000	-	35,000
41130 ANIMAL VACCINATION	4,500	20	4,500
41140 CABLE TV FRANCHISE	200,000	-	200,000
41520 BUILDING PERMITS	350,000	-	350,000
41540 PLUMBING PERMITS	8,000	-	8,000
41590 OTHER PERMITS	56,000	-	56,000
Total Licenses and Permits	653,500	2	653,500
Fines, Forfeitures and Penalties			
42110 FINES	6,500	2	6,500
42120 OFFICERS COSTS	24,000		24,000
42141 DRUG COURT FEES	3,000	8	3,000
42150 JAIL FEES CIRCUIT COURT	30,255	-	30,255
42190 DATA ENTRY FEES -CIRCUIT COURT	16,250		16,250
42191 COURTROOM SECURITY - CIRCUIT	9,000	-	9,000
42192 CIRCUIT COURT VICTIMS ASSESS	5,000	*	5,000
42310 FINES	115,000	-	115,000
42311 FINES - LITTERING	750	-	750
42320 OFFICERS COSTS	183,000	8	183,000
42330 GAME & FISH FINES	1,000	-	1,000
42341 DRUG COURT FEES	20,000	13	20,000
42350 JAIL FEES GENERAL SESSIONS	280,000	-	280,000
42380 DUI TREATMENT FINES	30,000	-	30,000
42390 DATA ENTRY FEE-GENERAL SESS 42392 GEN SESSIONS VICTIM ASSESSMNT	48,500	-	48,500
42420 OFFICER COSTS	67,000 2,000	-	67,000
42450 JAIL FEES	30,000	-	2,000 30,000
42520 OFFICERS COSTS	30,000	-	30,000
42530 DATA ENTRY FEE -CHANCERY COURT	3,000	-	3,000
42610 FINES	2,500	-	2,500
42641 DRUG COURT FEES	20,000	-	20,000
42900 OTHER FINES/FORFEITURE/PENALTY	3,900	-	3,900
Total Fines, Forfeitures and Penalties	930,655	-	930,655
Charges for Current Services			
43120 PATIENT CHARGES	5,300,000	_	5,300,000
43140 ZONING STUDIES	4,500	_	4,500
43190 OTHER GENERAL SERVICE CHARGES	50,000	-	50,000
43340 RECREATION FEES	6,000	-	6,000
43350 COPY FEES	5,950		5,950
43365 ARCHIVE AND RECORD MANAGEMENT	388,050	-	388,050
43366 GREENBELT LATE APPLICATION FEE	300	-	300

	2015-2016	Proposed	2015-2016
	Budget	Increase (Degrees)	Amended
	as of 2/18/2016	(Decrease)	Budget
43370 TELEPHONE COMMISSIONS	105,000	-	105,000
43380 VENDING MACHINE COLLECTIONS	55,000	~	55,000
3392 DATA PROCESSING FEES -REGISTER	75,000	-	75,000
13393 PROBATION FEES	27,000	-	27,000
3394 DATA PROCESSING FEES - SHERIFF	30,000	-	30,000
3395 SEXUAL OFFENDER FEE - SHERIFF	12,000	-	12,000
3396 DATA PROCESSING FEE-COUNTY CLK	12,000	-	12,000
3990 OTHER CHARGES FOR SERVICES	4,200	<u></u>	4,200
otal Charges for Current Services	6,075,000	-	6,075,000
ther Local Revenues			
110 INTEREST EARNED	600,000	-	600,000
4120 LEASE/RENTALS	580,658		580,658
4140 SALE OF MAPS	1,000		1,000
4170 MISCELLANEOUS REFUNDS	220,603	2	220,603
4570 CONTRIBUTIONS & GIFTS	100000000000000000000000000000000000000		
4570 CONTRIBUTIONS & GIFTS 4990 OTHER LOCAL REVENUES	9,688	-	9,688
otal Other Local Revenues	694,455 <b>2,106,404</b>		694,455 <b>2,106,404</b>
	2,200,404		2,200,404
es Received from County Officials 510 COUNTY CLERK	1,500,000	_	1,500,000
520 CIRCUIT COURT CLERK	985,000	2	985,000
5540 GENERAL SESSIONS COURT CLERK	1,390,000		1,390,000
5550 CLERK & MASTER		-	
5580 REGISTER	360,000	ā. 	360,000
590 SHERIFF	1,000,000	-	1,000,000
	33,000		33,000
610 TRUSTEE	3,000,000	-	3,000,000
ees Received from County Officials	8,268,000	-	8,268,000
ate of Tennessee			
110 JUVENILE SERVICES PROGRAM	589,011	-	589,011
210 LAW ENFORCEMENT TRAINING PROG	62,400	-	62,400
390 OTHER HEALTH AND WELFARE GRANT	2,500		2,500
30 LITTER PROGRAM	70,600	-	70,600
10 FLOOD CONTROL	330	-	330
330 BEER TAX	17,500	-	17,500
35 VEHICLE CERTIFICATE OF TITLE	21,000	-	21,000
840 ALCOHOLIC BEVERAGE TAX	200,000	-	200,000
B51 STATE REVENUE SHARING - T.V.A.	1,676,247	-	1,676,247
880 BOARD OF JURORS	5,000		5,000
890 PRISONER TRANSPORTATION	22,000		22,000
915 CONTRACTED PRISONER BOARDING	1,380,000	rea	1,380,000
6960 REGISTRAR'S SALARY SUPPLEMENTS	15,164		15,164
980 OTHER STATE GRANTS	545,802		545,802
101-55190-00000-55-46980-G5225	2,773,200	74,600	2,847,800
990 OTHER STATE REVENUES	27,000	74,000	27,000
101-55110-00000-55-46990-G1340	27,000	28,309	27,000 <b>28.309</b>
tal State of Tennessee	7,407,754	102,909	7,510,663
	.,,.	102,000	.,020,000
deral Revenue			
114 USDA-OTHER	18,820	-	18,820
235 HOMELAND SECURITY GRANTS	188,537	-	188,537
90 OTHER FEDERAL THROUGH STATE	382,423	-	382,423
700 ASSET FORFEITURE FUNDS	2,000	-	2,000
990 OTHER DIRECT FEDERAL REVENUE	43,335		43,335
al Federal Revenue	635,115	-	635,115
leral Revenue			
130 CONTRIBUTIONS	230,891	500	230,891
510 DONATIONS	174,660	-	174,660
tal Federal Revenue			
tai i caciai nevenue	405,551	-	405,551

	2015-2016 Budget as of 2/18/2016	Proposed Increase (Decrease)	2015-2016 Amended Budget	
Non-Revenue Sources				
49700 INSURANCE RECOVERY	4,826		4,826	
101-54110-00000-54-49700	11,046	2,704	13,750	SHERIFF-INSURANCE RECOVERY FOR VEHICLE WRECK
49800 OPERATING TRANSFERS	587,600		587,600	
Total Non-Revenue Sources	603,472	2,704	606,176	
TOTAL GENERAL FUND REVENUES	77,452,679	105,613	77,558,292	

	2015-2016	Proposed	2015-2016	
	Budget as of	Increase	Amended	
	2/18/2016	(Decrease)	Budget	
51100 COUNTY COMMISSION	225 410		225 410	
51210 BOARD OF EQUALIZATION	325,410 4,841	-	325,410	
51220 BEER BOARD	4,845		4,841 4,845	
51240 OTHER BOARDS & COMMITTEES	4,038	-	4,043	
51300 COUNTY MAYOR	473,455	_	473,455	
51310 HUMAN RESOURCES	374,376		374,376	
51400 COUNTY ATTORNEY	66,450	-	66,450	
51500 ELECTION COMMISSION	630,299		630,299	
51600 REGISTER OF DEEDS	453,827		453,827	
51720 PLANNING	332,262	-	332,262	
51730 BUILDING	188,528	-	188,528	
51750 CODES COMPLIANCE	694,714	_	694,714	
51760 GEOGRAPHICAL INFO SYSTEMS	245,207	-	245,207	
51800 COUNTY BUILDINGS	2,024,125	-	2,024,125	
51810 COURTS COMPLEX	1,002,254	2	1,002,254	
51900 OTHER GENERAL ADMINISTRATION	606,172	-	606,172	
51910 ARCHIVES	164,920	-	164,920	
52100 ACCOUNTS & BUDGETS	647,156	2	647,156	
52200 PURCHASING	294,070	_	294,070	
52300 PROPERTY ASSESSOR'S OFFICE	1,149,128		1,149,128	
52400 COUNTY TRUSTEES OFFICE	598,966	-	598,966	
52500 COUNTY CLERK'S OFFICE	2,059,735	-	2,059,735	
52600 INFORMATION SYSTEMS	1,911,827	5	1,911,827	
52900 OTHER FINANCE	56,550	2	56,550	
53100 CIRCUIT COURT CLERK	3,000,527	*	3,000,527	
53300 GENERAL SESSIONS COURT	690,039		690,039	
53330 DRUG COURT	70,000	Ψ	70,000	
53400 CHANCERY COURT	532,891	-	532,891	
53500 JUVENILE COURT	1,298,181	-	1,298,181	
101-53500-00000-53-53160-G1670	73,819	(41,650)	32,169	GRANT AMENDED BY STATE
101-53500-00000-53-57990-G1670	7,000	41,650	2000 (18 pcontrol 60)	GRANT AMENDED BY STATE
53600 DISTRICT ATTORNEY GENERAL	59,750	1.75	59,750	
53610 OFFICE OF PUBLIC DEFENDER	8,183		8,183	
53700 JUDICIAL COMMISSIONERS	235,984	-	235,984	
53900 OTHER ADMINISTRATION / JUSTICE	514,784		514,784	
53910 ADULT PROBATION SERVICES	943,505		943,505	
44110 SHERIFF'S DEPARTMENT	9,691,499	7-	9,691,499	
101-54110-00000-54-53380	94,796	2,704		MAINT/REPAIR VEHICLES-INSURANCE RECOVERY OFF
4120 SPECIAL PATROLS	2,184,283	-	2,184,283	
54160 SEXUAL OFFENDER REGISTRY	12,760	-	12,760	
54210 JAIL	13,219,485		13,219,485	
54220 WORKHOUSE	1,763,450	-	1,763,450	
54230 COMMUNITY CORRECTIONS	493,802	-	493,802	
64240 JUVENILE SERVICES	214,190	000	214,190	
54310 FIRE PREVENTION & CONTROL	255,451	-	255,451	
54410 EMERGENCY MANAGEMENT	484,193	-	484,193	
4490 OTHER EMERGENCY MANAGEMENT	119,203	1 <del></del>	119,203	
54610 COUNTY CORONER / MED EXAMINER	215,000	-	215,000	
55110 HEALTH DEPARTMENT	392,936	2.550	392,936	CONTRACTOR CONTRACTOR OF THE STATE OF THE ST
101-55110-00000-55-54990	6,256	2,650		PRIMARY PREVENTION INITIATIVES
101-55110-00000-55-53020-G1340	<i>42,591</i>	28,309		TOBACCO SETTLEMENT GRANT
5120 RABIES & ANIMAL CONTROL	731,703	-	731,703	
55130 AMBULANCE SERVICE	9,970,252	858	9,970,252	
55190 OTHER LOCAL HLTH SRVCS (WIC)	737,969	(42.050)	737,969	
101-55190-00000-55-51310-G5225	714,288	(42,858)		GRANT AMENDED BY STATE
101-55190-00000-55-51620-G5225	599,345	24,155		GRANT AMENDED BY STATE
101-55190-00000-55-51630-G5225	26,971	2,200	29,171	GRANT AMENDED BY STATE

1 of 2 Expenditures

	2015-2016 Budget as of 2/18/2016	Proposed Increase (Decrease)	2015-2016 Amended Budget	
101-55190-00000-55-51690-G5225	41,210	12,003	53,213	GRANT AMENDED BY STATE
101-55190-00000-55-52010-G5225	108,778	16,000	124,778	
101-55190-00000-55-52070-G5225	517,709	(10,000)	507,709	
101-55190-00000-55-52120-G5225	25,430	12,100	37,530	
101-55190-00000-55-54110-G5225	-	500	500	GRANT AMENDED BY STATE
101-55190-00000-55-54990-G5225	1,500	60,500	62,000	GRANT AMENDED BY STATE
55310 REGIONAL MENTAL HEALTH CENTER	_	-	-	
55390 APPROPRIATION TO STATE	182,517	-	182,517	
101-55390-00000-55-53160-P0035	33,912	(2,650)	31,262	PRIMARY PREVENTION INITIATIVES
55590 OTHER LOCAL WELFARE SERVICES	20,825	-	20,825	
55900 OTHER PUBLIC HEALTH & WELFARE	2,500	-	2,500	
56500 LIBRARIES	1,914,836		1,914,836	
56700 PARKS & FAIR BOARDS	808,927	-	808,927	
56900 OTHER SOCIAL, CULTURAL & REC	9,688	-	9,688	
57100 AGRICULTURAL EXTENSION SERVICE	419,276		419,276	
57300 FOREST SERVICE	2,000	=	2,000	
57500 SOIL CONSERVATION	33,563	~	33,563	
58110 TOURISM	1,466,667	-	1,466,667	
58120 INDUSTRIAL DEVELOPMENT	640,404	9	640,404	
58220 AIRPORT	220,260	-	220,260	
58300 VETERAN'S SERVICES	444,987	-	444,987	
58400 OTHER CHARGES	1,968,401	=	1,968,401	
58500 CONTRIBUTION TO OTHER AGENCIES	167,500	-	167,500	
101-58500-0000-58-53160	285,000	18,957	303,957	MID-CUMBERLAND HRA
58600 EMPLOYEE BENEFITS	457,900	-	457,900	
58900 MISC-CONT RESERVE	15,500	-	15,500	
64000 LITTER & TRASH COLLECTION	135,163	*	135,163	
99100 OPERATING TRANSFERS	2	5	-	
Total General Fund Expenditures	73,642,694	124,570	73,767,264	i

Increase (Decrease) in Budgeted Fund Balance

18,957

# RESOLUTION TO ADOPT A VOTING METHOD FOR THE COMMISSION CHAMBERS' SYSTEM INSTALLED FEBRUARY, 2016 FOR THE MONTHLY COUNTY COMMISSION MEETINGS

WHEREAS, according to Tennessee Code Annotated (TCA) §5-5-104, the county legislative body is required to meet at least four times annually at a time and place established by resolution of the county legislative body; and

WHEREAS, a new system, installed in February of 2016, is currently configured so that the votes are tabulated after all members of the body have voted and/or changed their vote. After that process is complete, the final vote of all the voting members is visible to the body; and

**WHEREAS**, it is the desire of the legislative body to change the currently installed configuration so that all votes are visible to the members of the body after votes have been cast and/or after votes have been changed before tabulation. The cost to change this configuration is \$275.00.

**NOW, THEREFORE BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 11<sup>th</sup> day of April, 2016, that the currently installed system be reconfigured at a cost of \$275.00, so that all votes taken at any meeting of the full Montgomery County Commission, be visible to the members of the body before and after tabulation.

Duly passed and approved this 11th day of April, 2016.

		Sponsor_	Stewalt - 1
	Com	missioner	DE/ Cuck
		Approved _	
			County Mayor
Attested			
	County Clerk		

# **NOMINATING COMMITTEE**

# **APRIL 11, 2016**

# **BOARD OF EQUALIZATION**

Robert M. Fort nominated to replace Chuck Padgett for a two-year term to expire April, 2018.

Gary Ellis nominated to replace Bobby G. Wall for a two-year term to expire April, 2018.

Chris Barnett nominated to serve another two-year term to expire April, 2018.

Mark Kelly and Doug Jackson are City appointments.

# MONTGOMERY COUNTY BOARD OR COMMITTEE PROSPECTIVE MEMBER PROFILE

PERSONAL
Name_ Robert M. FORT
Age 68 Male Female Date of Birth 3/30/1948 Years in Montgomery County 68
Spouse's Name Vella For Children
Work Address III S. Riverside Drive Clarksonue, TN 37040
Work Address 111 S. Riverside Prive Clarksonue, TN 30040
E-mail robert M. fort @ yehro, com Fax
E-mail robert M. Fort @ yakes, com Fax  Home Address 3535 Shalow bend Lana 37043 Phone 931-361-9338
Church Affiliation (Optional) Free BAFTIST Church
COMMITTEE PREFERENCE
Name of Board or Committee You Prefer
EDUCATION
High School, College(s), Business or Trade School(s), Specialized Training
Charlesvice High School From 1963 To 1966 Degree Major
APSU From 1966 To 1973. Degree B Major Physics
High School, College(s), Business or Trade School(s), Specialized Training  Clarksvice High School From 1963 To 1966 Degree Major  APSh From 1966 To 1973 Degree BS Major Physics  From 1976 To 1977 Degree MA Major Admin to Symportisish
-suggestion of the second
<b>EMPLOYMENT</b>
(Include military active duty)
Present Employer Coldwell Banker Convoy Morable + Hellenan Date Began 2003
Present Title or Responsibility ASA liable Broker Date Began 2003
How many days per month does your work require you to be out of the county?
Does your job afford you the opportunity to attend committee meetings during an extended lunch
period or during your regular work hours? Yes

Previous Employment:	a Schools	Tesder
Employer Clarksonue Most	Title or Responsibility	How long? 20 yrs
Employer Chikrosce Mont	Title or Responsibility	How long? 20 yrs Administration How long? 10 4 rs
		,
CIVIC ORGANIZATION	NS & ACTIVITIES	
Organization	How long?	Position Held
Organization	How long?	Position Held
Organization	How long?	Position Held
GENERAL  Are you a native of Montgomery  Are you currently involved in go	Marine Commencer of the Commencer	No dera!)? <u>Ŵ</u> 0
If yes, how are you involved?	TILLALA ANN, GULLIN POLANGA MANANANANANANANANANANANANANANANANANANA	V.
How would you describe your kn	owledge of community affairs?	
Poor Fair	Good Excellent	•
How would you describe your ac	ctivity in community affairs?	
Poor Fair	Good Excellent	
What do you hope to gain from s		
Community Service -	- Giving Back to &	e Connenty

THANK YOU FOR YOUR INTEREST IN SERVING THE CITIZENS OF MONTGOMERY COUNTY

# MONTGOMERY COUNTY BOARD OR COMMITTEE PROSPECTIVE MEMBER PROFILE

# **PERSONAL**

Name Gary Ellis							
Age 58 Male Female Date of Birth 0	7/24/19	<sup>54</sup> Ye	ears	in Moi	ntgomer	y Cour	1ty <u>33</u>
Spouse's Name Yvette Ellis	Child	Iren 4	St.				
Employer Abundant Life Outreach Center & Ki	ingdon	n Car	e D	aycare	Phone	(931	) 648-8577
Work Address 119 Chapel Street Clarksville	, TN 3	7042	0		22-1		
E-mail Pastorellis@aloconline.com					_Fax		
Home Address 1656 Lock B Rd S Clarksville	, TN 3	37040	)		Phone	(931)	302-1773
Church Affiliation (Optional) Abundant Life Ou	utreac	h Cei	ntei	•			
COMMUTTEE DEFEDENCE							
COMMITTEE PREFERENCE	. D	ا عمام		!!	41		
Name of Board or Committee You Prefer County	y Boai	ra ot i	Εqι	laliza	tion		
EDUCATION							
High School, College(s), Business or Trade School	(s). Spe	ecializ	ed T	rainin	g		
Eagle High School							Major
Austin Peay State University	From	1997	То	2001	Degree	BS.	Major Public Admin
	-		S 57 500				
<u>EMPLOYMENT</u>							
(Include military active duty)							
Present Employer Abundant Life Outreach Ce							
Present Title or Responsibility Pastor					Dat	te Bega	an 1984
How many days per month does your work require	vion to	ha au	+ ~ f	tha aar			
	you to	be ou	loi	the col	unty?		
Does your job afford you the opportunity to atte						g an e	xtended lunch

Previous Employment:				
Employer Army	Title or Responsibility Car	eer Counselor	How	long? <u>17</u>
Employer	Title or Responsibility		How	long?
CIVIC ORGANIZATIONS & A	CTIVITIES			
Organization Rotary	_ How long? <u>4</u>	Position	Held	N/A
Organization YMCA	How long? 3	Position	Held	Board Member
Organization Housing Athority	How long? 4	Position	Held	Commissioner
GENERAL				
Are you a native of Montgomery County	/?			
Are you currently involved in governme	nt (city, county, state, federa	l)? <u>N/A</u>		
If yes, how are you involved?				
How would you describe your knowledge Poor Fair Good				
How would you describe your activity in	community affairs?			
Poor Fair Good	Excellent			
What do you hope to gain from service of	on a committee of Montgome	ery County Gove	rnmei	nt?
Satisfaction of serving my commun	itv			

THANK YOU FOR YOUR INTEREST IN SERVING THE CITIZENS OF MONTGOMERY COUNTY

# **COUNTY MAYOR NOMINATION**

# **APRIL 11, 2016**

# **JUDICIAL COMMISSIONER**

1-yr term

Carolyn Kay Honholt nominated to serve a one-year term as a new part-time Judicial Commissioner; term to expire April, 2017.

# **COUNTY MAYOR APPOINTMENT**

# **APRIL 11, 2016**

# **SENIOR CITIZENS BOARD**

3-yr term

(to be confirmed by County Commission)

Maureen Potter appointed to fill the unexpired term of Joyce Paggeott, who has resigned; term to expire April, 2017.

Carolyn Kay Honholt 3171 Stag Lane Clarksville, TN 37043

I was born and raised in a small city in West Michigan along the beautiful lakeshore of Lake Michigan with my parents and one brother. I began my first job at the age of sixteen, working at a local grocery store called D&W. I continued to work at D&W until I graduated high school. After graduation, I attended Grand Rapids Community College and studied in the medical secretarial program. At the same time I was attending college, I began working full time at Butterworth Hospital, in Grand Rapids MI. I worked at Butterworth Hospital full time for approximately three years, and then took a full time job at Mona Shores Middle School. While I working at Mona Shores Middle School, I continued to work part time at Butterworth Hospital. During this time frame, I met my husband of sixteen years. When we married, I had the privilege of becoming a mother to his (our) seven year old son. We went on to have three more boys over the next five years, while I continued my education in the nursing program.

In 2009, my husband began working for the Clarksville Police Department, and in early 2010, the rest of our family joined him in moving to Tennessee. I felt right at home immediately in Tennessee and have made some wonderful friends. I keep busy volunteering at my church in childrens programs.

In 2012, my husband and I became licensed foster parents, with goal of helping vulnerable teenagers as they are the most needed age for fostering. We took in many teenagers of the past several years, and maintain contact with them. This past year, we received a sibling group of three (two girls and a boy), which we fostered for approximately one year. This past November, we officially adopted all three of the children.

I am a very passionate person, especially when it comes to helping those in need and supporting my community. I believe in acting rather than complaining, and enjoy the opportunity and satisfaction that come from making a difference in people's lives, big or small.

# **Joyce Paggeot**

2304 Formal Dr, Apt 1 Clarksville, TN 37042 931-233-7359

March 9, 2016

Nomination Committee and Board Members

Dear:

Please accept this as official notice of my resignation. As most of you know, since I have been attending the Senior Center and as a member of the Board, I have seen and heard issues that concern me regarding how the Center conducts itself. I am concern with multiple processes but very concern regarding funds received from government programs, information falsified by some staff to participants and funding reports, funding not available for participant programs, unwillingness to update the Center, and the goals of the Center.

The conflict has affected my ability to be on the Board as I can not be a part of the above issues. I have always believed if you cannot report correct information to funding and participants then you find a way to correct the problem. The Center is for the participants, not the staff. The Board is responsible to make sure the staff is following procedures and make policy for the Center to move forward. The conflicts affect me and I fear for the future of the Center if it is found out information has been falsified.

Many participants do not go to the Executive Director because they say she will not handle the problems or she gives the responsibility to another staff member who has been rude to staff and participants. I am well known and many participants and staff come to me with issues. That is how I know information has been falsified and the Board has been told untruths.

I feel that resigning is the best option for me and for the Board. My last day is March 10, 2016. I will get all information I have together and give it to the Board within 30 days. If you have any questions, please give me a call.

Sincerely

Joyce Paggeot

Joyce Paggeot
CMCSC Board Chairman

#### Maureen Reeves Potter LCSW LADAC II

1818 Memorial Drive #45 Channing Place Clarksville, TN 37043 US Mobile: 931 624-0133

Email: rtroi@yahoo.com

#### **Work Experience:**

#### **Private Practice**

Maureen R. Potter LCSW LADAC 512 Madison Street Suite C

Plan to open this practice 06/2016.

Hours per week: 20 Sole Proprietor

Duties, Accomplishments and Related Skills:

Providing Psychotherapy treatment to adolescents and adults

Supervisor: Maureen R. Potter (931 624-0133)

Okay to contact this Supervisor: Yes

# Magellan Mental Health Services, Inc. Military and Family Life Counseling Program

55 Nod Road

Avon, CT 06001 United States 04/2014 - 05/2015

Hours per week: 40

# Military & Family Life Counselor (CYB)

Duties, Accomplishments and Related Skills:

Military & Family Life Counselors (MFLC) are fully credentialed mental health professionals who provide confidential counseling services (non-medical) to military families to include those retired from a military career as well as active duty soldiers. I am currently functioning as a Child & Youth Behavioral counselor in the public school system. My assignment includes a high school (1500 students) and a middle school (1500 students) each of which has approximately 140 - 150 military connected students. The students served are struggling with those challenges unique to them directly associated with the military lifestyle such as frequent relocations resulting in social and academic problems, parental/caregiver deployment, grief and loss, repeated residential disruption. MFLCs also provide presentations to faculty/staff and students on topics such as "Coping with Transition", "Coping with Grief", "Stress Management", "Anger Management". In cases where a preliminary assessment suggests a diagnosable psychiatric/mental health issue, MFLCs effect a warm hand off to the appropriate treatment service.

Supervisor: Tory Sanders, Regional Supervisor ((615) 330-6829)

Okay to contact this Supervisor: Yes

#### **Army Substance Abuse Program**

2526 22nd and Kentucky
Fort Campbell, KY 42223 United States
06/2010 - 04/2014

Hours per week: 40

Series: 0185 Pay Plan: GS Grade: GS12

Clinical Supervisor

Duties, Accomplishments and Related Skills:

- Responsible for the supervision of clinical staff monitoring all cases for diagnostic accuracy, proper and timely documentation of client records ensuring compliance with AR 600 85 and AR 40 66, Joint Commission for Accreditation of Healthcare Organizations standards, Blanchfield Army Community Hospital Behavioral Health standards.
- Responsible for providing guidance in appropriate disposition of all cases
- Responsible for providing support and guidance for providers in managing caseloads, monitoring for maintaining right sizing of caseloads among clinical staff
- Responsible for the ongoing evaluation of job performance, professional behavior and managing the staffing of the clinic
- Development of strategy to manage the redeployment of 18,000 Soldiers of whom 10 15% were projected to require ASAP treatment services
- Development of the Position Description for Social Service Assistant to support ASAP therapists' in ensuring that ASAP enrolled Soldiers have access to all available resources necessary for their restoration to healthy functioning. This resulted in the hiring of three (3) SSAs.
- Development of a spreadsheet system to manage the case loads of clinicians and to track deployed/redeployed Soldiers

Supervisor: Karen Milner ASAP Program Manager (270 412-0214)

Okay to contact this Supervisor: Yes

# **Army Substance Abuse Program**

2526 22nd and Kentucky Ave Fort Campbell, KY 42223 United States

09/2011 - 03/2012 Hours per week: 40

Series: 0185 Pay Plan: GS Grade: GS12

This a time-limited appointment or temporary promotion

### **Acting Clinical Program Manager**

Duties, Accomplishments and Related Skills:

Effective 12 September 2011 assumed temporary position of Acting Clinical Program Manager

- Performance of all administrative tasks related to the daily maintenance and operation of dual diagnosis
  clinic treating both behavioral health issues and substance abuse/dependence. This includes case
  consultation, structured case presentations, initiation of individual development plans, supervision of inservice training, and assisting the staff members in maintaining professional perspective when working with
  patients, and in recognizing their limitations and the resource limitations of ASAP. Experience providing clinical
  supervision to treatment staff.
- Administrative and Clinical supervision of 22 counselors, 3 Clinical Supervisors, 3 Social Service Assistants, 4 support staff
- Clinical supervision of 2 Licensed Master Social Workers who are pursuing licensure Supervisor: Karen Milner ASAP Program Manager (270412-0214)

Okay to contact this Supervisor: Yes

#### **Army Substance Abuse Program**

2526 22nd and Kentucky Ave Fort Campbell, KY 42223 United States 02/2010 - 10/2010

Hours per week: 40

Series: 0185 Pay Plan: GS Grade: GS12

**Interim Clinical Director** 

Duties, Accomplishments and Related Skills:

- Performance of all administrative tasks related to the daily maintenance and operation of mental health clinic
- Administrative and Clinical supervision of between eleven and fifteen clinical staff to include supervision of Masters level social workers earning licensure
- Administrative supervision of between three to five medical support staff

From June 2010 through the end of September 2010 I functioned as both Clinical Director and Clinical Supervisor. My role as Clinical Supervisor continued to my retirement from government service April 2014.

Supervisor: MAJ Tangeneare Singh (301 254-0520)

Okay to contact this Supervisor: Yes

# **Army Substance Abuse Program**

2526 22nd and Kentucky Ave

Fort Campbell, KY 42223 United States

03/2009 - 02/2010

Hours per week: 40

Series: 0185 Pay Plan: GS Grade: GS11

#### Counselor

Duties, Accomplishments and Related Skills:

- Performance of Full Biopsychosocial Assessments to include Alcohol and Drug Assessments
- Treatment disposition to include referrals to inpatient, specialized treatment programs both within the military post and in the civilian sector
- Substance Abuse/Dependence Treatment to include
- 1. Group Psychotherapy
- 2. Individual Psychotherapy
- 3. Provided Emergency On Call emergency services to Blanchfield Army Community Hospital

Supervisor: Smitty Moore Clinical Director (270 412-6883)

Okay to contact this Supervisor: Yes

# Centerstone Community Mental Health Centers, Inc.

516 Eighth Street

Clarksville, TN 37040 United States

02/2007 - 03/2009 Hours per week: 40

# Clinic Manager

Duties, Accomplishments and Related Skills:

Clinic Manager for community mental health centers in Dickson, Humphreys and Houston counties (Tennessee)

- Performance of all administrative tasks related to the daily maintenance and operation of three mental health clinics
- Clinical and Administrative Supervision of clinical staff including clinical supervision to prepare Masters level Social Workers and Professional Counselors for earning licensure
- Administrative Supervision of Medical and Clerical staff
- Responsible for the management of fiscal resources

Supervisor: Cathy Blakely Northern Regional Director (931 220-1986)

Okay to contact this Supervisor: Yes

# Centerstone Community Mental Health Centers, Inc.

518 Eighth Street

Clarksville, TN 37040 United States

04/2003 - 02/2007 Hours per week: 40 Psychotherapist

Duties, Accomplishments and Related Skills:

**Psychotherapist** 

- Provided Individual, Group and Family therapy for diverse client population including ages 6 and up.
- Provided Individual and Group psychotherapies for dually diagnosed clients
- Provided Clinical Supervision for Master's Level Social Workers in preparation for earning licensure

Supervisor: Melinda Lafferty PhD Clinic Manager (931 206-3231)

Okay to contact this Supervisor: Yes

# Appalachian Mental Health Services, Inc.

South Roan Suites

Suite 205

Johnson City, TN 37601 United States

01/1990 - 12/2004 Hours per week: 40

# President/Psychotherapist

Duties, Accomplishments and Related Skills:

01/90 – 07/97: Appalachian Counseling Associates

Johnson City, Tennessee

Sole proprietor of group psychotherapy practice specializing in the treatment of chemical dependency for addicts/alcoholics and their families:

- Provided treatment services for addiction/alcoholism
- Provided Individual Therapy for Children of Alcoholic and Codependency issues for individuals and families
- Contracted with Tennessee Nurses Professional Assistance Program to do Addiction Assessments and referrals, provided aftercare for impaired nurses
- Provided Addiction Assessments for Impaired Physicians and aftercare services to include Individual, Marital and Family therapies
- Performed all administrative functions including, but not limited to, the management of the following fiscal responsibilities: budgeting, billing, collections, third party reimbursement, management of care and maintenance of suite of offices
- Recruited credentialed mental health professionals negotiating contract agreements

07/97 – 12/04: Appalachian Mental Health Services, Inc.

Appalachian Counseling Associates was incorporated in July 1997 and the name was changed to the above.

Supervisor: Michael Harris MD Psychiatrist (423534-3943)

Okay to contact this Supervisor: Yes

# Watauga Area Mental Health Centers, Inc.

109 West Watauga Avenue Johnson City, TN 37601 United States 07/1988 - 12/1989

Hours per week: 40

# **Director, Adventure Program**

Duties, Accomplishments and Related Skills:

Responsible for the administration of a day treatment program for chemically dependent adolescents and their families. Supervised four (4) member staff. Also provided individual, family and group psychotherapies for approximately one-third of the fifteen (15) patient caseload.

Supervisor: Richard Kirk, LCSW (4239261483)

Okay to contact this Supervisor: Yes

# Watauga Area Mental Health Centers, Inc.

200 West Fairview

Johnson City, TN 37601 United States

07/1986 - 06/1988 Hours per week: 40

# **Out Patient Therapist**

Duties, Accomplishments and Related Skills:

Responsible for individual, marital, family and group therapies for a diverse client population. Approximately twenty (20) hours per week was devoted to chemical dependency treatment including assessment and aftercare services.

Supervisor: Richard Kirk, LCSW (4239261483)

Okay to contact this Supervisor: Yes

# **Woodridge Psychiatric Hospital**

State of Franklin Blvd.

Johnson City, TN 37601 United States

05/1985 - 05/1986 Hours per week: 40 In Patient Therapist

Duties, Accomplishments and Related Skills:

Responsible for individual, marital, family and group therapies for adults suffering from chemical dependency diagnoses.

Accomplishment: Created, implemented and coordinated the Family Week Program which provided patients and their families the opportunity to participate in the treatment process together enhancing family recovery.

Supervisor: Charles Bomar Herrin, MD (4232826412)

Okay to contact this Supervisor: Yes

### Watauga Area Mental Health Center, Inc.

109 West Watauga Avenue

Johnson City, TN 37601 United States

06/1983 - 05/1985 Hours per week: 40

# **Outpatient Therapist**

Duties, Accomplishments and Related Skills:

Responsible for providing psychotherapy treatment for the severely and persistently mentally ill in conjunction with a psychiatrist who provided psychotropic medication management. The client population included all adult age groups.

Supervisor: Richard Kirk, LCSW (4239261483)

Okay to contact this Supervisor: Yes

### **Education:**

University of Tennessee Knoxville, TN United States

Master's Degree 06/1983 GPA: 3.86 of a maximum 4.0 Credits Earned: 53 Quarter hours Major: Social Work Minor: NA

Relevant Coursework, Licenses and Certifications:

Relevant Coursework: Social Welfare Policy & Service, Human Behavior & Social Environment, Social Work Treatment for Individuals & Families, Social Work Treatment for Groups, Problems with Children & Families,

Seminar in Child & Family Studies, Family Therapy Social Work Practice

University of Tennessee Knoxville, TN United States

Bachelor's Degree 08/1981 GPA: 3.76 of a maximum 4.0 Credits Earned: 194 Quarter hours

Major: Psychology Minor: NA Honors: Summa Cum Laude

Relevant Coursework, Licenses and Certifications:

Relevant Coursework: General Psychology, Psychology as a Social Science, Psychology of the Individual, Social Psychology, General Sociology, Learning & Thinking, Biological Foundations of Behavior, Child Psychology, Abnormal Psychology, Human Sexuality, Personality Theories, Psychology of the Disadvantaged Child, Personal

& Social Systems, Psychology of the Inner City School Child

Honors: Phi Eta Sigma freshman honor society Gamma Beta Phi sophomore honor society Golden Key Society junior honor society Psi Chi senior honor society, Psychology

Phi Beta Kappa national honor society

Roddy Scholarship award based on academic performance and financial need, senior year and first year of graduate school

Harriet Greve Scholarship awarded through Alpha Omicron Pi based on academic performance, senior year Graduated WITH HIGHEST HONORS August 1981, GPA 3.76

Broward County School of Practical Nursing Fort Lauderdale, FL United States

Associate's Degree 06/1970 GPA: 4.0 of a maximum 4.0

Credits Earned: 12 Semester hours

Major: Nursing Minor: NA Honors: Cum Laude Relevant Coursework, Licenses and Certifications: Anatomy, Physiology, Nursing Skills (general) Florida State Board Score: 694 out of possible 725

### Job Related Training:

"The Art of Clinical Supervision" 4 November 2010

"Creative Leadership Workshop for Managers, Supervisors, and Team Leaders"

17 August 2011

"Human Resources for Supervisors" 26 August 2011

Language Skills:

Language English Spoken Advanced Written Advanced Read Advanced References:

Name Employer Title Phone Email

LCMR Tangeneare Singh
Dept. of the Army
Chief Department of 301 254tangenearew@hotmail.com

MD Psychiatrist (\*)

Melinda Lafferty PhD

Melinda Lafferty PhD Melinda Lafferty PhD Psychologist Uccensed Psychologist (\*) Private Practice Psychologist 931 200- doclaff721@charter.net

Susan Halter MD LPC (\*) IThouMD Counseling Physician Counselor 615 305susan.halter7461@gmail.com

Susan Halter MD LPC (\*) ThouMD Counseling Physician Counselor 7814

Alison Baker MD Veterans Affairs
Psychiatrist (\*) Psychiatric Services
Psychiatrist 931 221dralisonb3@gmail.com

(\*) Indicates professional reference

# Additional Information Licenses/Certifications:

-Licensed Clinical Social Worker

Tennessee License #LSW0000000579

-Licensed Alcohol and Drug Counselor

Tennessee License #LDC0000000404

-Licensed Practical Nurse

Tennessee License #LPN0000016664 (Inactive)

Typing Speed: 75 wpm

Software Proficiency: Microsoft Word, Excel

Job Related Honors:

Department of the Army Award for Civilian Service- August 2011 Department of the Army Award for Civilian Service- December 2013

Certificate of Appreciation-Warrior Transition Battalion Bravo Company, Fort Campbell, Kentucky

Certificate of Appreciation-2nd Battalion506th Infantry Regimen, Whiskey Company, 4th Brigade Combat

Team

Certificate of Appreciation-Installation Management Command for

ASAP Acting Clinical Director September 2011 through February 2012

# COUNTY COMMISSION MINUTES FOR

# MARCH 14, 2016

# SUBMITTED FOR APPROVAL APRIL 11, 2016

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, March 14, 2016, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, Commissioner John Gannon (Chairperson Pro Tempore). Also present, Jeff Truitt, Chief of Staff, Teresa Cottrell, Chief Deputy County Clerk, John Smith, Chief Deputy Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	Monroe Gildersleeve	Wallace Redd
Ed Baggett	David Harper	Mark Riggins
Martha Brockman	Arnold Hodges	Larry Rocconi
Brandon Butts	Jason A. Hodges	Ron J. Sokol
Joe L. Creek	Garland Johnson	Audrey Tooley
John M. Genis	Charles Keene	Tommy Vallejos
Robert Gibbs	Robert Nichols	

PRESENT: 20

ABSENT: None

When and where the following proceedings were had and entered of record, to-wit:

A Proclamation was presented to retired, First Sergeant (E-8) Lawrence Koontz, as recognition of his outstanding determination and courageous actions during his military career by Pro Tempore John Gannon.

A Proclamation was presented to youth volunteer, Mallory Fundora, for the Governor's Volunteers Stars Award by Pro Tempore John Gannon.

A Proclamation was presented to adult volunteer, David Wesner, for the Governor's Volunteers Stars Award by Pro Tempore John Gannon.

A Proclamation was presented to Toi Dennis, on behalf of the Serenity House Women's Shelter, for the Governor's Volunteers Stars Award by Pro Tempore John Gannon.

The minutes of the February 8, 2016, meeting of the Board of Commissioners, were approved.

# The following Resolutions were Adopted:

CZ-3-2016	Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Erle M. Butts
16-3-1	Resolution in Support of Fiscal Year 2016 THDA Home Grant Application
16-3-2	Resolution Accepting a Donation for the Horseshoe Pit Area at Civitan Park and Amending the Budget of the Parks and Recreation Department Relative to that Donation
16-3-4	Resolution of Support for Enhanced, Sustainable Funding for Transportation Needs for the State of Tennessee and Local Communities
16-3-5	Resolution Amending the Budget of the Montgomery County Juvenile Court for Acceptance of Grant Funds and Purchase of Software and Licenses
16-3-6	Resolution Giving the Director of Parks and Recreation Authority to Create Rules & Regulations for Special Events in Montgomery County and Providing Permits for those Events
16-3-8	Resolution to Retain a Delinquent Tax Attorney for Tax Year 2014

# The following Resolution was Deferred:

16-3-3 Resolution Amending the Budget of the Montgomery County Engineering Department

# The following Resolution Failed:

16-3-7 Resolution to Contribute \$14,293.00 to the Clarksville-Montgomery County Community Action Agency for Payment of Delinquent Taxes

# **Unfinished Business:**

Resolution 16-2-1 was removed from the Table.

# The following Resolution Failed:

16-2-1 Amended Resolution to Acquire Certain Real Estate Located at 4662 Old Ashland City Road Adjacent to the Fredonia School

# The County Clerk's Report for the month of February was Adopted.

# **Reports Filed:**

- Adequate Facilities Tax and Permit Revenue Reports for February, 2016 1.
- 2. Trustee's Report
- 3. School System's Construction and Financial Quarterly Reports
- 4. Montgomery County Soil Conservation District Annual Report
- 5. Accounts & Budgets Monthly Report

# **Mayor Nominations Adopted:**

# AIRPORT AUTHORITY LIAISON COMMITTEE

2-yr term (max 4 yrs)

Commissioner Tommy Vallejos nominated to replace Commissioner Larry Rocconi for a two-year term to expire March, 2018.

Commissioner Ron Sokol nominated to serve his second two-year term to expire March, 2018.

Commissioner Jason Hodges has been filling an unexpired term and is now eligible to serve his first full two-year term to expire March, 2018.

### LIBRARY BOARD

3-yr term (max 6 yrs)

Commissioner Monroe Gildersleeve nominated to fill the unexpired term of Commissioner Audrey Tooley who asked to resign from the board; term to expire July, 2017.

The Board was adjourned.

Submitted by:

Kellie a. Jackson
Kellie A. Jackson
County Clerk
By: JUNDO Cottre O, co

Telephone 931-648-5711

Fax

931-572-1104

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
	211 FRANK EARHART RD	1805 ALPINE DRIVE SUITE A
1. TANYA BAILEY	DOVER TN 37058	CLARKSVILLE TN 37040
	931 572 8087	931 920 1750
	900 RYAN DRIVE	
2. ELIJAH BENTON JR	CLARKSVILLE TN 37042	
	931 206 0459	
	900 RYAN DR	900 RYAN DR
3. GERTRUD BENTON	CLARKSVILLE TN 37042	CLARKSVILLE TN 37042
	931 233 0157	931 320 7045
	2645 FORD RD	621 GRACEY AVE
4. ELAINE B BEST	ADAMS TN 37010	CLARKSVILLE TN 37040
	931 624 0190	931 920 7916
	2991 WEST MOR DR	631 MADISON ST
5. MICHAEL V BIGGS	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
	931 358 3659	931 245 5480
	1557 GREEN GROVE WAY	2 MILLENNIUM PLAZA SUITE 115
6. T BILON	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
	931 249 1901	931 648 5700
	202 JIM THORPE DR	136 FRANKLIN ST STE 200
7. TERRIA D BLUNT	CLARKSVILLE TN 37042	CLARKSVILLE TN 37040
	615 969 2179	931 648 9400
	1512 LOCK B RD S	4210 HARDING PIKE
8. KARI L BYARD	CLARKSVILLE TN 37040	NASHVILLE TN 37205
	931 387 4454	615 297 7545
	1631 S JORDAN DR	119 CHAPEL ST
9. AMELIA F COOPER	CLARKSVILLE TN 37042	CLARKSVILLE TN 37042
	931 591 3605	931 648 8577
	3237 LYLEWOOD RD	110 PROFESSIONAL WAY
10. SHEILA F DARNELL	WOODLAWN TN 37191	OAK GROVE KY 42262
	931 552 3804	270 697 1214
	2143 TRIESTE TRAIL	435 MADISON ST
11. AMY M DAVIS	ADAMS TN 37010	CLARKSVILLE TN 37040
	931 358 0558	931 645 2431
	255 AMBER WAY	2197 MADISON ST STE 104
12. AMANDA DORSEY	CLARKSVILLE TN 37042	CLARKSVILLE TN 37043
	931 933 3993	931 503 1212
	10 DOGWOOD LANE	1989 MADISON ST
13. DARREN DOVANNE	CLARKSVILLE TN 37043	CLARKSVILLE TN 37043
	931 358 5297	9313680053

Telephone 931-648-5711

Fax

931-572-1104

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. SHANNON N EDLIN 15. SARAH EDWARDS	1461 HAYNES RD WOODLAWN TN 37191 931 624 2192 3625 PRESTWICKE PLACE ADAMS TN 37010 260-409-8902	1289 NORTHFIELD DR SUITE 2 CLARKSVILLE TN 37042 931 436 2105 3625 PRESTWICKE PLACE ADAMS TN 37010 931-802-4402
16. CINDY GARLAND	138 WEST CONCORD DR APT P CLARKSVILLE TN 37042 931-553-1248	2621 HWY 41A CLARKSVILLE TN 37042 9316454488
17. KATHY L GIOIA	3311 S SENSENEY CIR CLARKSVILLE TN 37042 904-240-9998	1488 TINY TOWN RD STEB2 CLARKSVILLE TN 37042
18. JENNIFER L GRIFFY- MANTLO	3668 HUGH GILL RD ADAMS TN 37010 931 216 2844	1894 GENERAL GEORGE PATTON DR FRANKLIN TN 37064 615 371 5400
19. VICKI L HENSON	468 CANEY LANE CLARKSVILLE TN 37042 931 561 2319 744 NORTH WOODSON RD	310 N FIRST STREET CLARKSVILLE TN 37042 931 503 1234 50 FRANKLIN ST
20. GREG HESTER	CLARKSVILLE TN 37043 931 358 5661	CLARKSVILLE TN 37040 931 905 7922
21. COURTNEY W. HEWELL	107 BRILEY PRESLEY WAY HOPKINSVILLE KY 42240 270-348-1668 5208 HIGHWAY 48	800 BARGE POINT RD CLARKSVILLE TN 37042 931-552-0093
22. TABITHA JOLLEY	CUMBERLAND FURNACE TN 37051 931 241 3024	
23. TEMAN JOSLIN	440D MARTHA LANE CLARKSVILLE TN 37043 931 444 9747	806 PRIMROSE CT CLARKSVILLE TN 37043 855 979 9007
24. KELLY LAUTERBACH	1063 SHADOW RIDGE AVE OAK GROVE KY 42262 931 472 9618	2277 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 906 9030

Telephone 931-648-5711

Fax

931-572-1104

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
25. KAYLA LLOYD	1523 NOLEN RD APT 723 CLARKSVILLE TN 37040 731 402 0968	2277 WILMA RUDOLPH BLVD STE C CLARKSVILLE TN 37040 931 906 9050
26. TERESA MAJORS	20 LEONARD DRIVE CLARKSVILLE TN 37042 931 206 0200 108 SUMMER TERRACE LANE	2 MILLENNIUM PLAZA, SUITE 115 CLARKSVILLE TN 37040 931 648 5700
27. DENISE A MARTIN	CLARKSVILLE TN 37040 931 647 4983	CLARKSVILLE TN 37040 931 647 1501
28. MICHELLE KAYE MCCLURE	1698 OLD HWY 79 DOVER TN 37058 931-232-4877 135 EXCELL RD. UNIT 901	616 DOVER RD CLARKSVILLE TN 37042 931-551-4643 621 GRACEY AVENUE
29. DONNA MCINTOSH	CLARKSVILLE TN 37043 931-320-3427	CLARKSVILLE TN 37040 931-920-7929
30. LEKIA MCKEAGE	710 CARBONDALE DR OAK GROVE KY 42262	1671 FORT CAMPBELL BLVD CLARKSVILLE TN 37042 931 220 8009
31. BONNIE J MCLAREN	3344 POPLAR HILL CLARKSVILLE TN 37043 931 896 5375	· ·
32. REBECCA MCLESKEY	266 HAROLD DR CLARKSVILLE TN 37040 931 245 0264	200 COMMERCE ST CLARKSVILLE TN 37040 931 245 0264
33. DANIELLE MEDDLETON	1430 LAKEVIEW RD CLARKSVILLE TN 37040 931 933 3240	2197 MADISON ST STE 104 CLARKSVILLE TN 37043 931 503 1212
34. JOANNA MERRILL	264 IVY BEND CIRCLE CLARKSVILLE TN 37043 937-607-4235	345 23RD AVE #401 NASHVILLE TN 37203 9316074235
35. THERESA R MILLS	274 CRANKLIN CIR CLARKSVILLE TN 37042 931 220 9179	308 S 2ND STREET CLARKSVILLE TN 37041 931 552 1480
36. SHARON JANE MINTON	1685 HAYWOOD ROAD CLARKSVILLE TN 37042 254 392 5694	599 FIRESTATION RD CLARKSVILLE TN 37043 931 920 7000

Telephone 931-648-5711

Fax

931-572-1104

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
	1857 MEMORIAL DR	350 PAGEANT LN STE 101E
37. JANET M PALMER	<b>CLARKSVILLE TN 37043</b>	CLARKSVILLE TN 37040
	931 801 6835	931 6485720
	138 INDIAN HILLS DR	1891 MADISON ST
38. ED PENNINGTON	CLARKSVILLE TN 37043	CLARKSVILLE TN 37043
	931 648 3794	931 551 4555
	1425 ADDISON DR	2601 WILMA RUDOLPH BLVD
39. LISA MARIE PETERSON	<b>CLARKSVILLE TN 37042</b>	CLARKSVILLE TN 37042
	931 217 0291	931 905 7920
	3219 QUINCY LN	2050 LOWES DR
40. MARION PHILLIPS	CLARKSVILLE TN 37043	CLARKSVILLE TN 37040
	931 358 0157	931 431 6800
	1410 MCCLARDY ROAD	2 MILLENNIUM PLAZA, STE 115
41. MARY PHILLIPS	CLARKSVILLE TN 37042	CLARKSVILLE TN 37040
	931 647 1230	931 648 5700
	2901 E OLD ASHLAND CITY RD	502 MADISON ST
42. SHELAH PIERCE	<b>CLARKSVILLE TN 37043</b>	CLARKSVILLE TN 37040
	931 472 4472	931 503 8282
	1030 GRANNY WHITE RD	200 COMMERCE ST STE C
43. ANDREA F PONCE	<b>CLARKSVILLE TN 37040</b>	CLARKSVILLE TN 37040
	931 551 6001	931 572 1663
	1117 MERIWETHER RD	310 N 1ST STREET
44. MICHAEL W RAINEY	<b>CLARKSVILLE TN 37040</b>	CLARKSVILLE TN 37040
	931 647 9246	931 503 1234
	969 ERNEST STEWART DR	3326 ASPEN GROVE DR STE 400
45. SUSAN MARY RIBAR	<b>CLARKSVILLE TN 37042</b>	FRANKLIN TN 37067
	262-707-2933	6157715143
	1231 MADISON ST	308 SOUTH SECOND ST
46. LARRY A ROCCONI JR	<b>CLARKSVILLE TN 37040</b>	CLARKSVILLE TN 37040
	931 645 1425	931 552 1480
	496 GIP MANNING RD	2 MILLENNIUM PLAZA
47. PATTY RUTH	<b>CLARKSVILLE TN 37042</b>	CLARKSVILLE TN 37040
	931 503 2398	931 648 5700
	2894 PRINCE DR	529 N 2ND ST
48. CAROLYN DIANE RYE	<b>CLARKSVILLE TN 37043</b>	CLARKSVILLE TN 37040
	931 358 3074	931 647 3501
	301 SHEPHERD HOLLOW RD	329 WARFIELD BLVD. STE D
49. CRYSTAL SHEPHERD	<b>INDIAN MOUND TN 37079</b>	CLARKSVILLE TN 37043
	931-305-8902	931-648-3000

Telephone 931-648-5711

Fax

931-572-1104

NAME	HOME ADDRESS AND PHONE	<b>BUSINESS ADDRESS AND PHONE</b>
50. KARL STEPHENS	1604 BARRYWOOD CIRCLE WEST CLARKSVILLE TN 37042 931 647 3385	1850 MEMORIAL DRIVE STE A CLARKSVILLE TN 37043 931 378 5331
51. AMANDA L SUEIRO	1271 COTTONWOOD DR CLARKSVILLE TN 37040 931 980 1605 4013 NEW GRANGE CIRCLE	114 FRANKLIN ST CLARKSVILLE TN 37040 931 906 0080
52. TODD SWANEY	CLARKSVILLE TN 37040 931-624-7651	
53. FATINA M TAYLOR	813 PRESCOTT DR CLARKSVILLE TN 37042 931 645 2282	4155 LAFAYETTE RD HOPKINSVILLE KY 42240 270 887 2999
54. RANDALL LYNN TIDWELL	260 E PORTERS BLUFF RD CLARKSVILLE TN 37040 931 320 0899	260 E PORTERS BLUFF RD CLARKSVILLE TN 37040 931 801 5240
55. MELANIE L VAN ERT	404 CHRISTOPHER DR CLARKSVILLE TN 37042 931 538 2953	114 FRANKLIN STREET CLARKSVILLE TN 37040 931 906 0080
56. YOLONDA WALL	2243 BAGGETT RD PALMYRA TN 37142 931 320 0773	2727 PALMYRA RD PALMYRA TN 37142 931 326 5252
57. SHIRLEY S WILLIAMS	4660 TROUGH SPRINGS RD ADAMS TN 37010 931 320 2280	199 10TH STREET CLARKSVILLE TN 37040 931 645 7464
58. MICHAEL K WILLIAMSON	174 E GLENWOOD DR CLARKSVILLE TN 37040 931-801-9660	114 FRANKLIN ST CLARKSVILLE TN 37040 9316478500
59. CRYSTA R YARBROUGH	CRYSTA RENEE YARBROUGH CLARKSVILLE TN 37040 931 249 1513	200 COMMERCE ST STE C CLARKSVILLE TN 37040 931 572 1650



# Montgomery County Government

Building and Codes Department

350 Pageant Lane Suite 309 Clarksville, TN 37040 Fax 931-553-5121

#### Memorandum

TO:

Phone

931-648-5718

Jim Durrett, County Mayor

FROM:

Rod Streeter, Building Commissioner

DATE:

April 1, 2016

**SUBJ:** 

**MARCH 2016 PERMIT REVENUE REPORT** 

The number of permits issued in March 2016 is as follows: Building Permits 79, Grading Permits 0, Mechanical Permits 50, and Plumbing Permits 19 for a total of 148 permits.

The total cost of construction was \$11,224,180.00. The revenue is as follows: Building Permits \$50,785.80, Grading Permits \$0.00, Plumbing Permits \$1,750.00, Mechanical Permits: \$4,550.00 Plans Review \$3,747.00, BZA \$500.00, Re-Inspections \$50.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in March 2016 was \$62,532.80.

# FISCAL YEAR 2015/2016 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	305
COST OF CONSTRUCTION:	\$296,090,805.00
NUMBER OF BUILDING PERMITS:	663
NUMBER OF PLUMBING PERMITS:	145
NUMBER OF MECHANICAL PERMITS:	398
NUMBER OF GRADING PERMITS:	8
BUILDING PERMITS REVENUE:	\$606,987.26
PLUMBING PERMIT REVENUE:	\$14,300.00
MECHANICAL PERMIT REVENUE:	\$36,544.00
GRADING PERMIT REVENUE:	\$10,470.00
RENEWAL FEES:	\$700.00
PLANS REVIEW FEES:	\$65,199.90
BZA FEES:	\$3,750.00
RE-INSPECTION FEES:	\$2,050.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$25.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$740,876.16

# MARCH 2016 GROUND WATER PROTECTION

The number of septic applications received for March 2016 was 17 with total revenue received for the county was \$0.00 (State received \$11,250).

The lease agreement beginning on July 1, 2015-June 30, 2016 was agreed upon between the County and State.

The number of Septic Tank Disclosure requests for March 2016. \*\*Effective December 16, 2008 Ground Water Protection no longer provides this service.\*\*

#### FISCAL YEAR 2015/2016 TOTALS TO DATE:

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC) 170 NUMBER OF SEPTIC TANK DISCLOSURE REQUEST 0 GROUND WATER PROTECTION (STATE: \$106,710.00) \$0.00

TOTAL REVENUE:

\$740,876.16

RS/bf

cc:

Jim Durrett, County Mayor

Jeff Taylor, Accounts and Budgets Kellie Jackson, County Clerk



# Montgomery County Government Building and Codes Department

Phone 931-648-5718

350 Pageant Lane Suite 309 Clarksville, TN 37040

Fax 931-553-5121

#### Memorandum

TO:

Jim Durrett, County Mayor

FROM:

Rod Streeter, Building Commissioner

DATE:

April 1, 2016

**SUBJ:** 

March 2016 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in March 2016 is as follows: City 95 and County 55 for a total of 150.

There were 140 receipts issued on single-family dwellings, 0 receipts issued on multi-family dwellings with a total of 0 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 3 exemption receipt issued.

The total taxes received for March 2016 was \$\$69,825.00 The total refunds issued for March 2016 was \$0.00. Total Adequate Facilities Tax Revenue for March 2016 was \$69,825.00

#### FISCAL YEAR 2015/2016 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:

City:

582

County: 407

Total:

989

TOTAL REFUNDS:

\$0.00

TOTAL TAXES RECEIVED:

\$604,675.00

NUMBER OF LOTS AND DWELLINGS ISSUED	CITY	COUNTY	TOTAL
LOTS 5 ACRES OR MORE:	2	40	42
SINGLE-FAMILY DWELLINGS:	518	314	832
MULTI-FAMILY DWELLINGS (29 Receipts):	140	106	246
CONDOMINIUMS: (81 Receipts)	3	46	79
TOWNHOUSES:	0	0	0
EXEMPTIONS: (8 Receipts)	3	8	11
REFUNDS ISSUED: (0 Receipts)	(0)	(0)	(0)

# RS/bf

cc:

Jim Durrett, County Mayor Jeff Taylor, Accounts and Budgets Kellie Jackson, County Clerk

		*	CLAR	(SVILLE-MONTGON	IERY COUNTY					
			SALES T	AX COLLECTIONS COM	PARISON REPORT		1000			
	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2015-2016	2016-2017		
July	\$ 3,851,625.57	\$ 3,807,908.75	\$ 3,944,322.43	\$ 3,973,449.15	\$ 4,368,524.95	\$ 4,969,328.68	\$ 4,610,593.54	\$ 4,852,678.91	\$ 5,168,417.10	
August	\$ 4,048,062.83	\$ 3,969,101.90	\$ 4,155,944.24	\$ 4,485,348.58	\$ 4,365,279.31	\$ 4,770,982.11	\$ 4,742,043.02	\$ 5,021,678.21	\$ 5,207,421.78	
September	\$ 3,697,338.74	\$ 3,591,425.40	\$ 3,765,577.37	\$ 4,044,918.09	\$ 4,687,426.40	\$ 4,458,831.11	\$ 4,419,749.47	\$ 4,702,911.95		
October (August Coll.)	\$ 3,813,108.63	\$ 3,666,073.38	\$ 3,836,157.44	\$ 3,971,998.55	\$ 5,337,736.53	\$ 4,615,095.98	\$ 4,466,644.01	\$ 4,728,833.37		
November	\$ 3,900,630.43	\$ 3,614,756.11	\$ 3,824,985.82	\$ 3,943,598.18	\$ 5,120,107.11	\$ 4,634,486.72	\$ 4,613,925.43	\$ 4,903,526.36	<del></del>	
December	\$ 3,476,063.68	\$ 3,479,758.37	\$ 3,746,233.68	\$ 3,865,625.08	\$ 4,668,853.03	\$ 4,330,938.36	\$ 4,538,509.17	\$ 4,800,598.96	\$ 4,805,275.18	
January	\$ 3,782,928.31	\$ 3,911,901.46	\$ 3,918,328.61	\$ 3,978,924.86	\$ 4,936,179.84	\$ 4,575,580.98	\$ 4,681,693.42	\$ 5,011,973.14	\$ 5,151,710.36	
February	\$ 4,792,942.94	\$ 4,984,794.05	\$ 5,220,113.70	\$ 5,316,606.81	\$ 6,261,020.97	\$ 5,624,805.48	\$ 5,928,617.84	\$ 6,595,642.59	\$ 6,735,732.86	夏季防心,即為
March	\$ 3,158,680.40	\$ 3,529,385.22	\$ 3,579,055.71	\$ 3,519,094.43	\$ 4,247,079.33	\$ 3,885,858.93	\$ 4,043,956.23	\$ 4,367,324.16		
April	\$ 3,351,393.11	\$ 3,738,282.75	\$ 3,801,787.78	\$ 3,944,756.92	\$ 4,803,176.86	\$ 4,286,888.78		\$ 4,341,404.11	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
May	\$ 3,814,407.26	\$ 4,044,427.55	\$ 4,305,544.93	\$ 4,527,749.91	\$ 5,310,119.72	\$ 4,751,487.50	\$ 4,933,619.42	\$ 5,157,153.72		
June	\$ 3,543,826.22	\$ 3,833,299.78	\$ 4,050,116.50	\$ 4,365,430.36	\$ 4,774,273.97	\$ 4,546,342.21	\$ 4,722,890.55	\$ 4,942,895.62		
TOTAL	\$ 45,231,008.12	\$ 46,171,114.72	\$ 48,148,168.21	\$ 49,937,500.92	\$ 58,879,778.02		\$ 56,282,522.04	\$ 59,426,621.10		\$ -
Increase/Decrease	(\$525,338.19	\$940,106.60	\$ 1,977,053.49	\$ 1,789,332.71	\$ 8,942,277.10	(\$3,429,151.18)	\$ 831,895.20	\$ 3,144,099.06		##########
MONTH	2047 2040	2040 2040	0040 0000	0000 0004						
	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026	2026-2027
July		<del> </del>								
August										
September October									tions .	ļ
November									1	
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December										
January										
January February										
January February March										
January February March April										
January February March April May										
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January February March April May	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
January February March April May June	\$ -	\$ -	\$ -	\$ - \$ -	\$ -	\$ -	\$ -	\$ -		\$ -

Dec., 2007-The Worst Recession since the Great Depression began

June, 2009-Official Ending of the Worst Recession since the Great Depression

October, 2010-"This is the Slowest and Feeblest Recovery in the U.S.A.'s History,"~Steve Forbes

FISCAL YEAR EVENT

2007-2008 Presidential Election/Housing Crisis/Banking/Stock Market/Interest Rates Decline/"Th

2007-2008 Operation Enduring Freedom

9/2008 \$200 Bill. Federal Bailout of Fannie & Freddie, Lehman Chap.11, Merrill bought by BofA, AIG loane

First Quarter, 2011-4/4&13/11 WSJ called the US Economy "The Incredible Shrinking Recovery"-The US Economy appears to have grown by little more than 1.5% in the 1st Qtr., well below the 4% annualized most expected back in January.

It is no coincidence that bank earnings have been retreating as well. **Inflation/Stagflation**, in the 3 months ending Feb., 2011, was running at an annualized rate of 5.6% and does not come close to compensating Investors with their current low interest rate of .00%-.25° **WSJ-"Great Symbolic Blow" 8/5/11-America Gets Downgraded from AAA+ to AA+ by Standard & Poors-**now 18 countries in the world have a better credit rating than the U.S.A.

Jan. 2013-THE NEW YORK TIMES Matthew Bishop "The latest green shoots of recovery in the Unites States and Europe,

the likiest outcome is a prolonged depression, perhaps not as "great" as in the 1930's but with clear similarities, above all in the immense human cost of needlessly high unemployment."

Jan. 14, 2013 Hemlock Semiconductor LLC delays the start up of the Clarksville facility.

For Calendar Year 2013-Economists are predicting a 1.4% GDP

October 14, 2013, Hankook Tire coming to Clarksville with 1,800 direct jobs and build an \$800million manufacturing facility in Clarksville/Montgomery County

December 16, 2014-Fort Campbell uncertainty and Hemlock to close permanently. Leaf Chronicle

	Α		В		С	D T	RUSTEE ŒURRENT	YEAR TAK COLLEG	TION COMPARISO	N REPO <b>R</b> T 1997-2	020 PAGEI2	J	К	L		М
1	MONTH/YEAR/TYPE	20	009 REAL/PP*	2	009 PU*	2010 REAL/PP	2010 PU	2011 REAL/PP	2011 PU	2012 REAL/PP	2012 PU	2013 REAL/PP	2013 PU	2014 REAL/PP*	2	2014 PU*
2	TAX AGGREGATE	\$	85,582,737.00	S 2	2,144,663.00	\$85,609,822.00	\$ 2,200,393.00	\$ 95,675,228.00	\$ 2,409,430.00	\$ 100,803,506.00	\$ 2,395,766.00			**\$103,158,299.00		2,430,287.00
3	September	\$	268,032.44			\$ 340,060.85		\$ 443,903.87		\$ 373,989.98		\$ 487,778.45		\$ 177,229.61		
4	October .08 CITY.CHG.DELC	\$	1,515,896.20	2710		\$ 2,281,911.58		\$ 3,030,648.43		\$ 928,144.02		\$ 820,552.38		\$ 738,905.48		
5	November	\$	3,346,449.55			\$ 3,055,116.25		\$ 2,600,508.13		\$ 4,948,175.21		\$ 7,398,656.65		\$ 5,111,286.57		
6	December .07-Recession Bega	\$	36,522,841.91			\$ 38,106,329.22	SE L	\$ 43,276,367.08		\$ 44,763,151.68		\$ 44,259,356.03		\$ 48,480,386.49		
7	COLLECTION AMT.	S	41,653,220.10	s	-	\$ 43,783,417.90	s -	\$ 49,351,427.51	s -	\$ 51,013,460.89	s -	\$ 52,966,343.51	\$	\$ 54,507,808.15	c	
8	COLLECTION %		48.67%		-	51.73% Assessor adj.		51.54% Assessor adj.		pending	pending	52.14%Assessor Adj.	pending	53.00%Assessor Adj.	3	pending
9	January	\$	3,437,138.31	\$	42,484.00	\$ 3,397,043.35	\$ 670,441.00	\$ 5,125,759.65	\$ 26,985.00			\$ 5,905,910.11	pending	\$ 5,914,511.45		pending
10	February	\$	31,060,443.79	\$ 2	,028,495.00	\$ 31,498,224.47	\$ 1,482,770.00	\$ 33,551,496.81	\$ 2,218,939.00	\$ 30,717,601.53	\$ 2,297,137.00	\$ 34,055,402.58	\$ 2,246,478.00		\$	1,862,657.00
11	COLLECTION AMT.	\$	76,150,802.20	S 2	,070,979.00	\$ 78,678,685.72	\$ 2,153,211.00	\$ 88,028,683,97	\$ 2,245,924.00			\$ 92,927,656.20			•	1,862,657.00
12	COLLECTION %		88.98%	9	6.57%	92.11% Assessor adj.	97.86%	91.97%	85.73%	pending	pending	pending	pending	88.36%Assessor Adj.	3	pending
13	March	\$	1,867,893.86	\$	54,230.37	\$ 1,496,127.39		\$ 1,702,256.06						\$ 5,536,778.46	\$	551,541.30
14	April	\$	657,885.02	\$	2,035.63	\$ 487,787.51	\$ 3,090.58	\$ 724,135.38		\$ 908,665.94		\$ 840,403.52		\$ 645,048.55		1,964.70
15		\$	880,575.87			\$ 929,178.09		\$ 810,458.67	\$ 16,054.37		174.00	\$ 785,268.25	1,030.00	\$ 419,104.84		1,704.70
16	June	\$	563,371.65			\$ 481,954.87		\$ 401,756.53	\$ 10,796.00			\$ 473,302.76		\$ 733,565.58	3	
17	July	\$	311,831.36			\$ 378,158.82	\$ 18,366.00	\$ 376,764.66	10,770.00	\$ 513,475.61		\$ 114,724.84		\$ 463,457.89		
18	August	\$	351,433.01			\$ 447,314.17		\$ 455,245.02	\$ 185.00	\$ 106,360.83		\$ 253,660.46		\$ 253,881.79		
40	COLLECTION AMT.	\$	80,783,792.97	S 2.	,127,245.00	\$ 82,899,206.57	\$ 2,194,059.00	\$ 92,499,300.29		\$ 94,835,465.31	\$ 2,368,912.00	\$ 98,177,405.48	\$ 2,402,268.00	\$ 98,695,718.92	•	2,416,163.00
20	COLLECTION %	96.1	8% Assessor adj.		.1878%		99.54%Assessor adj,	96.88%Assessor adj,	99.70%	96.12%Assessor adi.	99.046%Assessor Adj.	97.31%Assessor Adj.	99.85%Assessor Adj.		3 /	
21							>>10 1707155C5501 Huji,	Joseph Aug,	77.7070	70.12 70Assessor auj.	55.040 %Assessor Auj.	97.31%Assessor Auj.	99.85%Assessor Adj.	%		%
22	MONTH/YEAR/TYPE	20	015 REAL/PP	20	015 PU	2016 REAL/PP	2016 PU	2017 REAL/PP	2017 PU	2018 REAL/PP	2018 PU	2019 REAL/PP	2019 PU	2020 REAL/PP		2020 PU
23	TAX AGGREGATE	S	108,215,418.00	s 2,	,687,277.00											
24	September	\$	285,129.07													
25	October .08 CITY DELQ.	\$	333,545.46													
26	November DATE.CHG.	\$	3,967,717.32													
27	December .07-Recession Bega	\$	50,285,146.70											1.16(1.20)1		
28	COLLECTION AMT.	\$	54,871,538.55	s	-	s -	s -	0	s -	s -	s -	s -	s -	s -	s	
29	COLLECTION %	50.71	1%Assessor adj.	***									7/40/- 17-18			
30	January	\$	8,595,554.00	\$	149,913.00											
31	February	\$	32,663,586.88	\$ 2,	,157,783.00							· · · · · · · · · · · · · · · · · · ·				
32	COLLECTION AMT.	\$	96,130,679.43	s 2,	307,696.00	s -	s -	0	s -	s -	s -	s -	s -	s -	s	
33	COLLECTION %															
34												APP TO PARK IN				
35																
36																
37 .																
38																
	August															
	COLLECTION AMT.	\$	96,130,679.43	\$ 2,		Series	S -		s -	s -	s -	s -	s -	\$ -	s	
	COLLECTION %		%		%	%	%	%	%	%	%	%	%	%		%
0.000	Respectfully submitted: Brenda E.										mended or updated after August			*= Re-Appraisal Ye	ar	
43	The Tax Aggregate is the beginning and Personal Property Audits.	g Tax Ye	ear Tax Aggregate. Ut	nless oth	erwise noted, th	ne Tax Aggregate number do	es not reflect any changes t	to the Tax Aggregate due to	Assessor's Office or TN. Div	of Property Assessments for	or Assessment Appeals, Decreas	ses, Increases, Rollbacks, Ba	ack Assessments/Re-Assessn	nents, Prorations and Splits		
44																

		COMP	Al	RISON (	OF	HOTEL	OCCUP	AN	ICY TAX	C	OLLEC.	ΓI	ONS						
	-	1999		2000		2001	2002		2003		2004		2005		2006		2007		2008
MONTH		1000		2000		2001	2002		2003		2004		2005		2000		<u>2007</u>		2008
JANUARY	\$	27,098.84	\$	30,533.18	\$	48,458.76	\$50,828.98	\$	65,230.13	\$	72,800.02	2	78,874.92	\$	63,103.00	\$	73,675.57	\$	80,603.04
FEBRUARY	\$	29,909.16	\$	30,389.03	\$	47,751.41	\$53,770.38	\$	68,380.09	\$	91,527.44	\$	67,626.09	\$		\$	71,126.97	\$	78,321.88
MARCH	\$	31,464.65	\$	32,987.23	\$	56,924.49	\$54,806.34	\$		\$	103,994.62	-	70,053.21	\$	65,063.08	\$	78,796.55	\$	83,799.10
APRIL	\$	36,921.57	\$	39,278.27	\$	64,682.11	\$75,899.40	\$	94,829.04	(300)	92,468.13	\$		\$	99,137.03	\$	112,761.36	\$	122,941.33
MAY	\$	45,431.12			\$	67,111.76	\$71,882.71	\$	91,093.92		96,224.80	\$	90,741.56	\$	85,506.62	\$	103,205.69	\$	90,117.49
JUNE	\$	41,300.90	-		\$	67,033.52	\$78,332.61	\$	84,186.25	\$	91,007.71	\$		\$		\$	135,081.86	\$	106,604.47
JULY	\$	43,822.68	\$		\$	71,259.56	\$88,829.01	\$	88,224.67	\$	90,974.37	\$		\$	94,808.25	\$	136,085.79		95,500.92
AUGUST	\$	51,914.05	\$	82,607.67	\$	80,724.48	\$103,831.95	\$	111,787.39	\$	114,839.93	\$		\$		\$	128,691.23	\$	106,602.50
SEPTEMBER	\$	45,085.51	\$		\$	75,928.35	\$71,760.72	\$	89,163.84		88,227.22	\$	103,528.65	\$	93,998.21	\$	122,277.00	\$	94,452.48
OCTOBER	\$	62,586.96	\$		\$	64,421.97	\$67,912.08	\$	71,058.32		85,219.87	\$		\$	120,964.50	\$	115,299.73	\$	83,620.66
NOVEMBER	\$	42,478.02	-		\$	70,109.29	\$68,664.15	\$		\$	90,975.56	\$	93,726.35	\$	95,136.90	\$	132,492.92	\$	100,329.52
DECEMBER	\$	37,644.94		54,665.88	\$	64,491.24	\$65,970.79	\$	71,088.08	-	87,086.86	\$	88,085.13	\$	93,788.01	\$	89,362.16	-	116,462.45
YEARLY TOTAL	\$	495,658.40	\$	619,366.27	\$	778,896.94	\$852,489.12	\$	1,005,863.58	\$	1,105,346.53	\$	1,135,861.06	\$	1,063,871.77	\$	1,298,856.83	\$ 1	,159,355.84
		2009		2010		2011	2012		2013		2014		2015		2016		2017		2018
JANUARY	\$	87,058.36	\$	98,797.30	\$	93,568.93	\$ 122,959.56	\$	101,963.52	\$	106,908.64	\$		\$	113,056.55				
FEBRUARY	\$	103,484.37	\$	122,425.01	\$	98,617.91	\$ 130,592.70	\$	84,950.58	\$		\$		\$	24 0100010000000000000000000000000000000				
MARCH	\$	106,133.80	\$	97,223.36	\$	123,655.30	\$ 130,540.42	\$	89,897.89	\$		\$	97,758.36	,	,				
APRIL	\$	131,183.50	\$	147,129.46	\$	141,216.66	\$ 166,930.70	\$	127,011.20	\$		\$	168,753.98						
MAY	\$	124,347.50	\$	140,099.75	\$	148,155.80	\$ 145,100.30	\$	114,744.33	\$	137,305.59	\$	163,656.94						
JUNE	\$	128,926.73	\$	156,904.04	\$	165,434.81	\$ 156,556.28	\$	149,278.38	\$	149,761.84	\$	167,364.58						
JULY	\$	138,948.38	\$	155,002.42	\$	166,721.40	\$ 142,543.24	\$	139,764.87	\$	155,951.38	\$	163,931.64						
AUGUST	\$	138,546.34	\$	159,398.89	\$	189,029.54	\$ 144,944.86	\$	138,508.95	\$	141,828.40	\$	183,006.76						
SEPTEMBER	\$	110,943.01	\$	139,077.22	\$	183,172.65	\$ 137,762.39	\$	123,496.85	\$	134,695.73	\$	136,037.06						
OCTOBER	\$	103,998.14	\$	106,852.14	\$	150,626.03	\$ 136,406.87	\$	118,284.80	\$	131,945.61		137,714.25						
NOVEMBER	\$	117,095.86	\$	111,906.42	\$	169,407.63	\$ 139,934.80	\$	133,540.36	\$	159,367.06		162,825.42						
DECEMBER	\$	107,900.37	\$	110,667.80	\$	151,081.34	\$ 112,969.35	\$	124,889.36	\$	120,067.79		148,644.37						
YEARLY TOTAL	\$	1,398,566.36	\$	1,545,483.81	\$ 1	,780,688.00	\$1,667,241.47	\$	1,446,331.09	\$ 1	1,629,103.17	\$1	1,756,616.14	\$	219,001.89	\$	-	\$	-
										Brenda E. Radford, Montgomery County Trustee									
											3/12/2016								

Clarksville/Montgomery County Sales Tax Distribution Monthly Comparison Report													
FY 2007-2008 Totals	\$	11,068,305.39	\$	31,260,284.87	\$	2,902,417.86	\$	45,231,008.12					
FY 2008-2009 Totals	\$	11,282,434.89	\$	31,923,859.91	\$	2,964,819.92	\$	46,171,114.72					
FY 2009-2010 Totals	\$	11,762,260.45	\$	33,293,704.75	\$	3,092,203.01	\$	48,148,168.21					
FY 2010-2011 Totals	\$	12,160,832.28	\$	34,564,521.72	\$	3,212,146.92	\$	49,937,500.92					
FY 2011-2012 Totals	\$	14,489,406.12	\$	40,622,715.82	\$	3,767,656.08	\$	58,879,778.02					
FY 2012-2013 Totals	\$	13,594,753.04	\$	38,301,020.55	\$	3,554,853.25	\$	55,450,626.84					
FY2013-2014 Totals	\$	13,814,065.84	\$	38,862,274.65	\$	3,606,181.55	\$	56,282,522.04					
FY2014-15 Totals	\$	14,858,237.03	\$	42,383,019.92	\$	3,250,983.25	\$	60,492,240.20					
FY 2015-16 by Month	City o	of Clarksville	Sch	ool Operations	Scl	hool Debt Service	Tot	tal Monthly Sales Tax					
July	\$	1,333,331.72	\$	3,860,632.25	\$	13,457.81	\$	5,207,421.78					
August	\$	1,331,696.01	\$	3,836,462.32	\$	12,418.47	\$	5,180,576.80					
September	\$	1,247,237.82	\$	3,605,323.41	\$	12,271.69	\$	4,864,832.92					
October	\$	1,311,586.90	\$	3,797,019.04	\$	13,204.04	\$	5,121,809.98					
November	\$	1,230,780.63	\$	3,562,153.13	\$	12,341.42	\$	4,805,275.18					
December	\$	1,322,509.18	\$	3,816,524.77	\$	12,676.41	\$	5,151,710.36					
January	\$	1,732,724.09	\$	4,987,096.96	\$	15,911.81	\$	6,735,732.86					
February	\$	1,156,202.77	\$	3,336,436.05	\$	11,074.02	\$	4,503,712.84					
March							\$	-					
April							\$	-					
May							\$	= "					
June							\$						

# **TOTALS**

Respectfully submitted: Brenda E. Radford, Montgomery County Trustee, March 12, 2016