# CALL TO ORDER

# PUBLIC HEARING REGARDING ZONING

**CZ-10-2006:** Application of Imsun Van Campbell from AG to C-1

CZ-11-2006: Application of Gordon and Sandra Seay from E-1 to AG

**CZ-12-2006:** Application of Tim Roby from AG to E-1

# **CLOSE PUBLIC HEARING**

#### **RESOLUTIONS**

- Resolution Requesting the Tennessee General Assembly to amend the provisions of Chapter 99 of the Tennessee Private Acts of 1953, as amended, to provide for the dissolution of the Memorial General Hospital District and the transfer of hospital assets to the Clarksville-Montgomery County Community Health Foundation.
- **06-4-2:** Resolution to amend adoption fees for Animal Control and Adoption Service.
- **06-4-3:** Resolution to amend the vaccination and registration of dogs and cats section of the Animal Control Registration Fees.
- **06-4-4:** Resolution of the Montgomery County Board of Commissioners appropriating funds for the architectural fees for the addition of a classroom wing at Byrns Darden Elementary School.

Speaker: Michele Clark

- **06-4-5:** Resolution of the governing body of Montgomery County, Tennessee, authorizing the issuance, sale, and payment of interest bearing <u>School</u> Bond Anticipation Notes not to exceed \$67,200.00.
- **06-4-6:** Resolution of the Montgomery County Board of Commissioners approving amendments to the 2005-2006 General Purpose School Fund budget.

- **06-4-7:** Resolution to appropriate funds to resolve claims by the contractor for extended overhead and miscellaneous changes in construction of the jail addition.
- Resolution amending the budget of the Highway Fund to distribute the budget appropriation for the pay plan changes and bonus implemented earlier in Fiscal Year 2005-06.
- **06-4-9:** Resolution amending the budgets of various General Fund departments to distribute the budget appropriation for the pay plan changes and bonus implemented earlier in Fiscal Year 2005-06.

### **REPORTS**

- 1. Pat Vaden, Chairman, Nominating Committee
- 2. Douglas Weiland, County Mayor Nominations and Appointments

# **REPORTS FILED**

- 1. Projects & Facilities Construction Report
- 2. State Department of Commerce and Insurance-Exempt Jurisdiction Audit Report

# **CITIZENS TO ADDRESS THE COMMISSION** – None

### **ANNOUNCEMENTS**

### **ADJOURN**